## CITY OF TRAVELERS REST COUNCIL COMMITTEE MEETING AGENDA Monday, April 8, 2024, 5:00 p.m. City Hall Council Chambers

Please join us at City Hall in Council Chambers or on our YouTube Channel at https://www.youtube.com/channel/UCyau-beS3wyxOv1drMCpGMw

- 1. Call to Order Mayor Brandy Amidon
- 2. Public Works Committee

Members: Lisa Lane, Catherine James, and Sherry Marrah

- a. Roll Call by Chair Lane
- b. Approval of March 11, 2024, Public Works Committee minutes
- c. Review Public Works Report for March
- 3. Public Safety Committee

Members: Kelly Byers, Shaniece Criss, Wayne McCall, Sherry Marrah, and Brantly Vest

- a. Roll Call by Chair Byers
- b. Approval of March 11, 2024, Public Safety Committee minutes
- c. Review Public Safety Reports for March
  - Police Department
  - Fire Department
  - Building Department
  - Municipal Court
- 4. Planning & Development Committee

Members: Brantly Vest, Grant Bumgarner, Kelly Byers, Shaniece Criss, and Sherry Marrah

- a. Roll Call by Chair Vest
- b. Approval of March 11, 2024, Planning & Development Committee minutes

c. Review of Planning & Development Report for March

#### 5. Ways & Means Committee

Members: Grant Bumgarner, Kelly Byers, Lisa Lane, Wayne McCall, and Brantly Vest

- a. Roll Call by Chair Bumgarner
- b. Approval of March 11, 2024, Ways & Means Committee minutes

#### 6. Old Business

a. None

#### 7. New Business

a. None

#### 8. Miscellaneous Matters

- a. Administrative Update
- 9. Adjournment Mayor Brandy Amidon

#### **CITY OFFICES**



125 Trailblazer Drive | Travelers Rest, SC 29690

### Council Committee Meeting Minutes Monday, March 11, 2024 5:00 p.m. Council Chambers, City Hall

**Council Present:** Mayor, Brandy Amidon; Councilmembers Grant Bumgarner, Kelly Byers,

Shaniece Criss, Catherine James, Lisa Lane, Sherry Marrah, Wayne

McCall, and Brantly Vest

**Staff Present:** Shannon Herman, City Administrator; Carson Ruffrage, City Clerk; Greg

Robertson, Fire Chief; Ben Ford, Police Chief; Mac McMakin, Assistant Fire Chief; Phillip Tate, Public Works Director; Eric Vinson, Interim

**Planning Director** 

#### 1. Call to Order

a. Mayor Amidon called the meeting to order at 5:00 p.m.

#### 2. Public Works Committee

Members: Lisa Lane (Chair), Catherine James, and Sherry Marrah

- a. Chair Lane called the meeting to order by roll call.
- b. Committee member James made a motion to approve the minutes from the Public Works Committee meeting held on February 5, 2024. The motion was seconded by Committee member Marrah which passed unanimously.
- c. Director Tate noted the following items:
  - Administrator Herman and Director Tate have a meeting with Greenville County Sanitation and Greenville County Rec on Thursday to talk about a more permanent solution for the recycling bins at Trailblazer Park.
  - ii. Working with SCDOT and Duke Energy to make safety improvements along Main Street from West Road to Spring Park Inn.
  - iii. Mulch and flowers will be added to Main Street by April.
  - iv. New city limit signs are being added around the City.
  - v. Committee member Lane asked about current outdoor lighting and if it could be amber. Director Tate noted that it would be a conversation with Duke. He also added that Duke is considering placing decorative lighting on the trail from Sunrift north.
  - vi. Committee member Lane asked about dogs in the park. Chief Ford and Director Tate stated that they hadn't had any complaints regarding the policy.

- vii. Committee member Marrah wanted to confirm that there would still be three bins for recycling when they were moved. Director Tate said that was the plan. There is a lot of recycling going out with the daily pickup and the increased number of bins is needed.
- viii. Councilmember McCall asked about the state of the park after the Farmer's Market. He was worried about the market damaging the sod in the grassy area. Councilmember Byers noted that they were not in the grass.
- ix. Committee member Lane asked if there are any litter pick ups coming up. Director Tate stated that here is one scheduled for the weekend with about 25-30 people signed up.
- d. Committee member James made a motion to adjourn the meeting. Committee member Marrah seconded the motion.

#### 3. Public Safety Committee

Members: Kelly Byers (Chair), Shaniece Criss, Wayne McCall, Sherry Marrah, and Brantly Vest

- a. Chair Byers called the meeting to order by roll call.
- b. Councilmember Criss made a motion to approve the minutes from the Public Safety Committee meeting on February 5, 2024.
- c. Chief Ford stated that Officer Bingle is graduating from the Police Academy on Friday. Officer Noah Davis will graduate in about a month. Lastly, the Department is scheduling some training from SLED regarding the new Constitutional Carry law.
- d. Chief Robertson introduced Jacob Cole, a newly hired firefighter. He joined Travelers Rest from Wade Hampton Fire Department. Councilmember Bumgarner asked about dispatch for North Greenville, Chief Ford noted that it is just dispatching for police, not fire.
- e. Administrator Herman noted that there was a spike in revenue from the Timmons Arena permitting fees. Also, the Roe Center Court had some fees come in this month.

#### 4. Planning & Development Committee

Members: Brantly Vest (Chair), Grant Bumgarner, Kelly Byers, Shaniece Criss, Sherry Marrah

- a. Chair Vest called the meeting to order by roll call.
- b. Committee member Criss made a motion to approve the Planning and Development minutes from the February 5, 2024 committee meeting. The motion was seconded by Committee member Bumgarner.

- c. Several projects are in the entitlement process (Hemlock Park, Villas at North Valley). They are coming before Planning Commission soon. Villas at North Valley are coming up for subdivision approval. Just the Hemlock Park Townhouses are coming up for subdivision approval. Community meeting for Villas at North Valley is coming up in the next week to 10 days. Councilmember McCall noted that there is a sign on Tubbs Extension about a community meeting at Grace Church for Hemlock Park. He also mentioned the sign on Williams Road about a new subdivision. Interim Director Vinson noted that there was no application with the county and believed it was a rogue subdivision sign that needed to be removed.
- d. Committee member Criss motioned to adjourn; Committee member Bumgarner seconded.

#### 5. Ways and Means Committee

Members: Grant Bumgarner (Chair), Councilmember Criss, Councilmember Vest, Councilmember Byers

- a. Chair Bumgarner called the meeting to order by roll call.
- b. Committee member Vest made a motion to approve the February 5, 2024 minutes. Committee member Byers seconded which was passed unanimously.
- c. Councilmember McCall asked about Ad Valorem. Mr. Vinson noted that some of it had rolled in and they were expecting more in the coming months.
- d. Committee member Byers made a motion to adjourn, Committee member Criss seconded.

#### 6. Old business

a. None

#### 7. New Business

a. None.

#### 8. Miscellaneous Matters

a. Administrator Herman thanked everyone for their warm welcome. She noted that she is immediately jumping into budget preparations. The Planning Director position will be posted this week. She also noted that Greenville County Council did establish the sales tax commission which begins the penny tax process. They will meet and develop a referendum question which will roll through and will get on the November ballot. Lastly, Administrator Herman stated that there will be a new monthly newsletter highlighting city employees. The newsletter will be on our website and go out to our social media pages.

#### 9. Adjournment

There being no further business before the Council Committee, Councilmember Bumgarner made a motion to adjourn. Councilmember Lane seconded the motion, which was carried unanimously.

Mayor Amidon adjourned the meeting at 6:30 p.m.

|              | Brandy Amidon, Mayor               |
|--------------|------------------------------------|
|              | Shannon Herman, City Administrator |
| Completed by | Carson Ruffrage, City Clerk        |

#### Public Works Report March 2024

| Sanitation                       |          |
|----------------------------------|----------|
| Request for Brush / Bulk Pick Up | 0        |
| Roll Cart Request                | 3        |
| Residential                      | 3        |
| Commercial                       | 0        |
|                                  |          |
| Roads                            |          |
| Complaints                       | N/A      |
| Resolved by City                 | N/A      |
| DOT Notification                 | N/A      |
| Animal Control                   |          |
| Complaints                       | 0        |
| Impoundments                     | 0        |
| Dispositions                     | 0        |
| Humane Society                   | 0        |
| Return to Owner                  | 0        |
| Septic Pumps                     | 0        |
| Environmental                    |          |
| Complaints                       | 2        |
| -                                | 1        |
| Resolved by City                 | <u> </u> |
| Fuel                             |          |
| PW 1                             | 107.36   |
| PW 2                             | 70.6     |
| PW 3                             | 45.8     |
| Total                            | 223.76   |

#### **Public Works Summary for March 2024**

- <u>Sanitation</u>: We delivered roll 3 roll carts for new residents in the month of March.
- Road and Bridge: We had two litter pick up on March 13 Volunteers and 9 bags of litter removed. WE are currently working with Duke Energy to improve the lighting on North Main Street as well as SCDOT on the speed limit north of the high school. The speed limit signs on Tubbs Mtn. Rd and State Parked Rd have been changed out.
- <u>Septic:</u> We received no request for septic tank reimbursement this month.
- <u>Building / Grounds Maintenance</u>: We have added a part-time employee to replace Jan Pro, our cleaning contractor. This will help with saving money in the budget, and we will be able to have someone on site to clean three days a week. Christmas Decor was removed.
- Miscellaneous Items: We are waiting on the county rec to get quotes back planning to apply a seal coat to the section of the trail in front of Loftis Printing to Roe Rd. Greenville County will provide the contractor for this. Public Works Staff were able to receive Traffic Safety Training in March. We will be lining up Granite Hills Landscaping to install spring flowers and add some mulch on Main Street and at Trailblazer Park. Several other maintenances are scheduled to be addressed in the next few months.

#### 2024 Litter Tracker

|              | Bags | Vols. | Weight |    |
|--------------|------|-------|--------|----|
| January      | 60   | 27    | 1350   |    |
| February     | 18   | 12    | 396    |    |
| March        | 30   | 12    | 660    |    |
| April        | 4    | 9     | 88     |    |
| May          |      |       |        |    |
| June         |      |       |        |    |
| July         |      |       |        |    |
| August       |      |       |        |    |
| September    |      |       |        |    |
| October      |      |       |        |    |
| November     |      |       |        |    |
| December     |      |       |        |    |
| Yearly Total | 112  | 60    | 2494   | 0% |



# Report for March 2024

Department of Public Works

David Garland







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Page 6: Upcoming



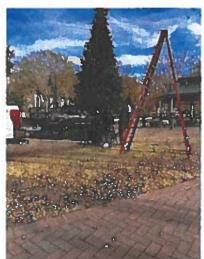
#### Get to Know Employee Page:

#### Jake Ware:

Jake started work at The City of Travelers Rest, Department of Public Works as an intern from Greenville County Schools (Southside High School) Launch Greenville Work Based learning. Jake studied at Donaldson Career Center taking Building Construction. Jake has a



wonderful family with his Mom, Dad and Little brother. Just a small note, (or rather a large note), Jake wears a size 15 shoe. Jake is also a Boy Scout. Jake started the Boy scouts at a young age and



has worked diligently to learn as much from the Scouts as possible. He has recently received one of the Boy Scouts highest honors, Eagle Scout. Jake is an asset to The City of Travelers Rest



and works very hard each day he is here and to his credit, He is also a pleasure to work with (except for trying to teach him to eat Tarter sauce on hush puppies. Could be

a lost cause). Jake has an opportunity to go to the United

Kingdom this summer with his scout group for their summer trip. Sounds Fun. Stop in and say hello to Jake and the rest of the crew whenever you have a chance.



#### March 2024 Monthly Report for David Garland:

#### Summary for the Week beginning 03/04/24:

#### Routine weekly preventive maintenance (PM's)

- 1: Inspected the generator after the weekly test period which is on Monday morning. Generator ran for the normal amount of time (.6 hours). All controls were normal. Oil level was normal and no leaks observed. Hours at 200.3
- 2: Inspected the Storm Pond. Pond was dry. Vegetation looked good. All the drains were visible and looked good. Trash was present but minimal. Fence is in good shape. Erosion is minimal.
- 3: Inspected Emergency eye washer at the Public Works building. All valves working normally. Nozzles seemed free from debris and flowing adequately.
- 4: Inspected Trailblazer Park. Pavillion area is normal. Lights and fans were operating normally. Area was relatively clean. Dumpster is dirty. Some clutter inside enclosure. Trailblazer field area looked good. Continue to see fire ant signs. Restroom building looked normal with all fixtures working normally with no leaks. Storage room is a little cluttered but all electrical equipment seemed in working order and accessible. Amphitheater area looked normal. No problems with stage area. All lights functioned normally. Holes in cover fabric have not expanded. All the trash cans looked good.



#### Summary for the Week beginning 03/11/24:

- 1: Inspected the generator after the weekly test period which is on Monday morning. Generator ran for the normal amount of time (.6 hours). All controls were normal. Oil level was normal and no leaks observed. Hours at 200.9.
- Inspected the Storm Pond. Pond was dry. Vegetation looked good. All the drains were visible and looked good. Trash was present but minimal. Fence is in good shape. Erosion is minimal.
- Inspected Emergency eye washer at the Public Works building. All valves are working normally. Nozzles seemed free from debris and flowing adequately.
- 4: Inspected the Fire extinguishers at City Hall, Police Department, Public Works and Trailblazer Park.



#### Summary for the Week beginning 03/18/24:

Routine weekly preventive maintenance (PM's)

- 1: Inspected the generator after the weekly test period which is on Monday morning. Generator ran for the normal amount of time (.6 Hours). All controls were normal. Oil level was normal and no leaks observed. Hours at 201.5.
- 2: Inspected the Storm Pond. Pond was relatively dry. Vegetation looked good. Some trash but not extreme. Fence is in good shape. Erosion is minimal.
- 3: Inspected Trailblazer Park. Pavillion area is normal. Lights and fans were operating normally. Area was relatively clean. Dumpster is dirty. Some clutter inside enclosure. Trailblazer field area looked good. Continue to see fire ant signs. Restroom building looked normal with all fixtures working normally with no leaks. Storage room is a little cluttered but all electrical equipment seemed in working order and accessible. Amphitheater area looked normal. No problems with stage area. All lights functioned normally. Holes in cover fabric have not expanded. All the trash cans looked good.
- 4: Inspected Emergency eye washer at the Public Works building. All valves working normally. Nozzles seemed free from debris and flowing adequately.
- 5: Weekly report was all normal. Nothing stood out during the inspection.
- 6: Inspected Exit signs and Emergency Lights



#### Summary for the Week beginning 03/25/24:

Routine weekly preventive maintenance (PM's)

- 1: Inspected the generator after the weekly test period which is on Monday morning. Generator ran for the normal amount of time (.6 hours). All controls were normal. Oil level was normal and no leaks observed. Hours at 203.7.
- 2: Inspected the Storm Pond. Pond was wet. Vegetation still looking good. Some trash but not extreme. Fence is in good shape. Erosion is minimal.
- 3: Inspected Emergency eye washer at the Public Works building. All valves are working normally. Nozzles seemed free from debris and flowing adequately.
- 4: Weekly report was all normal. Nothing else stood out during the inspection.

Fuel Consumption for the 2020 F250 = 70.6 gallons



#### **Department of Public Works**

#### **Upcoming:**

- 1: Public Works will begin monthly safety training. Training will include subjects such as, Chainsaw safety, Power and hand tool safety, Bloodborne Pathogens safety (Already complete for this year), CPR and First Aid training (Already complete for this year), Hazardous Communications, PPE, office safety and other subjects as we try to improve workplace safety.
- 2: Safety training continues with Lockout/Tagout and Fire Extinguisher training coming up.
- 3: Sign Materials have arrived. Will be starting to create street signs.
- 4: Continuing the PW round table discussions with the crew. Topics below:
  - A: Importance of being pro-active and not re-active
  - B: How can we make TR better Continuing subject
  - C: Continue developing the training subjects
  - D: Maintenance inspection training for new inspectors
- 5: We will begin planning the implementation and training of the Emergency Action Plan.
- 6: Center Street Parking Lot is the PW Department's upcoming project.
- 7: We will be making the signs for South Creek neighborhood.
- 8: Will be working on island behind the old Ingles parking lot

#### **Generator Check Sheet**



|           |            | Generator      | Weekl           | y Chec             | k (Pol  | ice Static         | on)            |                      |          |
|-----------|------------|----------------|-----------------|--------------------|---------|--------------------|----------------|----------------------|----------|
|           |            |                | Visual I        | nspection<br>Etc)  | (Leaks, |                    |                |                      |          |
| Date      | Time/day   | 194.5<br>Hours | Oil level<br>ok | Hoses/<br>Radiator | Oil     | Battery<br>Voltage | Engine<br>Temp | Volts to<br>Building | Initials |
| 1/1/2024  | 90% Th     | 195.0          |                 |                    |         | 12.1               | 110            |                      | anc      |
| 1/8/2024  | 900 Fri    | 195.6          | -               |                    |         | 13.1               | 109            |                      | Bub      |
| 1/15/2024 | 9% F.      | 196.2          |                 |                    |         | - 13.0             | 110            | _                    | Spx.     |
| 1/22/2024 | 900 Fr     | 196.8          |                 | ~                  |         | 13.0               | 100            | _                    | ars      |
| 1/29/2024 | 2 pm Wed   | 197.3          | -               |                    |         | 13.1               | 102            | _                    | ane      |
| 2/5/2024  | 900 Mon    | 197.9          |                 |                    |         | 13.0               | 101            | _                    | as       |
| 2/12/2024 | 92m Tres   | 198.5          |                 |                    |         | 13.)               | 96             | _                    | 046      |
| 2/19/2024 | 10 mg Msn  | 199.2          |                 |                    | u       | 12.9               | 132            | _                    | One      |
| 2/26/2024 | 11 am Tres | 199.7          |                 |                    |         | 13.1               | 129            |                      | los      |
| 3/4/2024  | 15 wed     | २ळ.३           | -               |                    |         | 13.0               | 132            |                      | Pro6     |
| 3/11/2024 | 10an Tres  | 200.9          | <u></u>         |                    |         | 13.0               | 136            | 208                  | dres     |
| 3/18/2024 | 3 pm Ari   | 201.5          | -               |                    |         | 13.0               | 130            |                      | Ms       |
| 3/25/2024 | 300 Wed    | 202 - 1        | L               |                    | •       | 13.1               | 131            |                      | Re       |
| 4/1/2024  | 20 m Wed   | 203.7          |                 |                    | ~       | -13,1              | 132            | _                    | Box      |
| 4/8/2024  |            |                |                 |                    |         |                    |                |                      |          |
| 4/15/2024 |            |                |                 |                    |         |                    |                |                      |          |
| 4/22/2024 |            |                |                 |                    |         |                    |                |                      |          |
| 4/29/2024 |            |                |                 |                    |         |                    |                |                      |          |
| 5/6/2024  |            |                |                 | _                  |         |                    |                |                      |          |
| 5/13/2024 |            |                |                 |                    |         |                    |                |                      |          |
| 5/20/2024 |            |                |                 |                    |         |                    |                |                      |          |

# Month Inspected March 2024



Pass/Fail

# Monthly Emergency Lighting test

| _         |          |             |                     |                     |                          |                       |             |             |                       |                 |                 |                         |                   |                   |                 |                 |                 |                 |             |                   |               |               |                   |                   |                   |              |
|-----------|----------|-------------|---------------------|---------------------|--------------------------|-----------------------|-------------|-------------|-----------------------|-----------------|-----------------|-------------------------|-------------------|-------------------|-----------------|-----------------|-----------------|-----------------|-------------|-------------------|---------------|---------------|-------------------|-------------------|-------------------|--------------|
| Pass/Fail | P/F      | d           | Ľ.,                 | F                   | <b>64.</b>               | - F                   | 441         | 1           | ٣                     | 7               | Ľ.              | ħ.                      | 14.               | Ţ                 | ۵               | d               | F               | 7               | Q.          | ğ                 | F             | -/            | Ħ                 | u.                | T.                | <i>a</i>     |
|           | Location | Patrol Room | Outside Patrol room | Outside locker room | Outside supervisors room | Outside Admin Captain | Mid PD hall | End PD hall | Outside mens restroom | Mens restroom 1 | Mens restroom 2 | Outside womens restroom | Womens restroom 1 | Womens restroom 2 | Dispatch hall 1 | Dispatch hall 2 | Dispatch hall 3 | Dispatch hall 4 | Dispatch    | Dispatch UPS Room | Locker room 1 | Locker room 2 | Locker restroom 1 | Locker restroom 2 | Locker restroom 3 | Judge hall 1 |
|           | Туре     | Fluorescent | Can light           | Can light           | Can light                | Can light             | Can light   | Can light   | Can light             | Can light       | Can light       | Can light               | Can light         | Can light         | Can light       | Can light       | Can light       | Can light       | Fluorescent | Fluorescent       | Can light     | Can light     | Can light         | Can light         | Can light         | Fluorescent  |
| ١         |          | Ţ-          | 2                   | 3                   | 4                        | 5                     | 9           | 7           | ∞                     | 6               | 10              | 11                      | 12                | 13                | 14              | 15              | 16              | 17              | 18          | 19                | 20            | 21            | 22                | 23                | 24                | 25           |

| 26         Fluorescent         Judge hall 3         P           27         Fluorescent         Judge hall 3         P           28         Can light         Admin rear entrance door         P           29         Fluorescent         Admin hall 3         P           30         Fluorescent         Admin hall 3         P           32         Fluorescent         Cty hall entrance 1         P           34         Fluorescent         Cty hall entrance 3         P           35         Fluorescent         Cty hall entrance 3         P           39         Can light         Court room Entrance 3         P           40         Can light         Court room 5         F           40         Can light         Court room 5         F           40         Can light         Court room 1         F           40         Can light         Court room 6         F           41         Fluorescent         Court room 7         F           42         Fluorescent         After hours entrance hall         P           43         Can light         Outside at After hours entrance hall         P           45         Fluorescent         Booking Room         F |    | Type        | Location                        | P/F      |
|--|----|-------------|---------------------------------|----------|
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| Can light  | 27 | Fluorescent | Judge hall 3                    | 9        |
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| Fluorescent City hall entrance 4  Can light Court room Entrance Can light Court room 2  Can light Court room 3  Can light Court room 3  Can light Court room 4  Fluorescent Court room 1  Fluorescent Court room 2  Can Light Court room 2  Fluorescent Court room 1  Fluorescent Court room 2  Fluorescent After hours entrance hall  Fluorescent 3 cell room  Fluorescent Booking Room  Fluorescent Booking Room  Fluorescent After hrs lobby  Can light Outside at admin entrance   | 34 | Fluorescent | City hall entrance 3            | Qr.      |
| Can light       Court room Entrance         Can light       Court room 3         Can light       Court room 3         Can light       Court room 3         Fluorescent       Court room 1         Fluorescent       Court room 2         Fluorescent       After hours entrance         Fluorescent       After hours entrance         Fluorescent       3 cell room         Fluorescent       Booking Room         Fluorescent       Booking Room         Fluorescent       After his lobby         Fluorescent       After his lobby   | 35 | Fluorescent | City hall entrance 4            | Á        |
| Can light       Court room 1         Can light       Court room 3         Can light       Court room 4         Fluorescent       Court room 2         Fluorescent       Court room 2         Fluorescent       Court room 2         Fluorescent       After hours entrance         Fluorescent       3 cell room         Fluorescent       Booking Room         Fluorescent       Booking Room         Fluorescent       After hrs lobby         Fluorescent       After hrs lobby         Can light       Outside at admin entrance   | 36 | Can light   | Court room Entrance             | 1        |
| Can light       Court room 3         Can light       Court room 4         Fluorescent       Court room 1         Fluorescent       Court room 2         Can Light       Court room 2         Fluorescent       After hours entrance         Fluorescent       2 cell room         Fluorescent       3 cell room         Fluorescent       Booking Room         Fluorescent       Booking Room         Fluorescent       After hrs lobby         Can light       Outside at admin entrance  | 37 | Can light   | Court room 1                    | 44-      |
| Can light       Court room 3         Fluorescent       Court room 1         Fluorescent       Court room 2         Can Light       Court room 2         Can Light       Outside at after hours entrance         Fluorescent       After hours entrance hall         Fluorescent       3 cell room         Fluorescent       Booking Room         Fluorescent       Booking Room         Fluorescent       After his lobby         Can light       Outside at admin entrance  | 38 | Can light   | Court room 2                    | <u>.</u> |
| Can light       Court room 4         Fluorescent       Court room 2         Can Light       Court side at after hours entrance         Fluorescent       After hours entrance hall         Fluorescent       2 cell room         Fluorescent       3 cell room         Fluorescent       Booking Room         Fluorescent       Booking Room         Fluorescent       After hrs lobby         Can light       Outside at admin entrance   | 39 | Can light   | Court room 3                    | 4        |
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| Fluorescent       Court room 2         Can Light       Outside at after hours entrance         Fluorescent       After hours entrance hall         Fluorescent       2 cell room         Fluorescent       Booking Room         Fluorescent       Booking Room         Fluorescent       After his lobby         Can light       Outside at admin entrance   | 41 | Fluorescent | Court room 1                    | 라        |
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| Fluorescent After hours entrance hall Fluorescent 3 cell room Fluorescent Booking Room Fluorescent Booking Room Fluorescent After his lobby Can light Outside at admin entrance  | 43 | Can Light   | Outside at after hours entrance | <b>.</b> |
| Fluorescent 2 cell room Fluorescent 3 cell room Fluorescent Booking Room Fluorescent Booking Room Fluorescent After his lobby Can light Outside at admin entrance  | 44 | Fluorescent | After hours entrance hall       | đ        |
| Fluorescent 3 cell room Fluorescent Booking Room Fluorescent Booking Room Fluorescent After hrs lobby Can light Outside at admin entrance  | 45 | Fluorescent | 2 cell room                     | J        |
| Fluorescent Booking Room Fluorescent Booking Room Fluorescent After his lobby Can light Outside at admin entrance  | 46 | Fluorescent | 3 cell room                     | Lan.     |
| Fluorescent Booking Room Fluorescent After hrs lobby Can light Outside at admin entrance   | 47 | Fluorescent | Booking Room                    | Į.       |
| Fluorescent After his lobby  Can light Outside at admin entrance   | 48 | Fluorescent | Booking Room                    | الر      |
| Can light Outside at admin entrance  | 49 | Fluorescent | After hrs lobby                 | Į,       |
|  | 20 | Can light   | Outside at admin entrance       | L.       |

Inspector(s):  $\frac{h_b a}{Reviewer}$ 

Notes:

Year: 12024



AED Inspection Sheet

Location:

Public Restroom Hall

| AED Serial<br>Number             | 43487283          | AED Model Number              | Physio Control-Life<br>Pac CR Plus | Battery Expiration date   | February 17, 2026  |
|----------------------------------|-------------------|-------------------------------|------------------------------------|---------------------------|--------------------|
| Electrode Set<br>Expiration date | February 17, 2026 | Electrode Set Expiration date |                                    | Battery Installation date | July 24, 2023      |
|                                  |                   | Insp                          | ection:                            |                           |                    |
| Month                            | Status igálicator | Battery Status                | Rescup Kit                         | General Condition         | Inspector Initials |
| January                          | V                 | У                             | V                                  | V                         | VJW                |
| February                         | V                 | V                             | /                                  |                           | JUV                |
| March                            | <b></b>           | <b>√</b>                      | <b></b>                            | <b>V</b>                  | Abe                |
| April                            |                   |                               |                                    | <u> </u>                  |                    |
| May                              |                   |                               |                                    |                           |                    |
| June                             |                   |                               |                                    |                           |                    |
| July                             |                   |                               |                                    |                           |                    |
| August                           |                   |                               |                                    |                           | ļ. <u></u>         |
| September                        |                   | <u></u>                       |                                    |                           |                    |
| October                          |                   |                               |                                    |                           |                    |
| November                         |                   |                               |                                    |                           |                    |
| December                         |                   |                               |                                    |                           |                    |

|                                  |                  | Location:                     | Adm                       | in Hall                      |                    |
|----------------------------------|------------------|-------------------------------|---------------------------|------------------------------|--------------------|
| AED Serial<br>Number             | 400026835        | AED Model Number              | Defibtech Reviver<br>View | Battery Expiration date      | October 31, 2027   |
| Electrode Set<br>Expiration date | May 31, 2025     | Electrode Set Expiration date |                           | Battery Installation<br>date | August 2, 2023     |
|                                  |                  |                               |                           |                              |                    |
| Month                            | Status Indicator | Battery Status                | Rescue Kit                | General Condition            | Inspector initials |
| January                          | 1                | V                             | V/                        | V /                          | VJW                |
| February                         |                  |                               | - V                       |                              | 56                 |
| March                            | · /              |                               |                           |                              | Abe                |
| April                            |                  |                               |                           |                              |                    |
| May                              |                  |                               |                           |                              |                    |
| June                             |                  |                               |                           |                              |                    |
| July                             |                  |                               |                           |                              |                    |
| August                           |                  |                               |                           |                              |                    |
| September                        |                  |                               |                           |                              |                    |
| October                          |                  |                               |                           |                              |                    |
| November                         |                  |                               |                           |                              |                    |
| December                         |                  |                               |                           |                              |                    |

| Notes: | <br>· |  |
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|        |       |  |

Year: 2024



**AED Inspection Sheet** 

Location:

24 Hr entrance Hallway

| AED Serial Number                | 400098032       | AED Model Number              | Reviver View | Battery Expiration date   | March 31, 2027     |
|----------------------------------|-----------------|-------------------------------|--------------|---------------------------|--------------------|
| Electrode Set<br>Expiration date | July 31, 2025   | Electrode Set Expiration date |              | Battery Installation date | August 15, 2023    |
|                                  |                 | Inspec                        | tion:        |                           |                    |
| Month                            | Staty#Indicator | Battery Status                | Rescue Kit   | General Condition         | Inspector Initials |
| January                          | V /             |                               | 1/           | 1/                        | SW/                |
| February                         |                 | V                             | Y            | 7                         | V-54               |
| March                            | /               |                               | /            | 1                         | Abe                |
| April                            |                 |                               |              |                           |                    |
| May                              |                 |                               |              |                           |                    |
| June                             |                 |                               |              |                           | · · ·              |
| July                             |                 |                               |              |                           |                    |
| August                           |                 |                               |              |                           |                    |
| September                        |                 |                               |              |                           | <del></del>        |
| October                          | •               |                               |              |                           | ·                  |
| November                         |                 |                               | V III        |                           |                    |
| December                         |                 |                               | <u> </u>     |                           |                    |

|                                  |                  | Location:                     | Publi        | c Works                   |                    |
|----------------------------------|------------------|-------------------------------|--------------|---------------------------|--------------------|
| AED Serial Number                | 400076409        | AED Model Number              | Reviver View | Battery Expiration date   | March 31, 2027     |
| Electrode Set<br>Expiration date | July 31, 2025    | Electrode Set Expiration date |              | Battery Installation date | August 15, 2023    |
|                                  |                  | Inspec                        | tion:        |                           |                    |
| Month                            | Status Indicator | Battery Status                | Rescue Kit   | General Condition         | Inspector Initials |
| January                          | ! * _            |                               | _            |                           | er gr v            |
| February                         | V                | V                             | 1/           | 1                         | 54                 |
| March                            | <b>/</b>         |                               | <u></u>      | 1                         | Abe                |
| April                            |                  |                               |              |                           | 7 : 13 ?           |
| May                              | <u> </u>         |                               | <u> </u>     |                           |                    |
| June                             |                  |                               |              |                           |                    |
| July                             |                  |                               | _            |                           |                    |
| August                           |                  |                               |              |                           | ····               |
| September                        |                  |                               |              |                           |                    |
| October                          |                  |                               |              |                           |                    |
| November                         |                  |                               |              |                           |                    |
| December                         |                  |                               | ·            |                           |                    |

| Notes: | <br> | <br>······ |  |
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Month/Year MARU/2024

Initials Repairs Problem? Safety Ring OK? Inspector: Discharged? Pressure Low? OK? Extinguisher Missing > Date Serviced 8/7/2023 8/7/2023 8/7/2023 8/7/2023 8/7/2023 8/7/2023 8/7/2023 8/7/2023 8/7/2023 8/7/2023 8/7/2023 8/7/2023 8/7/2023 PD Hallway outside of PD Room Admin Hallway South close to rear entrance of Admin Admin ServerRoom outside of Admin hallway North outside of Records Clerks office Maintenance Building in shop MaintenanceStorage on left inside storage room MaintenanceDog Kennel on left, inside door Breakroom fire suppresion inside cabinet above stove PD at After hours entrance Maintenance Buliding in Breakroom beside door TBP Restroom Storage Monthly Fire Extinguisher Inspection Parking area Court Room Location Dispatch TBP Storage Building PW Building W9 City Hall-PD nimbA-llsH ytiO

Trailblazer Park Check



| Month:                                  | Marila   |   |
|---|----------|---|
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1. W. Ch | _ |

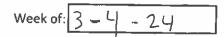
|                    | Week of:   | 4              | 17           | 18   | 25          |             |
|--------------------|--|----------------|--------------|--|-------------|-------------|
|                    | Check parking area around pavillion              |                |              |  |             |             |
|                    | Check concrete under pavillion                   |                |              | 1  |             |             |
| Pavillion          | Check fluorescent lights for operation           |                |              | <u></u>  |             |             |
|                    | Check sconce lights for operation                |                |              |  |             |             |
| Check              | Check ceiling fans for operation                 | 1/             |              | 1  |             |             |
|                    | Check recepticals for operation                  |                |              |  |             |             |
| ĺ                  | Check Trash cans. Empty if needed                |                |              | ./   |             |             |
| T                  | Check electrical outlets (Representative number) |                |              |  |             |             |
| Trailblazer        | Check Sprinklers                                 | OFF            |              |  |             |             |
| Field area         | Check for fire ants                              | No             |              |  |             | -           |
|                    | Check Stage lights for operation                 |                |              | /  | · · · · · · |             |
| ~                  | Check stadium lights for operation               |                |              | 1  |             |             |
| Amphitheater Check | Check electrical on stage area                   |                |              |  | <del></del> |             |
| ㅎ                  | Check electrical at Sound area                   |                |              |  |             |             |
| te e               | Check stage concrete                             |                |              |  |             |             |
| )ea                | Check seating area                               |                | ·            |  |             |             |
| 至                  | Check for fire ants in seating area              |                |              | 7  |             |             |
| g.                 | Check electrical panel area behind stage         | ~              |              |  |             |             |
| 4                  | Check walkway around stage                       |                |              |  |             |             |
|                    | Check Parking area                               |                |              |  |             |             |
|                    | Check urinal for operation (Mens)                |                |              | 1  |             |             |
|                    | Check toilet for operation (Mens)                |                |              |  |             |             |
| İ                  | Check sink for operation (Mens)                  |                |              |  |             |             |
|                    | Check walls (Mens)                               |                |              | 7 1  |             |             |
|                    | Check toilet seat for tightness (Mens)           | -              |              | <u> </u>   |             |             |
|                    | Check toilet for operation (Womens)              | -              |              | ¥/   |             |             |
| n                  | Check handicap toilet for operation (Womens)     |                |              |  |             |             |
| Restroom           | Check sink for operation (Womens)                |                | -            | <del>                                     </del> |             |             |
| Check              | Check walls (Womens)                             |                |              |  |             |             |
| 1                  | Check toilet seats for tightness (Womens)        |                |              |  |             |             |
| T I                | Check both hand dryers (Mens and Womens)         |                |              | <del>                                     </del> |             |             |
| Ì                  | Check restroom supplies In Storage room          |                |              |  |             | · · · · · · |
|                    | Check for neatness in storage room               |                |              | <del> </del>                                     |             |             |
| f                  | Check electrical panels in storage room          |                |              | <del>                                     </del> |             |             |
|                    | Check light timer panel in storage room          |                |              | <del>                                     </del> |             |             |
| Troch (Duc)        | At Restroom                                      |                |              | $\vdash \stackrel{\checkmark}{\smile} \vdash$    |             |             |
| Trash (Dual        | At Amphitheater (2)                              |                |              | <del>-                                    </del> |             |             |
| Cans) Empty        | At Roundabout (2)                                |                |              | 7  |             |             |
| if needed          | Bee Traps (At each dual)                         |                |              | <del></del>                                      |             |             |
|                    | Put out ant killer                               | No             | _            |  |             |             |
|                    | Inspector initials                               | arb            |              |  |             | -           |
|                    | N.I.A. = N                                       | leeds Immediat | te Attention |  |             |             |

| Notes: |      | <br> | <br> |  |
|--------|------|------|------|--|
|        |      |      |      |  |
|        |      |      |      |  |
|        |      |      |      |  |
|        | <br> |      |      |  |



#### Storm pond and fencing inspection (Weekly)

| Week of:  | Check storm pond for trash | Check storm pond<br>for proper<br>drainage | Check fencing around storm pond | Check storm for<br>unusual erosion | Check storm pond for<br>vegetation growth        | Inspector |
|-----------|----------------------------|--|---------------------------------|------------------------------------|--|-----------|
| 1/1/2024  | Pond mostly clean          | Pond dry                                   | Fencing OK                      | Errosion normal                    | Normal Growth                                    | Garland   |
| 1/8/2024  | Pond mostly clean          | Pond dry                                   | Fencing OK                      | Errosion normal                    | Normal Growth                                    | Garland   |
| 1/15/2024 | Pond mostly clean          | Pond dry                                   | Fencing OK                      | Errosion normal                    | Normal Growth                                    | Garland   |
| 1/22/2024 | Pond mostly clean          | Pond dry                                   | Fencing OK                      | Errosion normal                    | Normal Growth                                    | Garland   |
| 1/29/2024 | Pond mostly clean          | Pond dry                                   | Fencing OK                      | Errosion normal                    | Normal Growth                                    | Garland   |
| 2/5/2024  | Pond mostly clean          | Pond dry                                   | Fencing OK                      | Errosion normal                    | Normal Growth                                    | Garland   |
| 2/12/2024 | Pond mostly clean          | Pond dry                                   | Fencing OK                      | Errosion normal                    | Normal Growth                                    | Garland   |
| 2/19/2024 | Pond mostly clean          | Pond dry                                   | Fencing OK                      | Errosion normal                    | Normal Growth                                    | Garland   |
| 2/26/2024 | Pond mostly clean          | Pond dry                                   | Fencing OK                      | Errosion normal                    | Normal Growth                                    | Garland   |
| 3/4/2024  | Pond mostly clean          | Pond dry                                   | Fencing OK                      | Errosion normal                    | Normal Growth                                    | Garland   |
| 3/11/2024 | Pond mostly clean          | Pond dry                                   | Fencing OK                      | Errosion normal                    | Normal Growth                                    | Garland   |
| 3/18/2024 | Pond mostly clean          | Pond dry                                   | Fencing OK                      | Errosion normal                    | Normal Growth                                    | Garland   |
| 3/25/2024 | Pond mostly clean          | Pond dry                                   | Fencing OK                      | Errosion normai                    | Normal Growth                                    | Garland   |
| 4/1/2024  |                            |  |                                 |                                    |  |           |
| 4/8/2024  |                            |  |                                 |                                    |  |           |
| 4/15/2024 |                            | -  |                                 |                                    |  |           |
| 4/22/2024 |                            |  |                                 |                                    |  |           |
| 4/29/2024 |                            |  |                                 |                                    | <del>                                     </del> |           |
| 5/6/2024  |                            |  |                                 |                                    |  |           |
| 5/13/2024 |                            |  |                                 |                                    |  |           |
| 5/20/2024 |                            |  |                                 |                                    |  | <u> </u>  |
| 5/27/2024 |                            |  |                                 |                                    |  |           |
| 6/3/2024  |                            |  |                                 | <u> </u>                           |  |           |
| 6/10/2024 |                            |  |                                 | <del>.</del>                       |  |           |
| 6/17/2024 |                            |  | -                               |                                    |  | <u> </u>  |
| 6/24/2024 |                            |  |                                 |                                    | <del>-</del>                                     |           |





**Daily Playground Inspection Checklist** 

| Adventure Park  | Monday  | Tuesday | Wednesday | Thursday | Friday   |
|---|---------|---------|-----------|----------|----------|
| Check for and remove loose garbage, debris, broken glass, animal droppings, etc on play area ground surface   | 1       | 1       |           | 1        | 1        |
| Check play structure for obvious signs of damage, vandalism, or broken parts.   | ✓       | /       |           | /        | <i></i>  |
| Check for and remove skipping ropes or any other ropes or climbing devices which have been attached to, but are not a permanent part of the structure |         | /       |           | 1        | /        |
| Rake material to replenish areas beneath swing bays, slide exits, fire poles etc  | J       | V       |           | <b>/</b> | <b>√</b> |
| Empty garage can located in the playground area   | 1       | 1       |           | /        | /        |
| N/A - Needs Immediate Attention   |         |         |           |          |          |
| Initials of inspector:  | Abe     | Abe     | Abe       | Abe      | Abe      |
| Action items or General comments:   | <u></u> |         |           |          |          |
|   |         |         |           |          |          |
| ~   |         |         |           |          |          |
|   |         |         |           |          | ŀ        |
|   |         |         |           |          |          |
|   |         |         |           |          |          |

| Week of: | 3- | 11- | 24 |  |
|----------|----|-----|----|--|
|          |    |     |    |  |



#### **Daily Playground Inspection Checklist**

|   |        |           | · · · · · · · · · · · · · · · · · · · |           |          |
|---|--------|-----------|---------------------------------------|-----------|----------|
|   | Monday | Tuesday   | Wednesday                             | Thursday  | Friday   |
| Check for and remove loose garbage, debris, broken glass, animal droppings, etc on play area ground surface   | 1      | $\sqrt{}$ | ٧                                     | J         | 1        |
| Check play structure for obvious signs of damage, vandalism, or broken parts.   | /      | J         | der                                   | 1         | 1        |
| Check for and remove skipping ropes or any other ropes or climbing devices which have been attached to, but are not a permanent part of the structure | J      | 1         |                                       | J         |          |
| Rake material to replenish areas beneath swing bays, slide exits, fire poles etc  |        |           |                                       |           |          |
| Empty garage can located in the playground area   | J      | $\sqrt{}$ |                                       | $\sqrt{}$ | <b>√</b> |
| Initials of inspector:  | Abe    | Abe       | ļ                                     | Abe       | Abc      |
| Action items or General comments:   |        |           |                                       |           |          |

Week of: 3-18-24



**Daily Playground Inspection Checklist** 

| Adventure Park  | Monday   | Tuesday | Wednesday | Thursday     | Friday   |
|---|----------|---------|-----------|--------------|----------|
| Check for and remove loose garbage, debris, broken glass, animal droppings,<br>etc on play area ground surface  | /        | **      | J         | <b>/</b>     | <b>√</b> |
| Check play structure for obvious signs of damage, vandalism, or broken parts.   |          |         | ./        |              | <b>/</b> |
| Check for and remove skipping ropes or any other ropes or climbing devices which have been attached to, but are not a permanent part of the structure | <b>/</b> |         | <b>√</b>  | $\checkmark$ | /        |
| Rake material to replenish areas beneath swing bays, slide exits, fire poles etc  |          |         |           |              |          |
| Empty garage can located in the playground area   | <b>/</b> | 1       | <b>/</b>  | /            | /        |
| NIA - Needs Immediate Attention   |          |         |           |              |          |
| Initials of inspector:  | Abe      | Abe     | Abe       | Ale          | Ale      |
| Action items or General comments:   |          |         |           |              |          |
|   |          |         |           |              |          |
|   |          |         |           |              |          |
|   |          |         |           |              |          |
|   |          |         |           |              |          |
|   |          |         |           |              |          |



Week of: 3 - 24-2074



| Adventure Park  | Monday     | Tuesday | Wednesday | Thursday | Friday   |
|---|------------|---------|-----------|----------|----------|
| Check for and remove loose garbage, debris, broken glass, animal droppings, etc on play area ground surface   | 1          |         | /         | ſ        | /        |
| Check play structure for obvious signs of damage, vandalism, or broken parts.   | J          |         | 1         | /        |          |
| Check for and remove skipping ropes or any other ropes or climbing devices which have been attached to, but are not a permanent part of the structure | $\sqrt{}$  |         | /         | /        |          |
| Rake material to replenish areas beneath swing bays, slide exits, fire poles etc  | <b>√</b> , |         | /         | 1        | <b>/</b> |
| Empty garage can located in the playground area   | <b>I</b>   |         | /         | <i></i>  |          |
| NIA - Needs Immediate Attention   |            |         |           |          |          |
| Initials of inspector:  | Abe        |         | Abe       | Abe      | Abe      |
| Action items or General comments:   |            |         |           |          |          |

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| AN DEBOOF   |   |
| TOCODE VOV. |   |
| TACK DEBODT |   |

| LASK                                    | KEPC                       | IASK KEPORT - PAGINATED                                      | SINATE           | ۵  |                 |                   |               |   |
|---|----------------------------|--|------------------|--|-----------------|-------------------|---------------|---|
| Task ID                                 | Status                     | Priority Ty  | Type             | Area Date Created  | Created By      | Date Modified     | Modified By   | THE REAL PROPERTY AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO PERSONS AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO PERSON NAMED |
| City of                                 | City of Travelers Rest     |  |                  |  |                 | ממני וווסתווונה   | S Dauling     | Date Completed Date Delayed Assigned To   |
| Departn                                 | Department of Public Works | blic Works   |                  |  |                 |                   |               |   |
| Clean Up - Spiri                        | - Spill                    |  |                  |  |                 |                   |               |   |
| 28988302                                | Closed                     | Yes CL   | CLEAN            | TRGAZ 3/6/2024 7:45 AM   | David Garland   | 245,20034 8-24 AN | Cook Disease  |   |
| Comments                                |                            | Fixed Fountain at Gazebo                                     |                  |  |                 | WC 17.0 170700    | Notice:       | 3/6/2024 8:21 AM  |
| 28996039                                | Closed                     | No   | CLEAN            | TRPW 3/6/2024 1:48 PM  | David Gadand    | 3/8/2004 1-40 DM  | Cont Dimes    |   |
| Comments:                               |                            | a  |                  |  |                 | MILION'S PROPERTY | Motor         | 3/02/024 1:49 PIW   |
| 29028726                                | Closed                     | No CLI   | CLEAN            | 3/8/2024 2:30 PM   | David Gartand   | 3/8/2/024 2:30 DM | Court Ditmon  |   |
| Comments                                |                            | cleaned up pond at Gazebo                                    |                  |  |                 | W44047 4.30 FM    | Mohan Mahan   | Sezzuze 2:30 PM David Garland   |
| Equipme                                 | <b>Equipment Repair</b>    |  |                  |  |                 |                   | Notes: A      | Notes: Assigned on Fit Mar 8 02:30:12 EST 2024 to (david garland) David Garland by scott.pitmon   |
| 28953630                                | Closed                     | No EO  | EQUIP            | TRADM 3/4/2024 9:24 AM   | David Sadand    | 274/2004 0-04 644 |               |   |
| Comments                                |                            | we place mounts for 2 monitors in the IT room                | 's in the IT roc | mo   |                 | MW 47.6 1707/140  | 1             | 3472024 9:24 AM Scott Pitmon  |
| 28953665                                | Closed                     | No   | EQUIP            | TRPW 3/4/2024 9:26 AM  | David Godson    | 2/4 mon a company | Notes         | Notes: Assigned on Mon Mar 4 09:24:37 EST 2024 to (scott.pitmon) Scott Pitmon by scott.pltmon   |
| Comments                                |                            | we built a mount for the drill press                         | 858              |  | Calain Callein  | 34/2024 9:20 AM   |               | 3/4/2024 9:26 AM  |
| 28953712                                | Closed                     | No   | Forup            | TDD0 3/4/0024 6:30 444   |                 |                   | d)            | Assigned on Mon Mar 4 09:26:54 EST 2024 to (abs.evans) Abe Evans by scott.pitmon  |
| Comments                                |                            | of the hear  | Total milder     |  | David Garland   | 3/4/2024 4:52 PM  | Scott Pitmon  | 3/4/2024 4:52 PM Abe Evans  |
| 28005907                                |                            | Me percent   | Mount intoew,    | NOT DIE  |                 |                   | Notes A       | Assigned on Mon Mar 4 09,29:58 EST 2024 to (abe evans) Abe Evans by scott nimon   |
| 7000000                                 |                            |  | EQUIP            | TRGAZ 3/6/2024 1:41 PM   | David Garland   | 3/6/2024 1:50 PM  | Scott Pitmon  | 3/6/2024 1:50 PM  |
| Comments:                               |                            | ceptacle   |                  |  |                 |                   | Notes         |   |
| 28995918                                | Closed                     | No   | EQUIP            | 3/6/2024 1:42 PM   | David Garland   | 362024 1-50 DM    | Conft Difmon  |   |
| Comments:                               | Clean Signs                | es.  |                  |  |                 | MI TON'S AMERICA  | Mater         | MY UC:1.4242/0%   |
| 28995953                                | Closed                     | No   | EOUIP            | TRADM 346/2002 1:44 DM   | Denied Contract |                   | Notes         |   |
| Comments                                | Graveled po                | Graveled potholes behind Short fields restaurant             | T fields restar  | wicher, the same of the same o | DUBINES CANADA  | MY 0CT 4505/05    | Scott Primon  | 3/6/2024 1:50 PM  |
| Task iD                                 | Status                     | Priority Tong  | 90               | Outer Control  |                 |                   | Notes         |   |
| 28996011                                | Closed                     | ı  |                  | Stephen Credition  | Created By      | Date Modified     | Modified By   | Date Completed Date Delayed Assigned To   |
| Comments                                |                            | ok down ill  | l sinn mefina    |  | David Garland   | 3/6/2024 1:49 PM  | Scott Pitmon  |   |
| 28996032                                |                            | No.  | Superior Sec.    |  |                 |                   | Notes         |   |
| 200000                                  |                            | 01   | TOO!             | TRPD 3/6/2024 1:48 PM  | David Garland   | 3/6/2024 1:49 PM  | Scott Pitmon  | 3/6/2024 1:49 P.M   |
| Considents                              |                            | remissing bench in counyard baside dispatch                  | eside dispato    | ઇ  |                 |                   | Notes         |   |
| 29096344                                |                            |  | EQUIP            | TRPD 3/13/2024 4:00 PM   | David Garland   | 3/13/2024 4:00 PM | Scott Pitmon  | 100 CO: 4 COCC COCC  |
| Comments:                               |                            | change battery and filler                                    |                  |  |                 |                   | Meter         | Scott Primon  |
| Fire Safety                             |                            |  |                  |  |                 |                   | Notes. A      | Notes: Assigned on Wed Mar 13 04:00:21 EDT 2024 to (scott.pitmon) Scott Pitmon by scott.pitmon  |
| 29080224                                | New                        | Yes FIRE   |                  | TRCH 3/12/2024 4:54 DM   | David Codenad   |                   |               |   |
| Comments:                               |                            | - Month  |                  | M + C. F  | David Gerand    |                   | 1             | Scott Pitmon  |
| General M                               |                            |  |                  |  |                 |                   | Notes: A      | Notes: Assigned on Tue Mar 12 04:54:47 EDT 2024 to (scott.pitmon) Scott Pitmon by david garland   |
| 28051584                                | Mour                       | -  |                  |  |                 |                   |               |   |
| 000000000000000000000000000000000000000 | NCH I                      | NO CEN   | z                | TRPD 3/4/2024 8:15 AM  | SYSTEM          |                   |               |   |
| Comments:                               | Emergency                  | Generators1. Check   | k regularly: b.  | Emergency Generators1. Check regularly: battery, oil level, coolant level, air fi  | f               |                   | Notes         |   |
| 29003044                                | New                        | No GEN   | ~                | TRGAZ 3/7/2024 5:15 AM   | SYSTEM          |                   |               |   |
| Comments                                | Clean fish po              | and strainersRemov   | ve and clean     | Clean fish pond strainersRemove and clean fish pond strainers  |                 |                   |               |   |
| 29052534                                | Closed                     | No GEN   | _                | TRPD 3/11/2024 8:15 AM   | CVCTERA         |                   | Notes         | Notes: Clean strainers on fish pond at the Gazebo area  |
| Comments                                | Emergency (                | Generators1. Check   | k reoulariv: be  |  | E 2 2           | 3/12/224 4:27 PM  | David Garland | 3/12/2024 4.23 PM   |
| 29100825                                | New                        | No GEN   |                  | TRGA7 3/14/2024 5:15 AM  | CVCTEM          |                   | Notes         |   |
| Comments                                | Clean fish po              | and strainers Remov.   | re and clean s   | Clean fish pond strainers Remove and clean fish pond etrainers   | 50.00           |                   |               |   |
| 29149595                                | New                        | No   |                  |  |                 |                   | Notes: Ci     | Notes: Clean strainers on fish pond at the Gazebo area  |
| Comments                                | From                       | NED GEN  |                  | TRPD 3/18/2024 8:15 AM   | SYSTEM          |                   |               |   |
| 2040C040                                | Enlayency (                | Centerators   Check  | k regulary. Da   | critegionly deficiences, uneax regulary, battery, oil tevel, coolant level, air fi   | <b>-</b>        |                   | Notes:        |   |
| 91696167                                | New<br>New                 | No GEN   | _                | TRGAZ 3/21/2024 5:15 AM  | SYSTEM          |                   |               |   |
| Comments                                | Clean fish po              | Clean fish pond strainersRemove and dean fish pond strainers | re and dean !    | fish pond strainers  |                 |                   | Notes: Cle    | Notes: Clean strainers on fish bond at the Gazeho area  |
|   |                            |  |                  |  |                 |                   |               | ביון מיינונים או וויפון לאוצר פו חום לשלמוא פו פס   |

Notes: Clean strainers on fish pond at the Gazebo area Notes. Notes: SYSTEM SYSTEM SYSTEM New No GEN TRPD 3/25/2024 8:15 AM SY Emergency Generators1. Check regulanty: battery, oil level, coolant level, air fi TRGAZ 3/28/2024 5:15 AM TRPD 3/1/2024 9:00 AM Comments: Clean fish pond strainersRemove and clean fish pond strainers GEN SAFE Comments: Emergency lightls ŝ ž Health and Safety 28919281 New 29243858 Comments: 29289730

Notes: Assigned on Fri Mar 8 02:28:39 EST 2024 to (scott.pitmon) Scott Pitmon by scott.pitmon Scott Pitmon Notes: Replaced four receptacle covers on two pedestals at TBP Date Completed Date Dolayed 3/12/2024 4:15 PM 3/8/2024 2:28 PM Modified By David Garland Scott Pitmon Date Modified 3/12/2024 4:15 PM 3/8/2024 2:28 PM Created By David Garland David Garland 29079755 Closed No ELEC TRBP 3/12/2024.1.14 PM Comments: Replaced 4 Receptacle covers on the pedestals at Traibleazer Park. 3/8/2024 2:28 PM Area Date Created STRMA Type Comments: we straighten up Roosevelt st sign Lighting - Electrical
Task ID Status Priority
29079755 Closed No Waste - Garbage 28995975 Closed Yes 29028681 Closed No Street Maintenance

3/6/2024 1 50 PM

Notes:

Scott Pitmon

3/6/2024 1,50 PM

David Garland

3/6/2024 1:45 PM

Comments: picked up trash in the city

WASTE

Location:

3/31/2024 12:00:00 AM 3/1/2024 12:00:00 AM Date Source: Start Date: End Date:

Task Source:

**र र र र र र र** Task Type: Status: Anea:

Modified By:

Task Class:

Vendor

Assigned To.

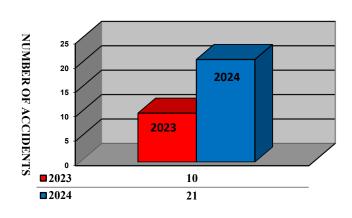
Task Type Name Grouped By

#### Travelers Rest Police Department March Monthly Report 2024

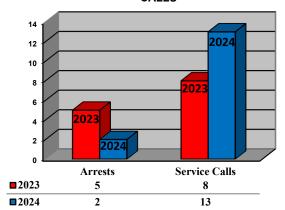
#### MOTOR VEHICLE COLLISIONS AND WALMART CALLS, ARRESTS, AND TOWED VEHICLES

| CRIME                              | March<br>2024 | XXXXXX<br>March<br>2023 | Amt. of<br>Change | Percent<br>Change | YTD<br>2024 | YTD<br>2023 | Amt. of<br>Change | Percent<br>Change |
|------------------------------------|---------------|-------------------------|-------------------|-------------------|-------------|-------------|-------------------|-------------------|
| Total MVC                          | 21            | 10                      | +11               | +110              | 66          | 59          | +7                | +11               |
| MVC W/<br>Injury                   | 5             | 4                       | +1                | +25               | 15          | 16          | -1                | -6                |
| Wal-Mart<br>Shoplifting<br>Arrests | 2             | 5                       | -3                | -60               | 15          | 19          | -4                | -21               |
| Wal-Mart<br>Service Calls          | 13            | 8                       | +5                | +62               | 25          | 43          | -18               | -41               |
| Wal-Mart<br>Cars Towed             | 0             | 1                       | -1                | -100              | 0           | 1           | -1                | -100              |

#### ACCIDENTS REPORTED



#### WAL-MART SHOPLIFTING ARRESTS AND SERVICE CALLS



#### March Crime Stats

| · Murder                         | 0        |
|----------------------------------|----------|
| · Rape                           | 0        |
| ·Robbery                         | 0        |
| · ABHAN                          | 0        |
| · Assault & Battery              | 3        |
| ·Burglary                        | 1        |
| · Larceny                        | 6        |
| · Motor Vehicle Theft            | 0        |
| $\cdot$ $Arson$                  | 0        |
| $\cdot \ Narcotics \ Violations$ | <b>5</b> |
| $\cdot$ <b>DUI</b>               | 8        |
|                                  |          |

#### Miscellaneous Service Calls:

| Animal Calls:        | <b>5</b> |
|----------------------|----------|
| Code Enforcement:    | 19       |
| Public Intoxication: | 3        |
| City Events:         | 2        |

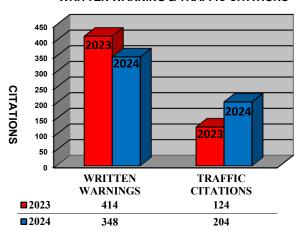
#### Monthly Warrants:

| Warrants Issued: | 10 |
|------------------|----|
| Warrants Served: | 7  |

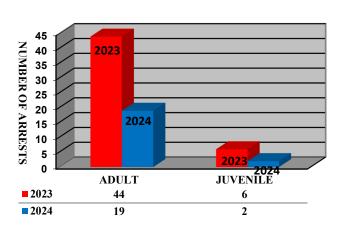
#### CITATIONS AND WARNINGS FOR MARCH

| VIOLATION                             | CITATIONS | WARNINGS |
|---------------------------------------|-----------|----------|
| No Seat Belt                          | 53        |          |
| No Child Restraint                    | 0         |          |
| Speeding Under 10 mph                 | 22        |          |
| Speeding Over 10 mph and Under 25 mph | 35        |          |
| Speeding Over 25                      | 2         |          |
| Disregard Sign/Signal                 | 12        |          |
| Insurance Violations                  | 9         |          |
| Other Moving Violations               | 71        |          |
| Total                                 | 204       | 348      |

#### **WRITTEN WARNING & TRAFFIC CITATIONS**



#### **ADULT & JUVENILE ARRESTS**



#### CRIMINAL OFFENSES REPORTED YEAR TO DATE

| CRIME                   | 2024 | 2023  | 2022 | 2021   | 2020 |
|-------------------------|------|-------|------|--------|------|
| Murder                  | 0    | 0     | 0    | 0      | 0    |
| Rape                    | 0    | 0     | 0    | 0      | 0    |
| Robbery                 | 1    | 0     | 0    | 1      | 1    |
| Assault/Battery HAN     | 1    | 1     | 1    | 2      | 1    |
| Assault/Battery         | 11   | 10    | 46   | 21     | 42   |
| Burglary                | 2    | 2     | 11   | 10     | 13   |
| Larceny                 | 17   | 19    | 60   | 74     | 75   |
| Motor Vehicle Theft     | 1    | 2     | 9    | 13     | 7    |
| Arson                   | 0    | 0     | 0    | 0      | 0    |
| Narcotic Violations     | 29   | 20    | 56   | 52     | 61   |
| DUI                     | 21   | 15    | 27   | 14     | 23   |
| Total                   | 83   | 315   | 210  | 187    | 252  |
| Total Calls for Service | 6392 | 18818 | 9785 | 10,474 | 8339 |

<sup>\*\*</sup>All statistics are compiled using figures at time of analysis.

## March Downtown Safety Report

#### MAIN STREET

| VIOLATION               | CITATIONS | WARNINGS |
|-------------------------|-----------|----------|
| Speeding Violations     | 15        | 40       |
| Other Moving Violations | 16        | 79       |

#### N. POINSETT HIGHWAY

| VIOLATION               | CITATIONS | WARNINGS |
|-------------------------|-----------|----------|
| Speeding Violations     | 4         | 4        |
| Other Moving Violations | 3         | 15       |

#### **CENTER STREET**

| VIOLATION               | CITATIONS | WARNINGS |
|-------------------------|-----------|----------|
| Speeding Violations     | 0         | 0        |
| Other Moving Violations | 2         | 4        |

#### **MCELHANEY ROAD**

| VIOLATION               | CITATIONS | WARNINGS |
|-------------------------|-----------|----------|
| Speeding Violations     | 0         | 0        |
| Other Moving Violations | 1         | 0        |

#### WILLIAMS ROAD

| VIOLATION               | CITATIONS | WARNINGS |
|-------------------------|-----------|----------|
| Speeding Violations     | 0         | 3        |
| Other Moving Violations | 0         | 4        |

# March Downtown Safety Report



#### **SPEED TRAILER DEPLOYMENT**

**DAYS: 31** 

**LOCATIONS: 2** 

### DOWNTOWN FOOT PATROL HOURS:

\_\_52\_\_\_\_



Copyright by Signe Wilkinson

#### Travelers Rest Fire Dept.

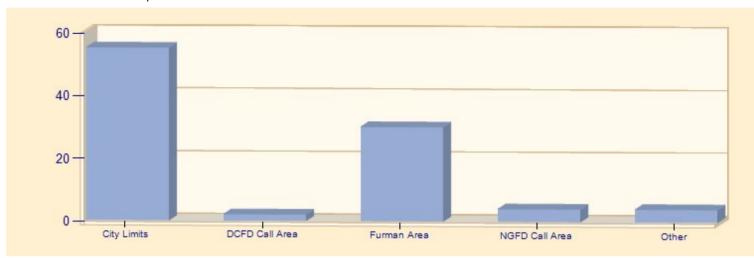
Travelers Rest, SC

This report was generated on 4/1/2024 1:09:13 PM

#### Incident Type Count per Zone for Date Range

Start Date: 03/01/2024 | End Date: 03/31/2024





| ZONES       | INCIDENT TYPE   | COUNT |
|-------------|---|-------|
| City Limits | - City Limits   |       |
|             | 321 - EMS call, excluding vehicle accident with injury              | 20    |
|             | 322 - Motor vehicle accident with injuries                          | 5     |
|             | 324 - Motor vehicle accident with no injuries.                      | 3     |
|             | 412 - Gas leak (natural gas or LPG)                                 | 1     |
|             | 445 - Arcing, shorted electrical equipment                          | 1     |
|             | 531 - Smoke or odor removal   | 1     |
|             | 554 - Assist invalid  | 4     |
|             | 611 - Dispatched & cancelled en route                               | 12    |
|             | 651 - Smoke scare, odor of smoke                                    | 1     |
|             | 710 - Malicious, mischievous false call, other                      | 1     |
|             | 743 - Smoke detector activation, no fire - unintentional            | 3     |
|             | 744 - Detector activation, no fire - unintentional                  | 2     |
|             | 745 - Alarm system activation, no fire - unintentional              | 1     |
|             | Total Incidents for City Limits - City Limits:                      | 55    |
| DCFD Call A | Area - Duncan Chapel FD Jurisdiction                                |       |
|             | 111 - Building fire   | 1     |
|             | 571 - Cover assignment, standby, moveup                             | 1     |
|             | Total Incidents for DCFD Call Area - Duncan Chapel FD Jurisdiction: | 2     |
| Furman Are  | a - Furman Area   |       |
|             | 131 - Passenger vehicle fire  | 1     |
|             | 321 - EMS call, excluding vehicle accident with injury              | 11    |
|             | 554 - Assist invalid  | 1     |
|             | 611 - Dispatched & cancelled en route                               | 4     |
|             | 735 - Alarm system sounded due to malfunction                       | 1     |
|             | 743 - Smoke detector activation, no fire - unintentional            | 9     |
|             | 744 - Detector activation, no fire - unintentional                  | 1     |
|             | 745 - Alarm system activation, no fire - unintentional              | 2     |
|             | Total Incidents for Furman Area - Furman Area:                      | 30    |
| NGFD Call   | Area - North Greenville FD Jurisdiction                             |       |
|             | 111 - Building fire   | 1     |

| Total Count for all Zone:  | 95 |
|--|----|
| Total moderno for outer outer.   | ,  |
| Total Incidents for Other - Other:                                     | 4  |
| 611 - Dispatched & cancelled en route                                  | 2  |
| 321 - EMS call, excluding vehicle accident with injury                 | 1  |
| 141 - Forest, woods or wildland fire                                   | 1  |
| er - Other   |    |
| Total Incidents for NGFD Call Area - North Greenville FD Jurisdiction: | 4  |
| 745 - Alarm system activation, no fire - unintentional                 | 1  |
| 611 - Dispatched & cancelled en route                                  | 1  |
| 322 - Motor vehicle accident with injuries                             | 1  |

#### Travelers Rest Fire Dept.

Travelers Rest. SC

This report was generated on 4/1/2024 1:05:51 PM

#### **Occupancies Inspected for Date Range**

Start Date: 03/01/2024 | End Date: 03/31/2024



| OCCUPANCY                        | ID  | ADDRESS               | ZONE                                | LAST<br>INSPECTION |
|----------------------------------|-----|-----------------------|-------------------------------------|--------------------|
| Caldwell Banker Caine            | 631 | 321B S Main ST        |                                     | 03/21/2024         |
| Coastal Crust                    | 636 | 327 S Main ST         |                                     | 03/21/2024         |
| Coles Car Wash                   | 291 | 13 N Main ST          |                                     | 03/05/2024         |
| Disaster Management Group        | 355 | 19 Page CT            |                                     | 03/06/2024         |
| Dollar Tree                      | 239 | 3 Benton RD #C        |                                     | 03/26/2024         |
| Earths Creation Usa              | 579 | 18 Page CT #A         |                                     | 03/06/2024         |
| Fire House Subs                  | 233 | 2 Benton RD #H        |                                     | 03/13/2024         |
| Furman Timmons Arena             | 189 | 3300 Poinsett HWY     |                                     | 03/05/2024         |
| Great Clips                      | 235 | 2 Benton RD #J        |                                     | 03/06/2024         |
| Highsmith & Highsmith Accounting | 443 | 329 S Main ST         |                                     | 03/21/2024         |
| Jo Mars Florist                  | 317 | 125 N Poinsett HWY    |                                     | 03/26/2024         |
| Liberty Tax Service              | 238 | 3 Benton RD #B        |                                     | 03/26/2024         |
| Liquidation Specialist           | 354 | 18 Page CT            |                                     | 03/06/2024         |
| Philly Grill                     | 659 | 6516 State Park RD #G |                                     | 03/13/2024         |
| Premiere Nails                   | 234 | 2 Benton RD #I        |                                     | 03/06/2024         |
| Swamp Rabbit Tees                | 410 | 27 S Main ST          |                                     | 03/26/2024         |
| T.R. Sewing & Alteration         | 324 | 209 N Poinsett HWY    |                                     | 03/26/2024         |
| T.R.'S Oriental                  | 444 | 331 S Main ST         |                                     | 03/21/2024         |
| The Community Tap                | 442 | 321A S Main ST        |                                     | 03/21/2024         |
| The UPS Store                    | 232 | 2 Benton RD #G        |                                     | 03/06/2024         |
| Trail Side Traders               | 559 | 37 S Main ST          | Downtown                            | 03/05/2024         |
| Travelers Rest Mini Storage      | 273 | 220 Henderson DR      |                                     | 03/05/2024         |
| Twig @ Tweed                     | 316 | 123 N Poinsett HWY    |                                     | 03/05/2024         |
| Virtual MA Care                  | 296 | 105 N Main ST         | City Limits and Outside City Limits | 03/05/2024         |
| Yakitori Yama                    | 660 | 321 c South Main      | ·                                   | 03/21/2024         |

# of Occupancies Inspected: 25 % Occupancies Inspected: 4.66

#### **Travelers Rest Building Permit Report**

#### **Summary Report By Month 2024**

|  | JAN       | FEB       | MAR        | APR | MAY | JUNE | JULY | AUG | SEP | ост | NOV | DEC | YTD '24    |
|--|-----------|-----------|------------|-----|-----|------|------|-----|-----|-----|-----|-----|------------|
|  |           |           |            |     |     |      |      |     |     |     |     |     |            |
| PERMITS ISSUED:                                      |           |           | 1          |     |     |      |      | ı   |     |     |     |     |            |
| RESIDENTIAL NEW CONSTRUCTION (SFD, Townhouse, Condo) | 3         | 8         | 25         |     |     |      |      |     |     |     |     |     | 11         |
| COMMERCIAL NEW CONSTRUCTION                          | 3         | 2         | -          |     |     |      |      |     |     |     |     |     | 5          |
| STAND ALONE PERMITS (Electrical/Mechanical/Plumbing) | 12        | 11        | 10         |     |     |      |      |     |     |     |     |     | 23         |
| SIGN PERMITS   | 3         | 4         | 1          |     |     |      |      |     |     |     |     |     | 7          |
| RESIDENTIAL RENOVATION                               | 1         | 1         | 1          |     |     |      |      |     |     |     |     |     | 2          |
| COMMERCIAL RENOVATION                                | 3         | 2         | 4          |     |     |      |      |     |     |     |     |     | 5          |
| DEMOLITION   | -         | 2         | 1          |     |     |      |      |     |     |     |     |     | 2          |
| OCCUPANCY/TENANT                                     | 1         | 1         | -          |     |     |      |      | 1   |     |     |     |     | 2          |
| TOTAL PERMITS ISSUED                                 | 26        | 31        | 42         |     |     |      |      |     |     |     |     |     | 57         |
| FEES COLLECTED:                                      |           |           |            |     |     |      |      |     |     |     |     |     |            |
| RESIDENTIAL NEW CONSTRUCTION (SFD, Townhouse, Condo) | 4,108     | 7,795     | 24,573     |     |     |      |      |     |     |     |     |     | 11,903     |
| COMMERCIAL NEW CONSTRUCTION                          | 6,836     | 17,887    | -          |     |     |      |      |     |     |     |     |     | 24,723     |
| STAND ALONE PERMITS (Electrical/Mechanical/Plumbing) | 1,384     | 2,121     | 1,261      |     |     |      |      |     |     |     |     |     | 3,505      |
| SIGN PERMITS   | 250       | 450       | 250        |     |     |      |      |     |     |     |     |     | 700        |
| RESIDENTIAL RENOVATION                               | 244       | 390       | 150        |     |     |      |      |     |     |     |     |     | 634        |
| COMMERCIAL RENOVATION                                | 2,257     | 4,891     | 93,354     |     |     |      |      |     |     |     |     |     | 7,148      |
| DEMOLITION   | -         | 50        | 50         |     |     |      |      |     |     |     |     |     | 50         |
| OCCUPANCY/TENANT                                     | 40        | 40        | -          |     |     |      |      |     |     |     |     |     | 80         |
| PLAN REVIEW  | 2,725     | 49,343    | 24,421     |     |     |      |      |     |     |     |     |     | 52,068     |
| TOTAL FEES COLLECTED                                 | \$ 17,844 | \$ 82,967 | \$ 144,059 |     |     |      |      |     |     |     |     |     | \$ 100,811 |
| INCOPPORTIONS DEDECTIONS                             |           |           |            |     |     |      |      |     |     |     |     |     |            |
| INSPECTIONS PERFORMED:                               | 75        | 40        | 42         |     | T T |      | T T  | ī   | T T | T T | 1   |     | 124        |
| ELECTRICAL PLUMBING                                  | 75        | 49<br>32  | 42         |     |     |      |      |     |     |     |     |     | 124<br>80  |
| MECHANICAL   | 48<br>41  | 35        | 52<br>36   |     |     |      |      |     |     |     |     |     | 76         |
| BUILDING   | 76        | 58        | 63         |     |     |      |      |     |     |     |     |     | 134        |
| CERTIFICATE OF OCCUPANCY                             | 76        | 2         | 8          |     |     |      |      |     |     |     |     |     | 9          |
| DEMOLITION   | ,         |           | 0          |     |     |      |      |     |     |     |     |     | 9          |
|  | 247       | 176       | 201        |     |     |      |      |     |     |     |     |     | 423        |
| TOTAL INSPECTIONS PERFORMED                          | 247       | 1/6       | 201        |     |     |      |      |     |     |     |     |     | 423        |
| CODE ENFORCEMENT CASES:                              |           |           |            |     |     |      |      |     |     |     |     |     |            |
| NEW CASES  | 0         | 0         | 0          |     |     |      |      |     |     |     |     |     | 0          |
| ACTIVE CASES   | 0         |           | 0          |     |     |      |      |     |     |     |     |     | 0          |
| CLOSED CASES   | 0         | 0         | 0          |     |     |      |      |     |     |     |     |     | 0          |

#### MUNICIPAL COURT REMITTANCE FORM FOR STATE'S PORTION OF REVENUE

#### To City Treasurer of Travelers Rest

#### For The Month Of FEBRUARY 2024

| Municipal Court Cases<br>Total Fines                      |        |          | \$       | 8,289.87  |  |
|---|--------|----------|----------|-----------|--|
| Conviction Surcharges DUI Assessment                      |        |          | \$<br>\$ | 275.00    |  |
| DUS Assessment  | \$     |          | \$       |           |  |
| Insurance Fraud (See Form A)                              | \$     |          |          |           |  |
| Cruelty to Animals (See Form B)                           | \$     |          |          |           |  |
| Wildlife  | \$     |          |          |           |  |
| Size & Weight<br>Carrier of Household Goods and Hazardous | \$     |          |          |           |  |
| Waste   | \$     |          |          |           |  |
| Other Assessments   |        |          | \$       | 10,608.03 |  |
| Transfer Cases from General Sessions Court                |        |          |          |           |  |
| Fines   |        |          | \$       |           |  |
| Conviction Surcharge DUI Assessment                       |        |          | \$<br>\$ |           |  |
| Other Assessments   |        |          | \$       |           |  |
| Bond Estreatments   |        |          | \$       |           |  |
| TOTAL   |        |          | \$       | 19,172.90 |  |
|   |        | <b>.</b> | ,        | 4 2024    |  |
| Signed J. Twitty  Municipal Judge                         |        | Date A   | April 4  | 1, 2024   |  |
| ATTACH  | MENT F |          |          |           |  |
| Total Amount Allocated to State                           |        |          | \$       | 9,772.71  |  |
| Total Amount Allocated to Victim Assistance F             | fund   |          | \$       | 1,110.32  |  |
|   |        |          |          |           |  |



#### THE HONORABLE CURTIS M. LOFTIS, JR.

#### State Treasurer

|           |   |              | Municipal Code: Date Submitted: Collection Period Ending (Month/Year): |                  |       |  |  |  |
|-----------|---|--------------|--|------------------|-------|--|--|--|
| ection re | Too Degraming (Frontin) Teal).  | _ Gonceion I | eriod Ending (Monta  | ., 101).         |       |  |  |  |
|           | SOUTH CAROLINA STATE TREASURER'S I  | REVENUE      | REMITTANCE   | E FORM           |       |  |  |  |
| LINE      | FINES, FEES AND FILING FEE/ASSESSMENT   | %            | CODE   | AMOUNT DUE       | LIN   |  |  |  |
| Α         | Public Defender Application Fee - \$40 Per Application  | 100%         | 17-3-30  |                  | A     |  |  |  |
| В         | Body Piercing   | 100%         | 44-32-120  |                  | В     |  |  |  |
| С         | Marriage License Fee - Additional \$ 20 Per License   | 100%         | 20-1-3 75  |                  |       |  |  |  |
| D         | Bond Estreatment  | 25%          | 17-15-260  |                  | Γ     |  |  |  |
| DA        | Municipal Conditional Discharge Fee-\$150   | 100%         | 44-53-450(C)   |                  | D.    |  |  |  |
| DB        | Violations of State Shellfish Laws  | 33%          | 44-1-152   |                  | D     |  |  |  |
| DC        | Criminally Negligent Use of Firearms/Archery Tackle   | 100%         | 50-1-85  |                  | D     |  |  |  |
| DD        | Highway Work Zone - Department of Public Safety   | 65%          | 56-5-1535  |                  | D     |  |  |  |
| DE        | Highway Work Zone – State Highway Fund  | 25%          | 56-5-1535  |                  | D     |  |  |  |
| DF        | Public Disorderly Conduct (New as of 7/1/2019)  | 100%         | 16-17-530  |                  | D     |  |  |  |
|           | DUI/DUS/BUI - ASSESSMENTS/SURCHARGES/ PULLOUT   |              |  |                  |       |  |  |  |
| Е         | Boating Under the Influence (BUI)   | 100%         | 50-21-114  |                  | E     |  |  |  |
| F         | Municipal DUS DPS Pullout -\$100  | 100%         | 56-1-460   |                  | I     |  |  |  |
| G         | Municipal DUI Assessment- \$12 Per Case   | 100%         | 56-5-2995  |                  | (     |  |  |  |
| Н         | Municipal DUI Surcharge - \$100 Per Case  | 100%         | 14-1-211   |                  | I     |  |  |  |
| I         | Municipal DUI DPS Pullout- \$100  | 100%         | 56-5-2930 & 2945   |                  | I     |  |  |  |
| IA        | DUI/DUAC Breathalyzer Test Conviction Fee-SLED \$25   | 100%         | 56-5-2950(E)   |                  | I     |  |  |  |
|           | SURCHARGES  |              |  |                  |       |  |  |  |
| J         | Municipal Drug Surcharge -\$150 Per Case  | 100%         | 14-1-213(A)  |                  | J     |  |  |  |
| K         | Municipal Law Enforcement Surcharge - \$25 Per Case   | 100%         | 14-1-212(A)  |                  | k     |  |  |  |
| KA        | Municipal Criminal Justice Academy \$5 Surcharge ( Terminated 6/30/16)                                  | 100%         | 14-1-240(A)  |                  | K     |  |  |  |
|           | OTHER ASSESSMENTS - STATE SHARE   |              |  |                  |       |  |  |  |
| L         | Municipal- 107.5%   | 88.84%       | 14-1-208   |                  | I     |  |  |  |
| LA        | Municipal Traffic Education Program \$140 Application Fee   | 90.83%       | 17-22-350(C)   |                  | L     |  |  |  |
| M         | TOTAL REVENUE DUE TO STATE TREASURER  | 2            |  |                  | N     |  |  |  |
|           | L IN THE AMOUNTS RETAINED BY YOUR OFFICE IN THE TABI<br>NOT REMIT THESE AMOUNTS TO THE STATE TREASURER. | E BELOW.     | THIS SECTION IS  | FOR REPORTING PU | RPOSI |  |  |  |
|           |   |              |  | AMOUNT           |       |  |  |  |
| LINE      | RETAINED BY MUNICIPAL FOR VICTIM SERVICES   | %            | CODE   | RETAINED         | LIN   |  |  |  |
| N         | Assessments-Municipal   | 11.16%       | 14-1-208   |                  | N     |  |  |  |
| O         | Surcharges-Municipal  | 100%         | 14-1-211   |                  |       |  |  |  |

\*Note: This report is required by law to be filed monthly, on or before the 15th, by the Municipal Treasure, even if there are no Collections.

Form can be emailed to court.fines@sto.sc.gov. If form is filed by fax, please confirm with Marty Woods (Phone: 803.734.2657) PRIOR to transmission.

TOTAL RETAINED FOR VICTIM SERVICES

I, Municipal Treasurer, certify that the foregoing information is true and accurate.

Other Assessments-Municipal

OA

Comments:

Contact Person Email:

Municipal Treasurer Signature: \_ Municipal Treasurer Email: \_\_\_\_ 17-22-350(C)

Telephone:

#### COM22120672

#### City of Travelers Rest

January 1, 2024 → April 3, 2024

**Rolling Year** 

**□** 04/04/2023 → 04/03/2024

Total 388,356 Last Month

<sup>1</sup> 03/01/2024 → 03/31/2024

Total 36,645

**Peak Day =** 03/01/2024 → 03/31/2024

Peak Day

**Daily Average** 

**☐** 03/01/2024 → 03/31/2024

Daily Average

Saturday Mar 16, 2024 2,472

1,182

**Pedestrian Total**  Total

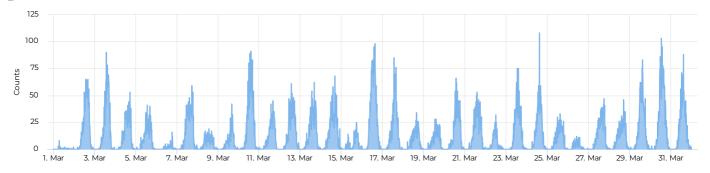
Total 18,031

18,614

#### **Daily Traffic- March**



#### Monthly Travel- 15 Minute Intervals ₱ 03/01/2024 → 03/31/2024

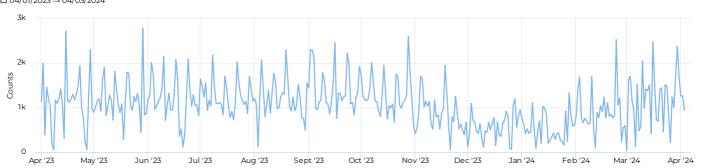


#### COM22120672

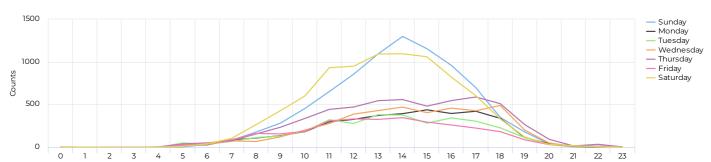
#### City of Travelers Rest

January 1, 2024 → April 3, 2024

#### 



#### Hourly comparison by day ☐ 03/01/2024 → 03/31/2024



#### Travelers Rest Planning Report

| Projects in | <b>Entitlement</b> | <b>Process</b> |
|-------------|--------------------|----------------|
|-------------|--------------------|----------------|

| Project Name           | Address               | Request          | PC#      | Ordinance # | Acreage | Lots | Density |
|------------------------|-----------------------|------------------|----------|-------------|---------|------|---------|
|                        |                       |                  |          | 0-03-24 0-  |         |      |         |
| Villas of North Valley | 129 & 132 E Bowers Rd | Unzoned to FRD   | TR 24-01 | 04-24       | 49.63   | 87   | 1.87    |
|                        | Tubbs Mountain Road & |                  |          |             |         |      |         |
| Hemlock Park (TH)      | Hemlock Road          | Subdivision      | TR 24-03 | N/A         | 10.50   | 32   | 3.05    |
|                        | Tubbs Mountain Road & |                  |          |             |         |      |         |
| Hemlock Park (MF)      | Hemlock Road          | Development Plan | N/A      | N/A         | 10.50   | 107  | 10.19   |
|                        |                       |                  |          |             | 70.63   | 226  |         |

#### **Preliminary Subdivisions Approved**

| <b>Project Name</b> | Address                   | Date Approved | Zoning | Type       | Acreage | Lots | Density |
|---------------------|---------------------------|---------------|--------|------------|---------|------|---------|
| Parkside Village    | Center St and S Poinsett  | 11/23/21      | R-M    | Townhomes  | 2.51    | 29   | 11.55   |
| The Refuge          | N Main St and Glenview Rd | 11/29/22      | FRD    | SF Housing | 9.54    | 43   | 4.51    |
|                     |                           |               |        |            | 12.05   | 72   |         |

#### **Approved Projects In Permitting**

| Project Name      | Address                   | Status           | Zoning | Туре       | Acreage | Units | Density |
|-------------------|---------------------------|------------------|--------|------------|---------|-------|---------|
| Spring Park       | Hwy 276                   | Land Disturbance | PD     | SF Housing | 35.27   | 54    | 1.53    |
|                   | Hawk Valley Dr and School |                  |        |            |         |       |         |
| Whitehawk Meadows | St                        | Land Disturbance | R-7.5  | SF Housing | 69.23   | 165   | 2.38    |
| •                 | •                         | -                |        | •          | 104.50  | 219   | •       |

#### **Projects Under Construction**

| Project Name            | Address                   | Zoning | Туре           | Acreage | Units | Density |
|-------------------------|---------------------------|--------|----------------|---------|-------|---------|
| Magnolia Cottages Ph II | Magnolia Dr and Thomas Dr | R-M    | Townhomes      | 1.11    | 22    | 19.82   |
| Pinestone               |                           |        |                | 40.83   |       |         |
| Detached                | Roe Rd and State Park Rd  | PD-R   | Detached       |         | 70    |         |
| Attached                | Roe Rd and State Park Rd  | PD-R   | Attached       |         | 37    |         |
| Tri-/Quad-Plex          | Roe Rd and State Park Rd  | PD-R   | Tri-/Quad-Plex |         | 12    |         |
| Live/Work               | Roe Rd and State Park Rd  | PD-R   | Live/Work      |         | 1     |         |
|                         |                           | •      |                | 40.83   | 142   |         |

#### **Short Term Rentals/Lodging Projects**

| Approved in February 2024 | Total Approved |  |  |  |
|---------------------------|----------------|--|--|--|
| 0                         | 33             |  |  |  |