CITY OF TRAVELERS REST
CITY COUNCIL COMMITTEE MEETING AGENDA
Monday, August 8, 2022 at 5:00 pm

1. **Call to order** Mayor Brandy Amidon

2. **Public Works Committee**
   Committee members: Dr. Shaniece Criss, Lisa Lane, Sherry Marrah

   a. Roll Call Vice Chair Lane

   b. Approval of Public Works Committee minutes July 11,2022

   c. Review Public Works Report for July

   d. Sewer System Transfer Agreement with Metropolitan Sewer

   e. Consider Resolution to Transfer Center Street from SCDOT to City of Travelers Rest

   f. Trailblazer Park Rules Presentation and Discussion

3. **Public Safety Committee**
   Committee members: Kelly Byers, Dr. Shaniece Criss, Wayne McCall, Grant Bumgarner, Brantly Vest

   a. Roll Call Chair Byers

   b. Approval of Public Safety minutes July 11, 2022

   c. Review Public Safety Reports for July

      Fire Department

      Police Department

      Municipal Court

      Building Permits

4. Planning and Development Committee
Committee members: Brantly Vest, Wayne McCall, Kelly Byers, Dr. Shaniece Criss, and Grant Bumgarner

a. Roll Call Chair Vest

b. Approval of Planning and Development minutes July 11, 2022

c. Review of Planning Department Report for July

d. Rezoning Docket TR-22-04 - Review request to rezone 4 Peterson St. from R-10 to C-2

5. New Business

a. MOU with Bike Walk Greenville for SWT Display Counter
Presentation – Frank Mansbach

b. MOU with Keep Greenville County Beautiful - Phillip Tate

6. Miscellaneous Matters

7. Adjournment

Mayor Amidon

CITY OF TRAVELERS REST
City Council Committee Meeting Minutes
Monday, July 11, 2022 5:00 P.M.
City Hall Council Chambers

We will meet in Council Chambers but we also invite the public to join us on Facebook live: http://www.Facebook.com/DiscoverTravelersRest.

The following members were present: Brandy Amidon, Mayor, Rick Floyd, Mayor Pro Tem, Grant Bumgarner, Kelly Byers, Dr. Shaniece Criss, Lisa Lane, Sherry Marrah, Wayne McCall, and Brantly Vest. Also present were Eric Vinson, City Administrator, Greg Robertson, Fire Chief, Mac McMakin, Assistant Fire Chief, Lori Sondov, City Clerk, Ben Ford, Police Chief, and Mike Forman, Planning Director. The media was also notified.

1. **CALL TO ORDER**
   Mayor Amidon called the meeting to order at 5 p.m.

2. **Public Works Committee**
   Committee members: Dr. Shaniece Criss, Lisa Lane, and Sherry Marrah

   a. Chair Criss called the meeting to order by roll call.

   b. Councilmember Shaniece Criss made a motion to approve minutes from the Committee meeting held June 6, 2022. The motion was seconded by Councilmember Lisa Lane and carried unanimously.

   c. Director Tate noted that concerts were not held in in July or August. Councilmember Shaniece Criss asked why there were no concerts in July and August. Director Tate noted that it was due to heat. Councilmember Wayne McCall concurred.

   d. Duke Energy report on Electric Charging Stations update given by Eric Vinson. Eric Vinson reached out to Duke Energy to discuss installing electric stations on city property. It was determined that Trailblazer Park was ideal due to its proximity to Hwy. 25, and the police department. A site visit was conducted and it was determined that the upper end of the Old Buncombe parking lot would be preferable.

      Eric Vinson presented renderings showing the locations of four stations, two (2) handicap and two (2) standard stations. Duke could install the stations in six (6) weeks upon approval from the city at no cost to the City.

   e. Councilmember Criss made a motion to adjourn and Councilmember Lisa Lane seconded the motion.

3. **Public Safety Committee**
   Committee members: Kelly Byers, Brantly Vest, Dr. Shaniece Criss, Wayne McCall, and Grant Bumgarner

   a. Chair Byers called the meeting to order by roll call.

   b. Councilmember Byers made a motion to approve minutes from Committee meeting

held June 6, 2022. The motion was seconded by Councilmember Vest and carried unanimously.

c. Fire Chief Robertson reported five hundred (500) more incidents YTD over 2021. Mostly EMS. Actions are being taken to bring staffing levels up.
Chief Robertson presented a Fire Alarm Fee ordinance Resolution to reduce Fire Department false alarms. A discussion ensued and a Councilmember Grant made a motion to send to council. The motion was seconded by Councilmember Vest.

d. Chief Ford reported that accidents are down Walmart calls are down. DUI arrests are up.
e. Mayor Brandy inquired about Teslas. Chief Ford reported that there was equipment delays but they should arrive within a few months.
f. Electric bike is being used mostly on trial but is available for on road response when needed.
g. Councilmember McCall inquired about codes and personnel responsibilities.
h. A property owner, 5 Cooker Street is complaining about the delay in demolition. Chief Ford will look into it.
i. Councilmember Criss inquired about the active shooter report at Legacy Charter School. Three officers were sent. It was a false report.
j. Chief Ford reported staffing progress is being made.
k. Councilmember McCall inquired about community service program. Eric stated that Municipal court will continue to move forward with program. Chief Ford has program in place.
l. Councilmember Criss made a motion to adjourn, Mayor Amidon seconded the motion.

4. **Ways and Means**
Committee members: Grant Bumgarner, Rick Floyd, Dr. Shaniece Criss, Brantly Vest, and Kelly Byers

a. Chair Bumgarner called the meeting to order by roll call.

b. Councilmember Vest made a motion to approve minutes from Committee meeting held June 6, 2022. The motion was seconded by Councilmember Floyd.

c. Councilmember Criss made a motion to adjourn and Councilmember Vest seconded the motion.

5. **Planning and Development Committee**
Committee members: Brantly Vest, Kelly Byers, Wayne McCall, Dr. Shaniece Criss, and Grant Bumgarner

a. Chair Vest called the meeting to order by roll call.

b. Councilmember Byers made a motion to approve minutes from Committee meeting held June 6, 2022. The motion was seconded by Councilmember Criss and carried unanimously.

c. Director Forman reviewed the development report. There are currently 652 approved units.

d. Chair Vest presented a request to rezone +/-9.32 acres from C-2, Commercial District, I-1, Industrial District, and R-10, Residential District, to FRD, Flexible Review District (TR 22-03)
e. Director Forman presented the developers updated request. Differences include 43 units as opposed to 44 units. Request would require two (2) readings of council. If approved, the county would require a subdivision process and final development plan defining landscaping and lot logistics.
f. A discussion about growth ensued. All agreed that with the new regulations growth was being well managed.

   Councilmember Vest moved to send the item to full council. Councilmember McCall moved to send the item to full Council. Councilmember Byers seconded the motion.

g. Councilmember Vest made a motion to adjourn and Councilmember Byers seconded the motion.

6**. New Business**

a. Administrator Vinson discussed the renewal of a Cooperative Agreement with the County of Greenville and the Greenville County Redevelopment Authority which is required every three years for the community block grant fund. GCRA serves as the administrator of those funds.

   Mayor Amidon made a motion to approve. Councilmember Byers seconded the motions. Councilmember Byers seconded the motion, which carried unanimously.

b. Administrator Vinson outlined the Resolution to consider certifying 19 Page Court, Travelers Rest, SC, property as a textile mill site under the South Carolina Textile Communities Revitalization Act. Basecamp Services is required to obtain a local jurisdiction resolution which allows them to participate in the Textile Revitalization Income Tax Program. A discussion with the company representative ensued.

   Councilmember Vest made a motion to certify 19 Page Court as a textile mill site under the South Carolina Textile Communities Revitalization Act. Councilmember McCall seconded the motion, which carried unanimously.

7**. Miscellaneous Matters**

a. Administrative Updates.
b. No updates were given.

9**. Adjournment**

There being no further business before Council and/or Committee, Councilmember Floyd made a motion to adjourn. Mayor Amidon seconded the motion, which carried unanimously.

The Mayor adjourned the meeting at 6:03 p.m.

_____ Brandy Amidon, Mayor

Completed by _____ Lori O. Sondov, CMC, City Clerk and Treasurer

_____ Eric Vinson, City Administrator

Public Works Report

Month of July 2022

1. Sanitation

Request for Brush / Bulk Pick Up	1
Roll Cart Request	5
Residential	4
Commercial	1

2. Roads & Bridges

Complaints	20
Resolved by City	16
DOT Notification	4

3. Animal Control

Complaints	0
Impoundments	0
Dispositions	0
Humane Society	0
Return to Owner	0

4. Sewer

Complaints	1
Resolved by City	1
Inspections	5

5. Environmental

Complaints	1
Resolved by City	1
Summons Issued	0

6. Fuel

Fuel Usage	244.27
M1	79.24
M2	165.03

Public Works Summary for July 2022

- **Sanitation:** We are still getting request for recycle carts and Greater Greenville has been delivering these as they come in. Our recycling program continues to increase, and we expect this to continue as the roll carts are rolled out. We had 5 requests for roll cart deliveries in July. correct commercial accounts.
- **Road and Bridge:** We had a total of 20 complaints from road and bridge to include roadside litter pick up and a street light audit. 4 of these complaints went to SCDOT. One encroachment permit was signed.
- **Sewer:** Three septic tanks were pumped. REWA has completed our annual CCTV work and it has been sent to our engineer for review.
- **Building / Grounds Maintenance:** We are still receiving good feedback on Jan Pro our cleaning service. Several maintenance issues were addressed at Trailblazer Park. Water fountain was repaired on the Trail. We are working with some our facilities service providers to negotiate contract pricing.
- **Miscellaneous Items:** We are waiting on the county rec to get quotes back planning to apply a seal coat to the section of the trail in front of Loftis Printing to Roe Rd. Greenville County will provide the contractor for this. We are waiting on the contract to start the basketball courts over at Athens Park. We did take delivery of our new golf cart on July 19th and it is working out great.
- **SC 811:** We had a total of 84 locates come through in the month of June.

	Litter 2022		
Month	**Number of Bags**	**Vol.**	Pounds
January	20	14	405
February	22	16	360
March	41	27	1102.5
April	172	53	3870
May	20	4	450
June	14	9	315
July	13	3	292.5
August			
September			
October			
November			
December			
Yearly Total	302	126	6795

		July 2022
Facilities		**30**
General Maintenance/Repair		**5**
Sprinkler System Monthly Inspection		
	125 Trailblazer	1
Drain Grate replaced at TBP		
	125 Trailblazer Dr	1
Changed lock on Rob Lewis's door		
	125 Trailblazer Dr	1
Installed 2 TV's and mounts		
	125 Trailblazer Dr	1
Installed 2 Bulletin Boards		
	125 Trailblazer Dr	1
Inspection		**19**
Eyewash inspection-Weekly		
	125 Trailblazer Dr	4
Inspect Storm Pond and fencing		
	125 Trailblazer Dr	4
Monthly Fire Extinguisher Check		
	125 Trailblazer Dr	1
Trailblazer Park check		
	125 Trailblazer	4
Weekly Checklist		
	125 Trailblazer Dr	2
Weekly Generator Check		
	125 Trailblazer	4
Other		**6**
Make Access Card		
	125 Trailblazer DR	5
Clean Women's Public Restroom		
	125 Trailblazer DR	1
Parks/Recreation		**3**
General Maintenance/Repair		**1**
Clean Pond Filter		
	Gazebo	1
Irrigation		**1**
mainline leak 1.5" needs fixed		
	TRFD	1
Janitorial		**1**
Toilet paper dispenser needs replaced - Women's restroom		
	TBP	1
Public Works		**2**
General Maintenance/Repair		**1**
Flush Drain in Restroom		
	PW shop	1
Other		**1**
Pick up seats for f-150		
	Easley	1
Roads		**20**
Beautification		**2**
Mulch Bed at 25 and Poplar St		
	Poplar St	1
Clean Bed at The corner of Poplar St and Plaza Dr		
	Poplar St	1

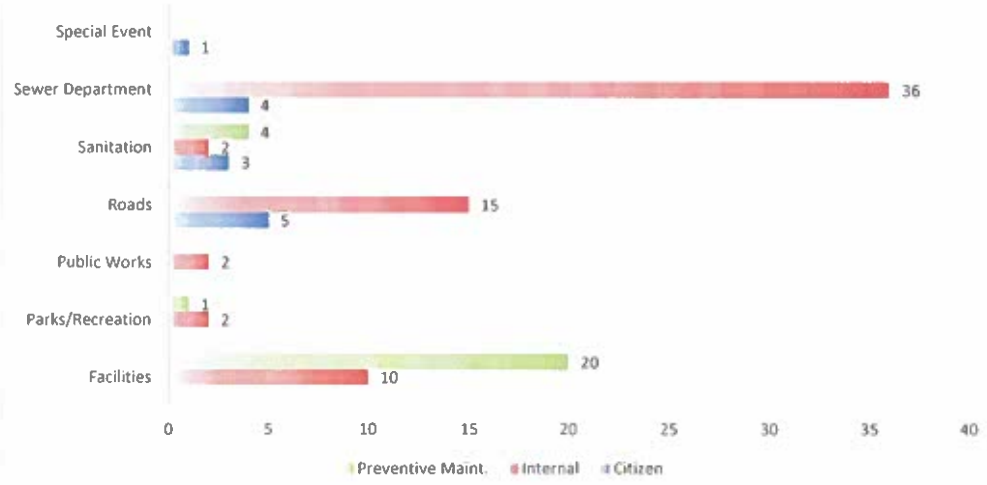
		July 2022
Inspection		**2**
Inspect Sink Hole		
	120 hilltop Dr	1
Sink Hole		
	120 hilltop Dr	1
Litter Pickup		**2**
Pick up highway litter bags (9)		
	Hwy 25	1
Pick up hwy litter bags (9)		
	Hwy 25	1
Other		**3**
Clean Driveway form wash out		
	606 Tubbs Mtn Rd	1
clear tree limbs from road		
	Poinsett	1
Handi Cap Ramp verification		
	South End Cir	1
Sign Repair		**1**
Sign Replace		
	Poplar St and Forest Dr	1
Street Maintenance		**1**
Clean Gravel from roadway		
	606 Tubbs Mtn Rd	1
Tree Trimming		**9**
crepe myrtle blocking line of sight. Needs trimmed		
	Cooper & Main st	1
Trim Tress		
	Vest St	1
	Hwy 25 Welcome sign	1
	Trailblazer Dr Near Watson Rd	1
	Hwy 25 Median	1
	Roe Rd near Post Office	1
	West Rd and Roosevelt Ave	1
Pick up limbs at Lorraine Dr and Lowell St		
	Lorraine Dr	1
Pick up limbs at 402 N main St		
	402 N Main St	1
Sanitation		**9**
Garbage & Recycle		**8**
Empty Trash at Recycle trailers		
	State Park Rd.	2
Empty Trash/Recycle on Main St		
	Main St. / Trail	2
Trash Missed		
	154 Midwood Rd	1
Trash in Recycle Cart		
	311 West Rd	1
Resident is moving.		
	104 Amadahy Ln	1
Info Update		
	108 Windy Bluff Dr	1
Janitorial		**1**
Order Janitorial supplies		
	Shop	1
Sewer Department		**40**
General Maintenance/Repair		**1**

		July 2022
Manhole lid enclosure knocked off manhole.		
	300 Trailblazer dr	1
Locates		**35**
Verify Sewer		
	228 West Rd	1
	226 West Rd	1
	2525 Hwy 11	1
Locate Sewer Tap		
	23 Daughtry Ct	1
Special Event		**1**
Cones & Barricades		**1**
Set up cones for Tri the swamp rabbit		
	Hwy 276 to Roe	1
Grand Total		**105**

July 2022

Row Labels	Citizen	Internal	Preventive Maint.	Grand Total
Facilities		10	20	30
Parks/Recreation		2	1	3
Public Works		2		2
Roads	5	15		20
Sanitation	3	2	4	9
Sewer Department	4	36		40
Special Event	1			1
Grand Total	**13**	**67**	**25**	**105**

Locates 168



INTERGOVERNMENTAL TRANSFER AGREEMENT

This **INTERGOVERNMENTAL TRANSFER AGREEMENT** (the "***Agreement***") is made and entered into as of this ___ day of _____, 2022 (the "***Effective Date***") by and between the **CITY OF TRAVELERS REST** (the "***City***"), a municipality and political subdivision of the State of South Carolina (the "***State***"), and **METROPOLITAN SEWER SUBDISTRICT** ("***Metropolitan***"), a special purpose district organized and existing under the laws of the State, each a "***Party***" and together the "***Parties***."

RECITALS:

A. The City owns and operates a system of approximately 29 miles of sewer collection lines, along with manholes, pump stations, and other appurtenances (the "***City Sewer System***"), providing sewer collection services ("***Sewer Collection Service***") to customers within the municipal boundaries of the City (the "***City Boundaries***").

B. Metropolitan is a special purpose district of the State providing Sewer Collection Service within the boundaries thereof (the "***Metropolitan Boundaries***"), and in connection therewith owns and operates a system for the collection of sewage consisting of sewer lines, pump stations, and other appurtenances (the "***Metropolitan System***").

C. The Parties have determined that Metropolitan is better suited to operate, maintain, and rehabilitate the City Sewer System over a long-term period due to economies of scale resulting from its greater size, and therefore, the Parties have agreed that the City Sewer System shall be transferred to Metropolitan (the "***Sewer System Transfer***") to be owned, operated, and maintained as a part of the Metropolitan System, with the customers now and hereafter connected thereto to be customers of Metropolitan.

D. In order to allow for the Sewer System Transfer, the Parties have acknowledged the need to jointly petition the County Council of Greenville County (the "***County Council***"), the governing body of Greenville County, South Carolina (the "***County***"), to take proper action pursuant to Title 6, Chapter 11, Article 3 of the Code of Laws of South Carolina 1976, as amended (the "***SPD Boundary Laws***") to expand the boundaries of Metropolitan to overlap the City Boundaries.

E. The Parties have further determined to institute certain limitations on the further expansion of Metropolitan's boundaries within specific areas surrounding the City (as further defined herein, the "***Annexation Area***"), pursuant to which prospective customers within the Annexation Area requesting Sewer Collection Service from Metropolitan, and requiring annexation into Metropolitan, will be required to execute an annexation petition or agreement with the City in order for Metropolitan to request action by the County Council to further expand the Metropolitan Boundaries within the Annexation Area.

F. The Parties further intend to adopt certain procedures for coordination and long-range planning in order that Metropolitan's capital planning within the area of the City Sewer System supports the City's long-term goals for growth and development.

NOW THEREFORE, in consideration of the foregoing recitals and the mutual covenants and undertakings set forth herein, the parties agree as follows:

Section 1 Definitions. As used in this Agreement and in addition to any other terms defined in this Agreement, the following terms shall have the following meanings unless the context otherwise requires:

"***Annexation Area***" shall mean that area shown in the map attached to this Agreement at **Exhibit A**, within which the Annexation Requirements pursuant to Section 9 shall apply.

"***Annexation Requirement***" shall have the meaning given to such term in Section 9 of this Agreement.

"***Annual CIP***" shall mean the capital improvement plan to be setting forth Metropolitan's planned capital improvement and maintenance projects for the applicable fiscal year.

"***Assigned Contracts***" shall mean all contracts, agreements, equipment leases, software agreements, licenses, intergovernmental agreements, annexation agreements, incentive agreements, supply agreements, construction agreements, and developer agreements listed on **Schedule 1** of this Agreement, and may include any contracts that relate to the ownership and operation of the City Sewer System that are not listed on **Schedule 1** but that which Metropolitan, in its sole discretion, elects to accept and assume as of the Transfer Date.

"***City Sewer Assets***" shall mean and include all of City's rights, title, and interest in and to (1) the City Sewer System; (2) the Sewer Easements; (3) Sewer Plans; (4) Regulatory Records; and (5) Customer Records.

"***City Sewer System***" shall mean all sanitary sewer lines, pump stations and the real property on which such pump stations are situated, force mains, manholes, valves, adjuncts, facilities, and appurtenances thereto that are used by the City in connection with the provision of Sewer Collection Service. Although, service laterals have not been considered part of the City Sewer System, Metropolitan agrees to accept, upkeep and maintain existing service laterals as part of the City Sewer System in accordance with Metropolitan's lateral maintenance policy, as amended from time to time.

"***Customer Records***" shall mean all customer records, customer lists, customer information, and other documents used in the operation of the City Sewer System and the provision of Sewer Collection Service.

"***Enlargement Ordinance***" shall mean that ordinance of the County Council pursuant to the SPD Boundary Laws (as such terms are defined in the recitals hereto) enlarging the Metropolitan Boundaries to overlap the City Boundaries.

"***Legal Action***" shall mean material actions, suits, investigations, or proceedings, at law or in equity, by or before any governmental or regulatory authority, pending or threatened against or affecting the City; the City Sewer System; the City Sewer Assets; the right or power of the City to carry out the Sewer System Transfer; that seeks to enjoin, restrain, prohibit, or

invalidate this Agreement; or that challenges the validity of or power of the City to take any action necessary to consummate the Sewer System Transfer.

"***Metropolitan Boundaries***" shall mean the boundaries of Metropolitan, as currently existing or as expanded pursuant to the Enlargement Ordinance, as context may dictate.

"***Regulatory Approvals***" shall mean all licenses, certificates, permits, approvals, authorizations, registrations, waivers, exemptions, and rights from all appropriate federal, State or other governmental authorities necessary for the operation of the City Sewer System and the provision of Sewer Collection Service.

"***Regulatory Records***" shall mean all Regulatory Approvals, consent orders or decrees, notices of violations, notices of actions, other regulatory notices, correspondence, and other records connected therewith from the United States Environmental Protection Agency, the South Carolina Department of Health and Environmental Control, Renewable Water Resources, or any other State, federal, or local governmental authority relating to the City Sewer System or the provision of Sewer Collection Service.

"***Sewer Easements***" shall mean any and all easements, rights of way and access agreements of the City (whether documented in writing or prescriptive in nature) and all rights, licenses, permits, approvals, privileges and easements incident to such rights of way and easements that are used in connection with the operation, maintenance, repair and relocation of the City Sewer System.

"***Sewer Financial Assets***" shall mean all financial assets of the City of any kind, including, without limitation, all accounts, cash, securities, investments, customer deposits, funds, or financial assets of any type whatsoever of the City that have been collected, borrowed, designated, allocated, reserved, budgeted, or received in connection with the ownership, operation, maintenance, and repair of the City Sewer System and the provision of Sewer Collection Services.

"***Sewer Financings***" shall mean, with respect to the financing of capital expenditures or costs of the City related to the City Sewer System, those (1) revenue bonds of the City issued under Article X, Section 14 of the State Constitution, and (2) contracts that contemplate payments in more than one year in exchange for the use of an asset such as lease-purchase or installment-purchase arrangement of the City.

"***Sewer Plans***" shall mean the plans, specifications, surveys, and GIS data relating to the City Sewer System.

"***State***" shall mean the State of South Carolina.

"***Transfer Date***" shall mean the date mutually agreeable to the Parties on which the City Sewer Assets are transferred to Metropolitan pursuant to this Agreement and the date on which the County Council's action to expand the Metropolitan Boundaries to overlap the City Boundaries is made effective. The Parties anticipate that Transfer Date shall occur within 30 days of the enactment of the Amending Ordinances by the County Council.

"***Transfer Documents***" shall mean the items and documents delivered to Metropolitan on the Transfer Date as further described in Section 6 of this Agreement.

Section 2 Transfer of City Sewer Assets; Consent to Boundary Enlargement.

(a) Subject to the enactment of the Enlargement Ordinance, the City shall assign, transfer, convey and deliver the City Sewer Assets to Metropolitan, and Metropolitan shall accept the City Sewer Assets on the Transfer Date, with title to such City Sewer Assets to be consistent with the City's representations and warranties set forth in this Agreement.

(b) By and through the execution and delivery of this Agreement, the City herby gives its express consent pursuant to Section 6-11-435(B) of the SPD Boundary Laws for the enlargement of the Metropolitan Boundaries to overlap the City Boundaries.

Section 3 Covenants and Conduct of the Parties.

(a) *Cooperation*. The Parties agree to work together and cooperate in good faith to finalize the Sewer System Transfer pursuant to and in accordance with the provisions of this Agreement. In additional, the Parties shall cooperate in good faith to ensure a smooth transition of the operation of the City Sewer System before and after the Transfer Date.

(b) *Operations Prior to the Transfer Date*. Prior to the Transfer Date, (1) the City shall own, operate, maintain, and repair the City Sewer System in the ordinary and regular course, and in substantially the same manner as heretofore conducted, and (2) the City shall not engage in any transaction or activity or enter into any agreement or make any commitment with respect to the City Sewer System that is inconsistent with or that would prevent or delay the Sewer System Transfer in accordance with the provisions of this Agreement. In no case shall the City enter into any agreement or incur any obligation that is inconsistent with or that would prevent or delay the Sewer System Transfer. The City agrees to maintain the City Sewer Assets in reasonable operating condition comparable to the current condition thereof (normal wear and tear excepted), and the City shall perform and comply timely with all provisions of all leases, agreements, contracts, and commitments relating to the City Sewer System.

(c) *Certain Changes*. Without the prior written consent of Metropolitan, the City shall not: (1) permit or allow any of the City Sewer Assets to be subjected to any new mortgage, pledge, lien, security interest, encumbrance, restriction or charge of any kind; (2) sell, transfer, assign, distribute, or otherwise dispose of any City Sewer Assets, except in the ordinary and regular course of business, which shall include, without limitation, the replacement of worn-out, obsolete or damaged Sewer Equipment with comparable or superior items of the same; and (3) enter into any contract or commitment or incur any material obligation or liability with respect to the City Sewer System, including pledging the revenues thereof, the performance or liability for which may extend beyond the Transfer Date, except those made in the ordinary course of the business consistent with past practices and for which copies of the same are promptly submitted to Metropolitan.

(d) *Capital Projects and Expenditures*. Without the prior written consent of Metropolitan, the City shall not incur capital expenditures, engage in capital improvements or projects, or award contracts for capital projects (improvement or rehabilitation projects) relating

to the City Sewer System (other than capital expenditures made in the ordinary and regular course of business for Routine Maintenance or Emergency Repairs). For the purposes of this covenant, (1) "***Routine Maintenance***" shall mean and refer to cleaning and inspection of the City Sewer System, repairs to components of the City Sewer System to return such component to good operating condition, and the connection of customers to the City Sewer System; and (2) "***Emergency Repairs***" shall mean repairs to the City Sewer System as a result of a sudden or unexpected event that causes, or risks causing, (i) substantial damage to all or any portion of the City Sewer System or the assets or properties of any third-party, (ii) imminent death or injury to any person, or (iii) imminent damage or substantial risk of damage to natural resources (including wildlife) or the environment. The City shall provide Metropolitan with notification of Routine Maintenance and Emergency Repairs as soon as is reasonably practicable after incurring such capital expenditures but in no case less than five business days thereafter.

(e) *Contractual Obligations*. To the extent necessary, the City agrees to promptly provide any consents or authorizations as may be required by any counter-party to any Assigned Contract in order for Metropolitan, its agents, consultants, or legal counsel to contact such party as necessary to carry out the Sewer System Transfer in accordance with the terms of this Agreement.

Section 4 Representations and Warranties. The City makes the following representations and warranties relating to the ownership and operations of the City Sewer System:

(a) *Litigation*. The City has received no notice, written or oral, of any Legal Action, except for Legal Actions as are set forth on **Schedule 2** to this Agreement. There are presently no outstanding judgments, decrees or orders of any court, any arbitrator, or any governmental authorities against or affecting the City Sewer Assets.

(b) *Licenses, Permits and Compliance with Law*. The City holds all Regulatory Approvals and has furnished such records to Metropolitan. The City has received no notice, written or oral, that the City is presently under governmental investigation or charged or cited with respect to any actual or alleged violation of any governmental requirements related to the City Sewer System or any Regulatory Approval.

(c) *Operation Contracts*. Except for the Assigned Contracts identified on **Schedule 1**, all contracts, leases, agreements, or other obligations relating to the ongoing operation, maintenance, and repair of the City Sewer System or the provision of Sewer Collection Services are terminable by the City as of or prior to the Transfer Date in accordance with the requirements of such contracts, leases, agreements, or obligations.

(d) *Insurance*. The City has maintained in force and effect general liability insurance with respect to damages to person or property arising out of the ownership, operation and maintenance of the City Sewer System and shall maintain such insurance through the Transfer Date.

(e) *Sewer Financings*. Except for the Sewer Financings that will be satisfied by the City pursuant to Section 7 on or before the Transfer Date, there are no liens, liabilities or other

encumbrances affecting or otherwise attached to the City Sewer System or the City Sewer Assets, including the revenues of the City Sewer System.

Section 5 Conditions Precedent. The obligations of the City and Metropolitan to consummate the Sewer System Transfer shall be subject to the satisfaction on or before the Transfer Date of the following conditions:

(a) *Petition for the Enlargement Ordinance*. The Parties shall have taken appropriate action to submit petitions to County Council pursuant to the SPD Boundary Laws petitioning the County Council to enlarge the Metropolitan Boundaries to overlap the City Boundaries.

(b) *Amending Ordinances*. The enactment of the Enlargement Ordinance by the County Council and the running of any statutes of limitation for legal action challenging the Enlargement Ordinance and the enactment of City Ordinances authorizing the transfer and any modification needed to the City Code to effectuate the transfer and the running of any statutes of limitations for legal action challenging the City Transfer Ordinance or modifications to the City Code.

(c) *Absence of Legal Action*. No Legal Action shall have been instituted before or by any court, arbitrator, governmental agency or legislative body which and/or the consummation of the transactions contemplated by this Agreement.

(d) *Assigned Contracts*. The consent of the counter-party to any Assigned Contract to the assumption or assignment of such Assigned Contract by Metropolitan as of the Transfer Date.

Section 6 Transfer Date Deliverables. On or before the Transfer Date, the City shall deliver to Metropolitan the following items (collectively, the "***Transfer Documents***"):

(a) A fully and duly executed limited warranty deed, the form of which is attached hereto as **Exhibit B**, conveying to Metropolitan the City Sewer System and the Sewer Easements (the "***Transfer Deed***"). The Transfer Deed shall be free and clear of any monetary liens, charges, latent liabilities, or indebtedness of any kind.

(b) A fully and duly executed assignment of all Assigned Contracts, if any, the form and content of which are acceptable to Metropolitan.

(c) An executed certificate or other notice from the lender or counter-party with respect to any Sewer Financing evidencing the full satisfaction thereof; and

(d) Such additional documents and items as may be required by the terms and provisions of this Agreement or otherwise requested by the Parties.

Section 7 Satisfaction of Sewer Financings.

(a) On or before the Transfer Date, the City shall fully satisfy any Sewer Financing, and, before applying Sewer Financial Assets for any other authorized purpose, the City shall first apply funds held by the City as Sewer Financial Assets for such purpose. Upon the satisfaction

thereof, the City shall obtain an executed certificate from the lender or counter-party with respect to such Sewer Financing evidencing the full satisfaction thereof.

Section 8 Sewer Expansion Fund.

After applying Sewer Financial Assets to satisfy all Sewer Financings, the City shall retain any remaining Sewer Financial Assets in a separate fund (the "***Sewer Expansion Fund***"). The City may apply amounts held in the Sewer Expansion Fund to pay the cost of post-Transfer Date expansions, upgrades, and rehabilitations of the City System ("***Expansion Projects***"), as may be desirable for the City and Metropolitan to allow for economic development or to pay any other sewer-related costs of the City and Metropolitan. The Parties shall coordinate on any Expansion Projects in accordance with Section 11 of this Agreement, and the City shall notify Metropolitan of any desired Expansion Projects, the details of such Expansion Projects, and the funds available therefor, as soon as is practicable. Metropolitan will use its best efforts to include any desired Expansion Projects in the Annual CIP for the current or upcoming fiscal year, as practicable, and to undertake such Expansion Projects on a reasonable schedule desired by the City.

Section 9 Extra-Jurisdictional Controls.

(a) *Annexation Requirement*. In the event that the owner of property that is wholly or partially located within the Annexation Area requests annexation of such property (a "***Subject Property***") into the Metropolitan Boundaries for the purpose of obtaining sewer collection service, and such property is adjacent to the City's municipal boundaries, Metropolitan shall not request action by the County Council to enlarge the Metropolitan Boundaries to include such property until such time as the City has annexed such property or has determined to waive this requirement (generally, the "***Annexation Requirement***").

(b) *Procedures*. The Parties shall use the following procedures with respect to the Annexation Requirement:

(i) At such time as Metropolitan receives a request from the owner of that is wholly or partially property located within the Annexation Area (a "***Subject Property***") for annexation into the Metropolitan Boundaries, Metropolitan shall forward such request to the City.

(ii) At the next regularly-scheduled meeting of the City Council of the City (the "***City Council***"), the City Council shall make a preliminary determination as to whether the City wishes to annex the Subject Property into the City Boundaries or waive the Annexation Requirement with respect to the Subject Property.

(iii) Within five (5) days of such determination, the City shall notify Metropolitan and the owner of the Subject Property of its determination in writing. If the City determines to annex the Subject Property, the City shall request an annexation petition from such owner as soon as is practicable, and will diligently pursue proper action by the City Council in accordance with State law to annex the Subject Property.

(iv) At such time as the City has either waived the Annexation Requirement or the City has completed the annexation of the Subject Property, Metropolitan and the City shall request that the County Council take proper action to enlarge the Metropolitan Boundaries to include the Subject Property.

(c) *Other Sewer Providers; Independent Action by County Council*. The Parties acknowledge that the Annexation Requirement may not be enforced with respect to any other sewer provider that may provide sewer collection service within the Annexation Area. The Parties further acknowledge that the County Council may take action under State law to enlarge the Metropolitan Boundaries within the Annexation Area without a request or petition from Metropolitan or the approval of the City, and the Parties acknowledge that the Annexation Requirement is not intended to be a limitation on the power of County Council in such regard.

Section 10 Operation and Maintenance of the City Sewer System after the Transfer Date. After the Transfer Date, the City Sewer System will thereafter be owned, operated and maintained by Metropolitan and Metropolitan shall thereafter provide Sewer Collection Services to the property owners within the portion of the Metropolitan Boundaries enlarged to overlap the City Boundaries in accordance with the enabling legislation of Metropolitan and other applicable laws of the State. The City shall no longer have any authority, obligation, or responsibility in connection with the operation and maintenance of the City Sewer System and the provision of Sewer Collection Services within the City Boundaries. In accordance with Section 6-11-435(B) of the SPD Boundary Laws, the City expressly authorizes Metropolitan to own, operate and maintain the City Sewer System and provide Sewer Collection Services within the City Boundaries. Metropolitan shall operate and maintain the City Sewer System in accordance with all requirements and standards set forth in the Capacity, Management, Operations and Maintenance ("CMOM") program adopted by Renewable Water Resources ("ReWa"), and all applicable State and federal laws, regulations, rules, rulings, and determinations, including those pertaining to the South Carolina Department of Health and Environmental Services and the United States Environmental Protection Agency. Metropolitan shall operate the City Sewer System in accordance with all policies, procedures, practices, standards, capacity requirements, permitting procedures, regulations, and other requirements as adopted from time to time by Metropolitan (collectively, the "Metropolitan Policies and Procedures"); provided, however, that all Metropolitan Policies or Procedures shall apply uniformly across the entirety of the Metropolitan System, and in no instance shall such Policy or Procedure be applied more stringently or restrictively within the City or to customers of the City Sewer System. After the Transfer Date, Metropolitan shall work with the City in good faith to allow the establishment of public trails and multi-use paths over any Sewer Easements utilized in connection with the City Sewer System and shall not unreasonably deny any request by the City to make use of Sewer Easements for such purposes.

Section 11 Coordination and Long-Term Planning.

(a) *Annual Capital Improvement Planning Conference*. The City may request that the Parties meet once per year, during the process of preparing their respective annual budgets, for the purpose of discussing Metropolitan's Annual CIP for the upcoming fiscal year. The Parties shall endeavor to undertake such coordination prior to March 1 of each year. The City

shall prepare and provide to Metropolitan any short-term and long-term goals for growth and development and the Parties will coordinate concerning ways in which the Annual CIP and other short-term and long-term capital improvement and maintenance plans may be adjusted or supplemented to support the City's goals. Specifically, the Parties shall coordinate concerning the City's planned paving projects for the upcoming fiscal year. The City will also provide Metropolitan details of any Expansion Projects that the City wishes to have completed in the upcoming fiscal year. Metropolitan shall endeavor to budget and plan for ongoing sewer rehabilitation to meet the requirements of the ReWa CMOM program and the Metropolitan Policies and Procedures. Upon request from the City, Metropolitan shall provide a copy of the annual CMOM report to the City.

(b) *Coordination of Capital Projects* Metropolitan will use its best efforts to coordinate its Annual CIP with the City's capital improvement plans, short-term and long-term goals for growth and development, planned paving projects, and requested Expansion Projects, and to undertake such capital projects so as to support such plans and goals; provided, however, the approval of the final Annual CIP and the commencement and completion of capital projects shall be in Metropolitan's discretion.

(c) *Capacity-Constrained Areas*. In developing its Annual CIP, Metropolitan shall coordinate with the City and any developers on capital projects to alleviate capacity constraints in areas of the City where the City expects growth and development to occur or where the City wishes to support growth and development.

(d) *Project-Specific Coordination*. The Parties will endeavor to notify each other as early as is practicable at such time as either Party receives a request related to new development within the City, and the Parties will freely share records and plans received in connection with such projects. Metropolitan will further use its good faith to undertake any Expansion Projects that the City finds to be desirable and that the City wishes to fund from its Sewer Expansion Fund. The Parties agree to work collaboratively on the planning and funding of any Expansion Projects.

(e) *Annual Capital Project Reporting*. The City may request Metropolitan to prepare a summary report for the City detailing Metropolitan's capital projects and capital expenditures within the City over the prior fiscal year, and in such event Metropolitan shall deliver such report within a reasonable period of time.

(f) *Capacity Requests*. In connection with any capacity requests for property located within the City Boundaries or within the Annexation Area, Metropolitan agrees to provide the City with copies of any capacity request approvals or responses.

Section 12 Existing City Services and Liabilities. The City expressly acknowledges and agrees that Metropolitan shall not assume any responsibility for any functions or services provided of the City except Sewer Collection Services. Further, Metropolitan shall not be responsible for any latent or existing liabilities, or contractual obligations or agreements or other debts of the City relating to any of the functions or services heretofore or hereafter provided by the City (including those related to Sewer Collection Service) unless and except as

expressly set forth in this Agreement, agreed to in writing by Metropolitan, or as may be required by applicable law.

Section 13 Further Assurances; Agreement to Act in Good Faith. The Parties agree that from time to time hereafter each shall in good faith perform such additional and further acts and shall execute and deliver such additional and further documents and instruments as may be reasonably required to consummate the Sewer System Transfer, including, but not limited to, vesting title to the City Sewer System in Metropolitan (including all lines and rights of way as hereinabove set forth), and to achieve the smooth and proper transfer of the City Sewer System into the Metropolitan System in accordance with applicable law.

Section 14 Miscellaneous.

(a) All notices, certificates, requests, or other communications hereunder shall be in writing and shall be deemed to be sufficiently given when either hand delivered or deposited in the United States mail, certified mail, return receipt requested, with postage pre-paid, and addressed to the party or parties for whom intended as follows:

If to Metropolitan: Metropolitan Sewer Subdistrict
Attn: General Manager
120 Augusta Arbor Way
Greenville, SC 29605

If to the City: City of Travelers Rest
Attn: City Manager
125 Trailblazer Drive
Travelers Rest, SC 29690

(b) This Agreement shall inure to the benefit of and shall be binding in accordance with its terms upon the Parties and their respective successors and assigns.

(c) This Agreement may not be amended, changed, modified, altered, or terminated, except in accordance with the express provisions of this Agreement or with the written consent of the Parties hereto.

(d) This Agreement may be executed in any number of counterparts, each of which shall be regarded as an original and all of which shall constitute but one and the same instrument.

(e) If any other provision of this Agreement, or any covenant, obligation, or agreement contained herein, is determined by a court of competent jurisdiction to be invalid or unenforceable, that determination shall not affect any other provision, covenant, obligation, or agreement, each of which shall be construed and enforced as if the invalid or unenforceable portion were not contained herein. That invalidity or unenforceability shall not affect any valid and enforceable application thereof, and each such provision, covenant, obligation, or agreement shall be deemed to be effective, operative, made, entered into, or taken in the manner and to the full extent permitted by law.

(f) This Agreement shall be deemed to be a contract made under the laws of the State

and for all purposes shall be governed by and construed in accordance with the laws of the State.

[Signature pages to follow]

IN WITNESS WHEREOF, the undersigned parties have executed and entered into this Agreement as of the Effective Date.

METROPOLITAN SEWER SUBDISTRICT

_____

Jim Freeland, Chairman
Metropolitan Sewer Subdistrict Commission

ATTEST:

_____

Caleb Freeman, Secretary
Metropolitan Sewer Subdistrict Commission

[*Signatures continued on following page*]

[*Signatures continued from previous page*]

CITY OF TRAVELERS REST

_____
Brandy Amidon, Mayor

ATTEST:

_____
Lori Sondov, City Clerk/Treasurer

EXHIBIT A

Map of Annexation Area

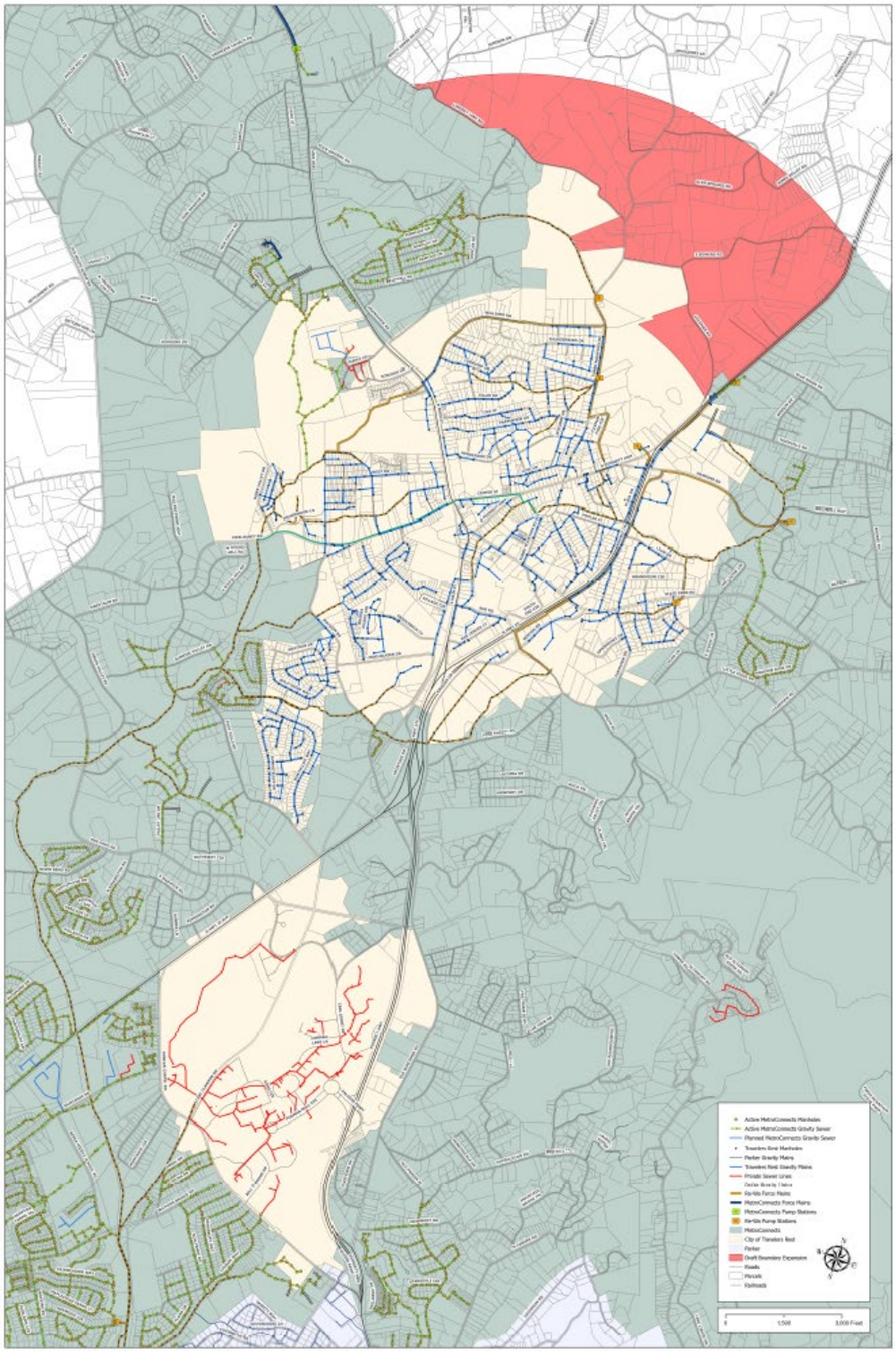


Exhibit A-1

EXHIBIT B

Form of Transfer Deed

GRANTEE'S ADDRESS: 120 Augusta Arbor Way
Greenville, SC 29605

STATE OF SOUTH CAROLINA)
) **TITLE TO REAL ESTATE**
COUNTY OF GREENVILLE) (Sanitary Sewer System and Easements)

GRANTEE IS A POLITICAL SUBDIVISION OF THE STATE OF S.C.
EXEMPT FROM RECORDING FEES UNDER S.C. CODE ANN., §12-24-40(2)

WHEREAS, pursuant to Petitions filed by the **CITY OF TRAVELERS REST**, municipality and political subdivision created and existing under the laws of the State of South Carolina and the Grantor herein, and **METROPOLITAN SEWER SUBDISTRICT**, a special purpose district created and existing under the laws of the State of South Carolina and the Grantee herein, and by ordinances duly adopted and enacted by the Greenville County Council, the boundaries of Metropolitan Sewer Subdistrict have been enlarged to include those properties constituting the public sanitary sewer collection system within the boundaries of the City of Travelers Rest; and

WHEREAS, the Grantor and the Grantee herein, have entered into an agreement to make provision for the orderly transfer of ownership, operation and maintenance of the sanitary sewer collector pipelines, manholes, fixtures and equipment and all easements, rights of way, rights, permits and privileges comprising, or appurtenant to, the existing sanitary sewer collection system currently owned and operated by the Grantor (the "City Sewer System"); and

WHEREAS, the Grantor desires to grant and convey of record unto Grantee the City Sewer System for purposes of the ownership, operation and maintenance thereof;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that the **CITY OF TRAVELERS REST,** (the "Grantor") in consideration of Ten Dollars and No/100ths ($10.00) to the Grantor in hand paid at and before the sealing of these presents by the Grantee, the receipt of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release, subject to any exceptions, limitations, conditions and reservations hereinafter set forth, unto **METROPOLITAN SEWER SUBDISTRICT** (the "Grantee"), its successors and assigns, the following described property:

> All of the right, title, interest and estate of the Grantor in and to those certain sanitary sewer collector pipelines, manholes, valves, fixtures, pump stations, force mains, adjuncts and appurtenances (but excluding any service line or lines outside of the rights of way and easements herein transferred and conveyed) comprising the City Sewer System located in Greenville County South Carolina;
>
> Together with that certain pump-station real property described on Exhibit A hereto;

Together with and also including all of the rights and easements incidental to and for the purpose of operating, maintaining, repairing, replacing and relocating said pipelines, manholes, valves, fixtures, adjuncts, appurtenances and equipment in said County; and

Together with all rights, privileges, licenses, permits, consents and other authorizations applicable to the installation, construction, use and operation of the existing City Sewer System.

The facilities and easements herein conveyed relate only to the collector lines, manholes, valves, fixtures, pump stations, force mains, adjuncts, appurtenances and equipment constituting the City Sewer System and do not include any septic tanks, any privately-owned service lines, pump stations, or force mains, or any trunk lines, ejector stations, or treatment facilities. It is further understood that the City Sewer System does not include any water lines and related easements and appurtenances, nor any street lighting or lines, and related easements and appurtenances, nor any fire protection equipment, none of which are intended to be conveyed hereby.

The sanitary sewer collection system herein transferred was originally conveyed to Grantor by various persons and parties; including all donations and dedications; and also including any such lines, manholes, valves, fixtures, adjuncts and appurtenances, easements, rights of way, rights, permits and privileges acquired by operation of law, adverse possession, prescription or otherwise by Grantor or its predecessor. The City Sewer System is depicted generally on Exhibit B attached hereto and incorporated herein by reference; provided, however, that said Exhibit is not intended to limit in any way the conveyance of the City Sewer System as otherwise set forth and described in this document.

TO HAVE AND TO HOLD subject to any exceptions, limitations, conditions and reservations set forth herein**,** all and singular the above-described premises, together with all and singular the rights, members, hereditaments, improvements, easements and appurtenances thereunto belonging or in any wise appertaining unto the Grantee, and the Grantee's successors and assigns forever. The Grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises subject to any exceptions, limitations, conditions and reservations set forth herein, unto the Grantee and the Grantee's successors and assigns against the Grantor and its successors, but against none other.

[Remainder of Page Left Blank]

WITNESS the Grantor's hand and seal this ___ day of _____, 20__.

SIGNED, sealed and delivered in the presence of:

(SEAL) CITY OF TRAVELERS REST, SOUTH CAROLINA

_____ By:_____
Witness 1 Mayor

_____ And: _____
Witness 2 Clerk/Treasurer

STATE OF SOUTH CAROLINA)
) ACKNOWLEDGMENT
COUNTY OF GREENVILLE)

I, the undersigned Notary Public in and for the County and State aforesaid, certify that _____, the Chairman, and _____, the Clerk/Treasurer, of the City of Travelers Rest personally appeared before me this day and acknowledged the execution of the foregoing instrument on behalf of said City.

Witness my hand and official seal this _____ day of _____, 20__.

_____(SEAL)
Notary Public for South Carolina
My Commission expires: _____

SCHEDULE 1

Assigned Contracts

[To be completed, if necessary. Otherwise mark as "None."]

SCHEDULE 2

Legal Actions

[To be completed, if necessary. Otherwise mark as "None."]

M E M O R A N D U M

TO: **Public Works Committee**

FROM: **Eric Vinson, City Administrator**

DATE: **July 29, 2022**

SUBJECT: **RESOLUTION TO REMOVE CENTER STREET (S-23-103) FROM THE STATE HIGHWAY SYSTEM AND ACCEPTANCE INTO THE CITY STREET SYSTEM**

This resolution is to authorize and initiate a request to remove Center Street from the State Highway System from the intersection with Main Street (US 276) to the intersection with S. Poinsett Highway. Upon removal from the State Road System, the City will accept into its Street System the entire length of Center Street.

Accepting Center Street into the City system will enable the City to proceed with planned realignment, paving, restriping, parking, bike lanes and pedestrian safety, and streetscape improvements.

RESOLUTION NO. 2022-_____

A RESOLUTION

TO REQUEST THE REMOVAL OF CENTER STREET (S-23-103) FROM THE STATE HIGHWAY SYSTEM AND ACCEPTANCE INTO THE CITY STREET SYSTEM

BE IT RESOLVED BY THE CITY COUNCIL AND MAYOR OF THE CITY OF TRAVELERS REST, SOUTH CAROLINA, AS FOLLOWS:

WHEREAS, the South Carolina Department of Transportation ("SCDOT") owns and maintains Center Street (S-23-103) from Main Street (US 276) to S. Poinsett Highway (TR-100) all of which are located in the City of Travelers Rest ("City"), County of Greenville, State of South Carolina; and

WHEREAS, the SCDOT requires the City to assume maintenance of a roadway for realignment or streetscape improvements on their facilities; and

WHEREAS, the City is proceeding with various realignments and traffic, parking, pedestrian safety, and streetscape improvements along Center Street which is anticipated to require the City to assume maintenance thereof; and

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF TRAVELERS REST, SOUTH CAROLINA, that the City Administrator is authorized to execute the Request for Removal from the State Highway System from the intersection with Main Street (US 276) to the intersection with S. Poinsett Highway, (TR-100). Upon removal from the State Road System, the City will accept into its Street System the entire length of Center Street. The City Administrator is herewith authorized to carry out any action and/or execute such documents as are reasonable to implement the purposes of this Resolution; and

The acceptance of Center Street into the City Street System upon removal from the State Highway System shall apply without further action by Mayor and City Council and then shall be subject to the absolute control of the City in the same manner and under the same terms as is applicable to other streets in the City Street System. The City Administrator is authorized to make such minor revisions or amendments to the City's request which may be necessary to effectuate the intent of Mayor and Council expressed herein.

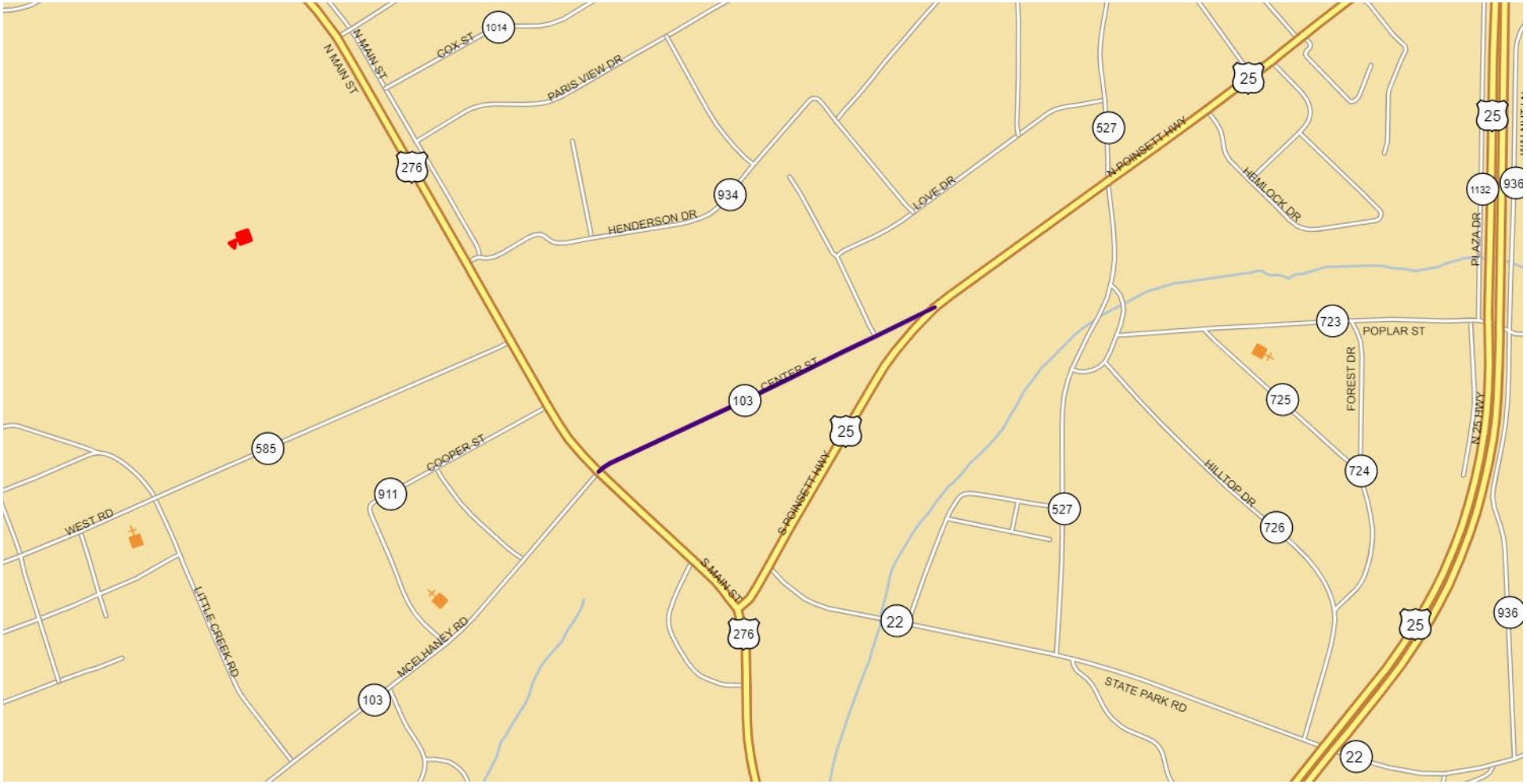
Done in meeting duly assembled this _____ day of _____,2022.

CITY OF TRAVELERS REST, SOUTH CAROLINA

_____
Brandy Amidon, Mayor

Attest:

_____
City Clerk/Treasurer



Route Name: Center Street
Route Number: S-23-103
Beginning Milepoint: 2.11 (North Main Street US-276)
Ending Milepoint: 2.46 (North Poinsett Highway US-25)
Total Mileage: 0.35 miles

FED. ROAD DIV. NO.	STATE	COUNTY	DOCKET NO.	PROJECT NO.	P.R. (MARC) NO.	SHEET NO.	TOTAL SHEETS
3	S. C.	Greenville	23.379		198 S-103	6	11

PLAN — SURVEYED, PLOTTED, NOTE BOOK, NO., ALIGNMENT CHECKED, RT. OF WAY CHECKED, BY, DATE

PROFILE — SURVEYED, PLOTTED, NOTE BOOK, GRADES CHECKED, B.M.'S NOTED, NO., STRUCTURE LOCATIONS CHKD, BY, DATE

Retain 16'-15" R.C. Pipe
Remove 91'-15" R.C. Pipe
Remove 67'-15" R.C. Pipe
Remove 6'-18" R.C. Pipe
Remove 18'-18" R.C. Pipe
Remove 30'-18" R.C. Pipe
Remove 57'-15" R.C. Pipe
Remove 24'-15" R.C. Pipe
Remove 21'-15" R.C. Pipe
Remove 6'-15" T.C. Pipe
Remove 86'-15" R.C. Pipe
Remove 165'-15" R.C. Pipe
Remove 18'-15" R.C. Pipe
Remove 15" R.C. Pipe
Remove 22'-15" R.C. Pipe
Remove 24'-18" R.C. Pipe
Remove 208'-15" R.C. Pipe

TRAVELERS REST HIGH SCHOOL
By: TRUSTEES
D-6-6-55

MRS. VIRGINIA BATSON
C-7-19-55

W.H. VEST EST.
C-7-19-55

MRS. KETURAH R. ROSAMOND
D-6-1-55

Platform Scales

Post Office

Store 75.3

7' Conc. Side Walk — Re-Form

N 65°00' E

25' R/W

Survey Sta. 0+18.7
Beginning of Dkt. 23.379

To Greenville

To Greenville

R. ALLEN & MRS. JESSIE E. LEAGUE
D-5-25-55

MRS. MARGARET T. POOLE

PAUL C. & MRS. IRENE WORKLIFFE
D-6-7-55

SOUTHERN BELL T & T COMPANY
By: Manager
D-5-27-55

MRS. CARRIE G. HOLTZCLAW
D-5-21-55

MYRTLE R. McKINNEY
D-5-4-55

R. D. LUNSFORD
D-5-12-55

MYRTLE M. McGRIFF
D-5-2-55

WILLIAM S. & MARY M. NG
D-5-13-55

HELEN F. GRIFFIN
D-5-2-55

R. ALLEN & MRS. JESSIE E. LEAGUE
D-5-25-55

B.M. No. 1 - U.S.C.&G.S. B.M. No. "GV 204"
76.5' West North West of N.W. Corner of Post Office, 2.58 S.W. of S.W. Rail of G & N Rwy. Standard Disk in Concrete "below ground. El. = 1100.063

B.M. No. 2 "X" in bottom Step of School House El. = 1089.57

NOTES:-

Changes involving increased cost of project or changes in alignment must be specifically authorized by the State Highway Engineer. District Engineer may authorize minor alterations not in conflict with the Standard Practices of the Department and not involving increases in cost. Forward information on any change in alignment to the Columbia Office as soon as the revision is completed.

The cost of all drilling and chipping necessary in extending pipe culverts shall be included in the price bid per linear foot for pipe.

The following quantities are not shown in detail on the plans but are included in the Summary of Estimated Quantities and may be varied during construction as directed by the Engineer:-

Overhaul	3,891 C.Y.H.M. for Base Course Material 600 C.Y.H.M. for Shoulder Material
Earth Type Base Course (Ground Surf. Material)	60 C.Y. for Intersections
Scarifying, Mixing, etc.	350 M.S.Y. for Intersections
Bituminous Surfacing	350 S.Y. for Intersections

All water meters and other appurtenances of existing water lines or storm and sanitary sewer lines shall be adjusted where necessary to the finished grade lines of the Typical Section. Payment for this work will not be made as a separate item, but will be considered included in payment for other items of work.

DATE	APPROVED
Oct 28 1954	Wade Brunson Jr. HIGHWAY COMMISSIONER
	P. Bradley Morrah Jr. SENATOR
	Frank Eppes REPRESENTATIVE
	R. H. Cantes REPRESENTATIVE
	Joseph H. Earle Jr. REPRESENTATIVE
	Clyde D. Fanning Jr. REPRESENTATIVE
	Hoyt H. Hewell Jr. REPRESENTATIVE
	Marlin W. Harris REPRESENTATIVE
	Irvin H. Phillips REPRESENTATIVE
	Charles V. Turner REPRESENTATIVE
	Preston S. Mauldin REPRESENTATIVE
	Emma M. Mitchell REPRESENTATIVE

(A) Recommend the entrance of sidewalk, Curb, Concrete or Bit. Sur. Along west side U.S. Hwy #25 to Masons Straw Loop Paths where School Bus Stops. Improvement due to heavy school children walking from Bus Stop to school. Connects to Misc. Thru Highway & Top speed limit will be 45 M.P.H. entire.
Harry Mauldin Sp. - Johnston

+18.7

Sta.	P.C.	P.T.	P.C.	P.T.	P.C.	P.T.	P.C.	P.T.	P.C.
0	1100.06								
1	1099.78	1098.9	1097.77	1095.49	1094.64	1092.68	1092.16	1091.12	1089.08
2	1089.04	1088.00	1087.09	1086.57	1085.57	1084.36	1081.76	1079.16	1076.56
3	1073.96	1074.30							

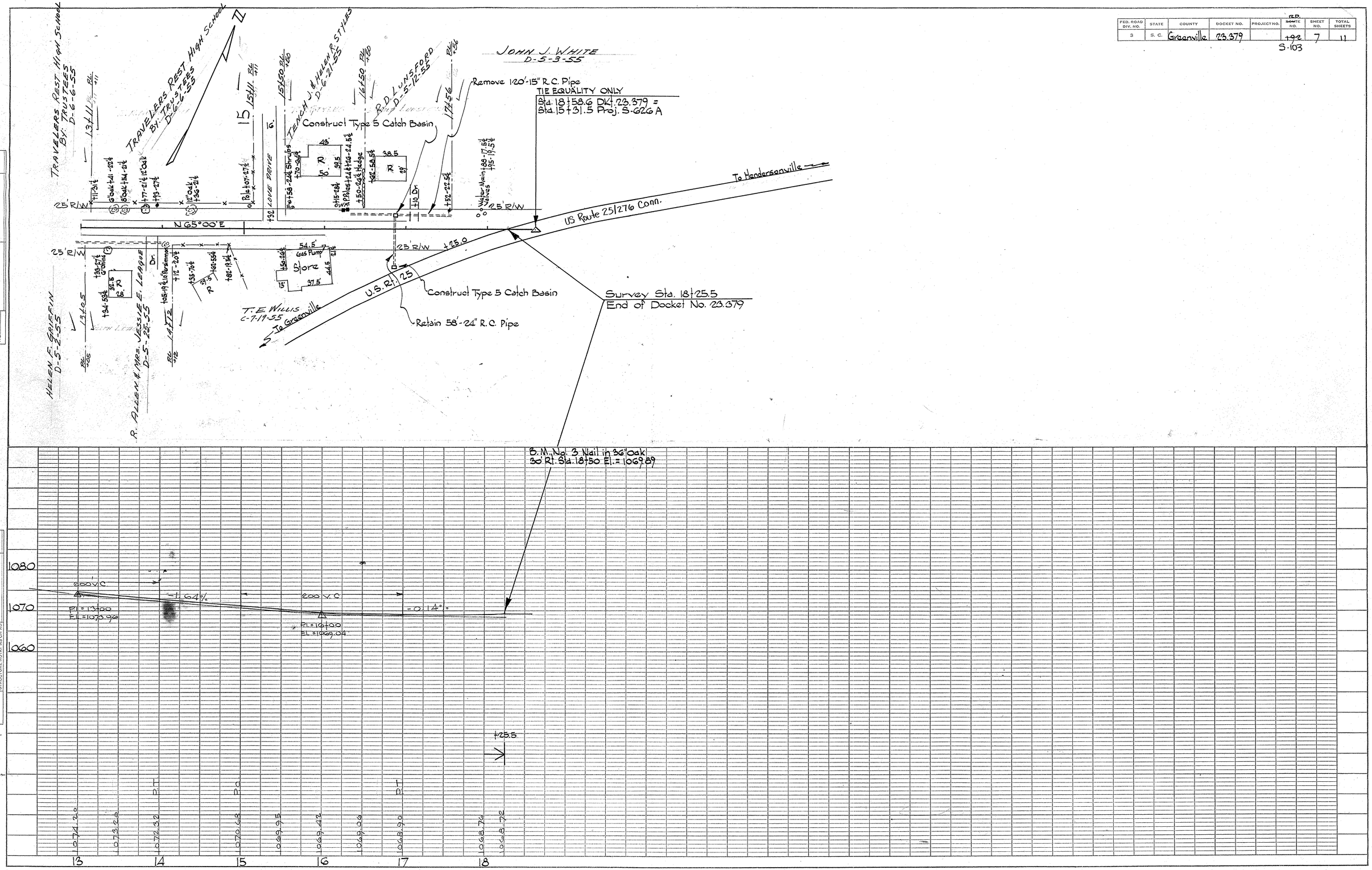
1100 1090 1080 1070 1060

-1.04% -2.60%

P.I. = 0+50 EL. = 1100.06
P.I. = 2+00 EL. = 1093.20
P.I. = 8+00 EL. = 1086.96
P.I. = 13+00 EL. = 1073.96
50' V.C. 100' V.C. 200' V.C.

Exc. 1792	Emb. 292
Bor. —	60% 88
	Waste 1412
Tot. 1792	Tot. 1792

FED. ROAD DIV. NO.	STATE	COUNTY	DOCKET NO.	PROJECT NO.	~~ROUTE~~ RD. NO.	SHEET NO.	TOTAL SHEETS
3	S. C.	Greenville	23.379		~~+92~~ S-103	7	11



PLAN
NOTE BOOK NO.
SURVEYED
PLOTTED
ALIGNMENT CHECKED
RT. OF WAY CHECKED
BY
DATE

PROFILE
NOTE BOOK NO.
SURVEYED
PLOTTED
GRADES CHECKED
B. M. & NOTED
STRUCTURE NOTAT'NS CH'KD
BY
DATE

PLATE 1 - PLAN - PROFILE O. P. R. & R. E. STANDARD
KEUFFEL & ESSER CO., NEW YORK.

REQUEST FOR TRANSFER OF ROAD FROM STATE SECONDARY

SYSTEM TO ANOTHER GOVERNMENTAL AGENCY

(REVISED 06/27/2019)

DESCRIPTION OF SECTION OF ROAD TO BE TRANSFERRED

COUNTY: Greenville ROAD NUMBER: S-23-103 ROAD NAME: Center Street

LENGTH TO BE TRANSFERRED: 0.35 MILES

BEGINNING POINT: 2.11 (North Main Street) ENDING POINT: 2.46 (North Poinsett Highway)

DESCRIPTION: (PLEASE ATTACH LOCATION MAP)

Requesting to transfer 0.35 miles of Center Street (S-23-103) from the state system to the City of Travelers Rest. The portion to be transferred will begin at the intersection of North Main Street (US-276) and extend to the intersection of North Poinsett Highway (US-25).

ACCEPTANCE OF MAINTENANCE RESPONSIBILITY

IT IS REQUESTED THAT THE ABOVE DESCRIBED ROAD BE REMOVED FROM THE STATE HIGHWAY SYSTEM. OWNERSHIP AND MAINTENANCE OF THIS ROAD WILL BECOME THE RESPONSIBILITY OF THE ENTITY LISTED BELOW. BY SIGNING BELOW, THE ENTITY ACKNOWLEDGES THAT THE ROAD MUST REMAIN OPEN TO THE PUBLIC UNLESS CLOSED PURSUANT TO APPROPRIATE LOCAL ROAD CLOSING PROCEDURES OR THE STATUTORY ROAD CLOSING PROCESS FOUND IN S. C. CODE SECTION 57-9-10, et seq.

GOVERNMENTAL AGENCY: City of Travelers Rest
PLEASE TYPE OR PRINT

NAME: Eric Vinson
PLEASE TYPE OR PRINT

TITLE: City Administrator
PLEASE TYPE OR PRINT

SIGNED: _____ DATE: _____

NOTE TO DISTRICT ENGINEERING ADMINISTRATOR:

THIS COMPLETED FORM AND MAP SHOULD BE FORWARDED TO:

SCDOT DIRECTOR OF ROAD DATA SERVICES

955 PARK STREET - ROOM 515, P.O. BOX 191

COLUMBIA, S.C. 29202

BASIS FOR TRANSFER

(TO BE COMPLETED BY SCDOT)

CHECK ONE OF THE (2) TWO OPTIONS BELOW AND COMPLETE:

1. ☐ TRANSFER OF ROADS FROM THE SECONDARY SYSTEM (SWAP MILES ONLY)

ENTER DETAILS OF ROADS TO BE TRANSFERRED INTO THE ROAD SWAP DETAILS SPREADSHEET. PRINT AND ATTACH THE SPREADSHEET TO THIS FORM. IF THE SWAP INVOLVES MORE THAN ONE STATE ROUTE, ON PAGE 1 ENTER "ROAD SWAP" FOR THE ROAD NUMBER AND "SEE ATTACHED" FOR THE ROAD NAME. THE NUMBER OF LANE MILES ADDED TO THE STATE SYSTEM SHOULD NOT EXCEED THOSE REMOVED.

2. ☑ TRANSFER OF ROADS FROM THE SECONDARY SYSTEM (NO SWAP MILES)

TRANSFER CHECKLIST (CHECK APPROPRIATE BOXES BELOW)

☑ ROAD IS NOT REQUIRED FOR DEPARTMENT PURPOSES

☑ ROAD IS OF LOW TRAFFIC IMPORTANCE. LIST FUNCTIONAL CLASSIFICATION: Urban Major Collector

THE RIGHT OF WAY LIMITS RETAINED AT THE INTERSECTING ROADS WILL BE ESTABLISHED AS FOLLOWS: [1]

SCDOT will only retain the right-of-way limits for North Main Street (US-276) and North Poinsett Highway (US-25). The right-of-way for Center Street (S-23-103) is 25' from the center of the roadway as shown on plans file 23.379, Sheet 6 and Sheet 7.

ADDITIONAL COMMENTS: _____

[1] A COPY OF THE PLAN SHEET WITH THE NEW RIGHT OF WAY LIMITS SHOULD BE INCLUDED AS NEEDED.

REQUEST SUBMITTED BY: Chris Madden, ADME DATE: 6/17/2022

CONCURRENCE BY: _____ DATE: 06/17/2022
(DEA or Director)

SIGNATURE REQUIRED BELOW ONLY FOR ROUTES ABOVE MAJOR COLLECTOR OR IF SWAP RESULTS IN ADDING LANE MILES TO THE STATE SYSTEM:

APPROVED: _____ DATE: 06/17/2022
DIRECTOR OF ROAD DATA SERVICES OR DESIGNEE

Travelers Rest Fire Dept.

Travelers Rest, SC

This report was generated on 8/1/2022 10:51:51 AM

Incidents for Zone for Date Range

Zone(s): All Zones | Start Date: 07/01/2022 | End Date: 07/31/2022

INCIDENT NUMBER	INCIDENT TYPE	DATE	APPARATUS
2022 - 637	522 - Water or steam leak	07/01/2022	E-85
2022 - 638	321 - EMS call, excluding vehicle accident with injury	07/01/2022	E-85
2022 - 639	321 - EMS call, excluding vehicle accident with injury	07/01/2022	E-85
2022 - 640	322 - Motor vehicle accident with injuries	07/01/2022	E-85,E-85A
2022 - 641	445 - Arcing, shorted electrical equipment	07/01/2022	E-85,E-85A,SQ-85
2022 - 642	321 - EMS call, excluding vehicle accident with injury	07/01/2022	E-85
2022 - 643	611 - Dispatched & cancelled en route	07/02/2022	E-85
2022 - 644	611 - Dispatched & cancelled en route	07/02/2022	E-85
2022 - 645	321 - EMS call, excluding vehicle accident with injury	07/02/2022	E-85
2022 - 646	744 - Detector activation, no fire - unintentional	07/03/2022	E-85,E-85A
2022 - 647	611 - Dispatched & cancelled en route	07/03/2022	E-85
2022 - 648	321 - EMS call, excluding vehicle accident with injury	07/03/2022	E-85A
2022 - 649	554 - Assist invalid	07/03/2022	E-85,E-85A
2022 - 650	311 - Medical assist, assist EMS crew	07/04/2022	E-85A
2022 - 651	321 - EMS call, excluding vehicle accident with injury	07/04/2022	E-85A
2022 - 652	321 - EMS call, excluding vehicle accident with injury	07/05/2022	E-85A
2022 - 653	321 - EMS call, excluding vehicle accident with injury	07/05/2022	E-85
2022 - 654	321 - EMS call, excluding vehicle accident with injury	07/05/2022	E-85A
2022 - 655	321 - EMS call, excluding vehicle accident with injury	07/05/2022	BR-85,E-85A
2022 - 656	321 - EMS call, excluding vehicle accident with injury	07/05/2022	E-85
2022 - 657	321 - EMS call, excluding vehicle accident with injury	07/05/2022	E-85A
2022 - 658	143 - Grass fire	07/05/2022	BR-85,E-85,E-85A
2022 - 659	744 - Detector activation, no fire - unintentional	07/06/2022	E-85,E-85B
2022 - 660	746 - Carbon monoxide detector activation, no CO	07/06/2022	E-85,E-85B
2022 - 661	321 - EMS call, excluding vehicle accident with injury	07/06/2022	E-85
2022 - 662	745 - Alarm system activation, no fire - unintentional	07/07/2022	E-85,E-85A

2022 - 663	735 - Alarm system sounded due to malfunction	07/07/2022	BR-85,E-85,E-85A
2022 - 664	321 - EMS call, excluding vehicle accident with injury	07/07/2022	E-85,E-85A
2022 - 665	814 - Lightning strike (no fire)	07/07/2022	E-85,E-85A
2022 - 666	733 - Smoke detector activation due to malfunction	07/07/2022	E-85A
2022 - 667	651 - Smoke scare, odor of smoke	07/07/2022	E-85,E-85A
2022 - 668	111 - Building fire	07/07/2022	E-85A
2022 - 669	321 - EMS call, excluding vehicle accident with injury	07/07/2022	E-85
2022 - 670	671 - HazMat release investigation w/no HazMat	07/07/2022	BR-85,E-85,E-85A
2022 - 671	743 - Smoke detector activation, no fire - unintentional	07/08/2022	E-85,E-85A
2022 - 672	321 - EMS call, excluding vehicle accident with injury	07/08/2022	E-85,E-85A
2022 - 673	321 - EMS call, excluding vehicle accident with injury	07/08/2022	E-85
2022 - 674	611 - Dispatched & cancelled en route	07/08/2022	E-85
2022 - 675	321 - EMS call, excluding vehicle accident with injury	07/09/2022	E-85
2022 - 676	321 - EMS call, excluding vehicle accident with injury	07/09/2022	E-85
2022 - 677	321 - EMS call, excluding vehicle accident with injury	07/09/2022	E-85A
2022 - 678	511 - Lock-out	07/09/2022	E-85
2022 - 679	735 - Alarm system sounded due to malfunction	07/10/2022	E-85,E-85A
2022 - 680	735 - Alarm system sounded due to malfunction	07/10/2022	E-85,E-85A
2022 - 681	321 - EMS call, excluding vehicle accident with injury	07/10/2022	E-85
2022 - 682	321 - EMS call, excluding vehicle accident with injury	07/10/2022	E-85
2022 - 683	321 - EMS call, excluding vehicle accident with injury	07/10/2022	E-85
2022 - 684	554 - Assist invalid	07/10/2022	E-85A
2022 - 685	554 - Assist invalid	07/10/2022	E-85,E-85A
2022 - 686	321 - EMS call, excluding vehicle accident with injury	07/11/2022	E-85A
2022 - 687	324 - Motor vehicle accident with no injuries.	07/12/2022	E-85A
2022 - 688	321 - EMS call, excluding vehicle accident with injury	07/12/2022	E-85A
2022 - 689	321 - EMS call, excluding vehicle accident with injury	07/12/2022	E-85A
2022 - 690	611 - Dispatched & cancelled en route	07/12/2022	E-85
2022 - 691	736 - CO detector activation due to malfunction	07/12/2022	E-85,E-85A,PL-85
2022 - 692	321 - EMS call, excluding vehicle accident with injury	07/12/2022	E-85
2022 - 693	611 - Dispatched & cancelled en route	07/13/2022	E-85
2022 - 694	321 - EMS call, excluding vehicle accident with injury	07/14/2022	E-85

2022 - 695	745 - Alarm system activation, no fire - unintentional	07/14/2022	E-85
2022 - 696	611 - Dispatched & cancelled en route	07/14/2022	E-85
2022 - 697	321 - EMS call, excluding vehicle accident with injury	07/14/2022	E-85
2022 - 698	324 - Motor vehicle accident with no injuries.	07/15/2022	E-85,E-85A
2022 - 699	611 - Dispatched & cancelled en route	07/16/2022	E-85
2022 - 700	321 - EMS call, excluding vehicle accident with injury	07/16/2022	E-85
2022 - 701	321 - EMS call, excluding vehicle accident with injury	07/16/2022	E-85
2022 - 702	321 - EMS call, excluding vehicle accident with injury	07/16/2022	E-85,E-85A
2022 - 703	321 - EMS call, excluding vehicle accident with injury	07/16/2022	E-85,E-85A
2022 - 704	735 - Alarm system sounded due to malfunction	07/17/2022	E-85,E-85A
2022 - 705	321 - EMS call, excluding vehicle accident with injury	07/17/2022	E-85A
2022 - 706	321 - EMS call, excluding vehicle accident with injury	07/17/2022	E-85A
2022 - 707	321 - EMS call, excluding vehicle accident with injury	07/17/2022	E-85A
2022 - 708	321 - EMS call, excluding vehicle accident with injury	07/17/2022	E-85A
2022 - 709	321 - EMS call, excluding vehicle accident with injury	07/17/2022	E-85A
2022 - 710	611 - Dispatched & cancelled en route	07/18/2022	E-85A
2022 - 711	322 - Motor vehicle accident with injuries	07/18/2022	E-85,E-85A
2022 - 712	321 - EMS call, excluding vehicle accident with injury	07/19/2022	E-85
2022 - 713	611 - Dispatched & cancelled en route	07/19/2022	E-85
2022 - 714	322 - Motor vehicle accident with injuries	07/19/2022	E-85,E-85A
2022 - 715	743 - Smoke detector activation, no fire - unintentional	07/19/2022	E-85,E-85A,PL-85
2022 - 716	611 - Dispatched & cancelled en route	07/19/2022	E-85
2022 - 717	745 - Alarm system activation, no fire - unintentional	07/19/2022	E-85,E-85A
2022 - 718	743 - Smoke detector activation, no fire - unintentional	07/19/2022	E-85,E-85A
2022 - 719	321 - EMS call, excluding vehicle accident with injury	07/19/2022	E-85
2022 - 720	321 - EMS call, excluding vehicle accident with injury	07/19/2022	E-85,E-85A
2022 - 721	424 - Carbon monoxide incident	07/20/2022	E-85A
2022 - 722	321 - EMS call, excluding vehicle accident with injury	07/20/2022	E-85
2022 - 723	735 - Alarm system sounded due to malfunction	07/20/2022	E-85,E-85A

2022 - 724	743 - Smoke detector activation, no fire - unintentional	07/21/2022	E-85,PL-85
2022 - 725	510 - Person in distress, other	07/21/2022	E-85
2022 - 726	321 - EMS call, excluding vehicle accident with injury	07/21/2022	E-85A
2022 - 727	510 - Person in distress, other	07/21/2022	E-85
2022 - 728	321 - EMS call, excluding vehicle accident with injury	07/22/2022	E-85
2022 - 729	321 - EMS call, excluding vehicle accident with injury	07/22/2022	E-85,E-85A
2022 - 730	321 - EMS call, excluding vehicle accident with injury	07/22/2022	E-85
2022 - 731	321 - EMS call, excluding vehicle accident with injury	07/23/2022	E-85A
2022 - 732	321 - EMS call, excluding vehicle accident with injury	07/23/2022	E-85A
2022 - 733	321 - EMS call, excluding vehicle accident with injury	07/23/2022	E-85A
2022 - 734	321 - EMS call, excluding vehicle accident with injury	07/24/2022	E-85
2022 - 735	321 - EMS call, excluding vehicle accident with injury	07/24/2022	E-85
2022 - 736	510 - Person in distress, other	07/24/2022	E-85
2022 - 737	321 - EMS call, excluding vehicle accident with injury	07/25/2022	E-85
2022 - 738	321 - EMS call, excluding vehicle accident with injury	07/25/2022	E-85
2022 - 739	743 - Smoke detector activation, no fire - unintentional	07/25/2022	E-85,E-85A
2022 - 740	321 - EMS call, excluding vehicle accident with injury	07/25/2022	E-85
2022 - 741	651 - Smoke scare, odor of smoke	07/25/2022	E-85
2022 - 742	321 - EMS call, excluding vehicle accident with injury	07/25/2022	E-85
2022 - 743	324 - Motor vehicle accident with no injuries.	07/26/2022	E-85,E-85A
2022 - 744	611 - Dispatched & cancelled en route	07/26/2022	E-85,E-85A
2022 - 745	745 - Alarm system activation, no fire - unintentional	07/26/2022	E-85,E-85A
2022 - 746	611 - Dispatched & cancelled en route	07/26/2022	E-85A
2022 - 747	321 - EMS call, excluding vehicle accident with injury	07/27/2022	E-85A
2022 - 748	321 - EMS call, excluding vehicle accident with injury	07/27/2022	E-85A
2022 - 749	733 - Smoke detector activation due to malfunction	07/28/2022	E-85,E-85A
2022 - 750	321 - EMS call, excluding vehicle accident with injury	07/28/2022	E-85
2022 - 752	611 - Dispatched & cancelled en route	07/29/2022	E-85,E-85A

Total # Incidents: 115

Travelers Rest Fire Dept.

Travelers Rest, SC

This report was generated on 8/1/2022 10:49:02 AM

Occupancies Inspected for Date Range

Start Date: 07/01/2022 | End Date: 07/31/2022

OCCUPANCY	ID	ADDRESS	ZONE	LAST INSPECTION
Accelerated Physical Therapy	608	6717 State Park RD #C		07/25/2022
Allstate Q Tarrance	479	6725 State Park RD		07/07/2022
Anytime Fitness	584	30 S Main ST		07/11/2022
As The Page Turns	413	32 S Main ST		07/26/2022
At&T Facility	250	8 Center ST		07/07/2022
Baker Tire Service	290	521 N Highway 27		07/13/2022
Beacon Tax & Accounting LLC	302	401 N Main ST		07/11/2022
Brown Arrow Technologies	609	6717 State Park RD #B		07/13/2022
Brown'S Feed & Seed	294	102 N Main ST		07/25/2022
Carolina Bee Supply llc	639	14 Center ST		07/26/2022
Carolina Moon Realty	630	101 Center ST		07/14/2022
Charlie's Southern Rustiques	432	226 S Main ST		07/14/2022
Childs Law Firm	637	20 Center ST		07/14/2022
Coles Car Wash	291	13 N Main ST		07/26/2022
Compu Counting	513	6717 State Park RD #A		07/13/2022
Copperhead Mountin Distillery	394	14 S Main ST	Downtown	07/07/2022
Cross Creek Timber	575	115 N Poinsett HWY		07/25/2022
DEECO metals	308	655 N Main ST		07/26/2022
Edward Jones	303	403 N Main ST		07/11/2022
Edwards And Thomas Group	373	320 Poplar Street EXT #A		07/07/2022
Farm House Taco's	431	164 S Main ST #A		07/07/2022
Foothill Chiropractic	334	223 N Poinsett HWY #A		07/14/2022
Heavens Angel Home Care	610	20 S Poinsett HWY		07/14/2022
Heritage Institute	612	6715 State Park		07/07/2022
Hitec Chemicals Inc.	507	1 West RD		07/25/2022
Jones Insurance Group LLC	592	20 S Poinsett HWY #K		07/14/2022
Kentucky Fried Chicken	482	6500 State Park RD		07/25/2022
Kolarik Family Chiropactic	349	308 N Poinsett HWY		07/14/2022
Legacy Counseling Sevices LLC	593	6715 State Park RD		07/07/2022
Life In Balance Wellness	629	101A Center ST #A		07/07/2022
No 1 Automotive LLC	484	18 Walnut LN		07/07/2022
Palmetto Proper LLC	606	164 S Main ST #B		07/07/2022
Palmetto Roofing Specialties	598	206 N.Poinsett HWY #B	Downtown	07/25/2022
Paris Mountain Dental	301	309 N Main ST	North End	07/26/2022
Patio Flavor	638	655 N Main ST		07/26/2022
Petee's Good Food	293	101 N Main ST		07/25/2022
Plant Life	565	12 S Main ST	Downtown	07/26/2022
Rest Stop	297	109 N Main ST		07/13/2022
Rivers Way Counseling	614	6715 State Park		07/07/2022
Salon at South Poinsett	581	28 S POINSETT HWY		07/26/2022
SALON BLU	600	230 S Main ST		07/13/2022
Sandra Stroud Realtor	407	27 S Main ST		07/07/2022
Shaw Law	519	27 S Main ST		07/07/2022
Sidewall Pizza Company	414	35 S Main ST	Downtown	07/07/2022

SPA NORTH	628	228 S Main ST		07/13/2022
Spring Park Golf Range	418	115 S Main ST		07/14/2022
State Farm Insurance	476	6719 State Park RD		07/07/2022
Susan Tankersley Family Theraphy	594	6715 State Park RD		07/07/2022
Swamp Rabbit Tees	410	27 S Main ST		07/13/2022
THE CAROLINA HONEY BEE COMPANY	393	10 S Main ST		07/26/2022
The Glad Salon llc	460	27 s Poinsett HWY		07/26/2022
The Good Market	542	16 S Main ST	Downtown	07/07/2022
The Lyles Law Firm	587	20 S Poinsett HWY		07/14/2022
The Whistle Stop at American Cafe	416	109 S Main ST		07/07/2022
Trail Side Traders	559	37 S Main ST	Downtown	07/11/2022
Trailhead Family Dentistry	412	28 S Main ST #B	Downtown	07/11/2022
Travelers Rest Auto Repair	292	25 N Main ST	Downtown	07/25/2022
Travelers Rest Makers Co.	512	3 S Main ST		07/07/2022
Travelers Rest Mini Storage	273	220 Henderson DR		07/11/2022
Tree House Cafe & Studio	569	27 S Main ST		07/07/2022
United States Post Office	445	400 S Main ST		07/26/2022

# of Occupancies Inspected: 61

% Occupancies Inspected: 11.80

Travelers Rest Fire Dept.

Travelers Rest, SC

This report was generated on 8/1/2022 10:27:41 AM

Fuel Usage for Vehicle Number for Apparatus for Date Range

Apparatus: All Apparatus | Vehicle(s): All Vehicles | Start Date: 07/01/2022 | End Date: 07/31/2022

COMPLETED DATE	DONE BY	HOURS	MILES	FUEL VOLUME	DEF VOLUME	COST	COMPLETED NOTES
Apparatus: AC-85 Vehicle: 2022 AC-85							
07/05/2022	Gregory Robertson						
07/29/2022	Josh Almeida	0	6328.9	12.90	0.00		
	Apparatus Totals:	**0.00**	**0.00**	**12.90**	**0.00**		
Apparatus: BR-85 Vehicle: 2015 Ford F-250							
07/07/2022	Christopher Scott		48646	21.00			
07/25/2022	Christopher Scott		48755	18.00			
	Apparatus Totals:	**0.00**	**109.00**	**39.00**			
Apparatus: C-85 Vehicle: 2022 C-85							
07/05/2022	Gregory Robertson						
07/05/2022	Gregory Robertson			21.80			
07/11/2022	Josh Almeida	0	3022.5	15.00	0.00		
07/27/2022	Gregory Robertson			21.20			
	Apparatus Totals:	**0.00**	**0.00**	**58.00**	**0.00**		
Apparatus: E-85 Vehicle: 2021 KME Pumper							
07/02/2022	Christopher Scott	782	5966	27.00			
07/07/2022	Christopher Scott	790	6030	26.00			
07/11/2022	Adam Little	800	6099	28.90			
07/19/2022	Christopher Scott	809	6163	26.80			
07/25/2022	Christopher Scott	818	6225	27.00			
	Apparatus Totals:	**36.00**	**259.00**	**135.70**			
Apparatus: E-85A Vehicle: 2003 KME Pumper							
07/03/2022	Christian Kelly	7286	69158	21.30			
07/08/2022	Matt Gilstrap	7295	69211	32.50			Unit115
07/17/2022	Matt Gilstrap	7302	69238	18.40			Unit115
07/20/2022	Matt Gilstrap	7307	69274	19.80			Unit115
07/26/2022	Matt Gilstrap	7312	69308	18.60			Unit115
07/29/2022	Matt Gilstrap	7318	69340	16.20			Unit115
	Apparatus Totals:	**32.00**	**182.00**	**126.80**			
Apparatus: SQ-85 Vehicle: 2005 F-150							

Records included must have Maintenance Type as 'Fuel' and be Completed. 'Hours' and 'Miles' represent the amounts at the time of the Maintenance Request in the 'Request Maintenance' screen. 'Fuel Volume' and 'DEF. Volume' represent the amou

07/25/2022	Lee Carter		108747	18.70			
	Apparatus Totals:	**0.00**	**0.00**	**18.70**			
	Total For All:	**68.00**	**550.00**	**391.10**			

Records included must have Maintenance Type as 'Fuel' and be Completed. 'Hours' and 'Miles' represent the amounts at the time of the Maintenance Request in the 'Request Maintenance' screen. 'Fuel Volume' and 'DEF. Volume' represent the amou

Travelers Rest Fire Dept.

Travelers Rest, SC
This report was generated on 8/1/2022 11:16:11 AM

Total Training Hours per Personnel by Date Range

Personnel: All Personnel | Station(s): All Stations | Start Date: 07/01/2022 | End Date: 07/31/2022

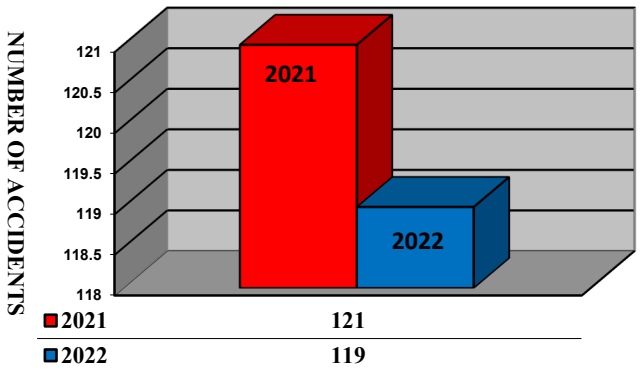
Personnel Name	Total hours
Almeida, Josh C	20:00
Carter, Lee	16:00
Crain, Barry M	6:00
Gilstrap, Matt W	24:00
Herman, Larry Dean	14:00
Irvin, Sean	2:00
Kelly, Christian B	18:00
Little, Adam C	22:00
McCarson, Brad C	22:00
McMakin, James E	12:00
Perkins, Lee A	22:00
Robertson, Gregory W	12:00
Scott, Christopher D	22:00
Smith, Christopher L	22:00
Talley, Jamar X	2:00
Whitcomb, Tyler W	18:00
Count of Personnel : 16	**Total Agency Training Hours : 254:00**

Travelers Rest Police Department July Monthly Report 2022

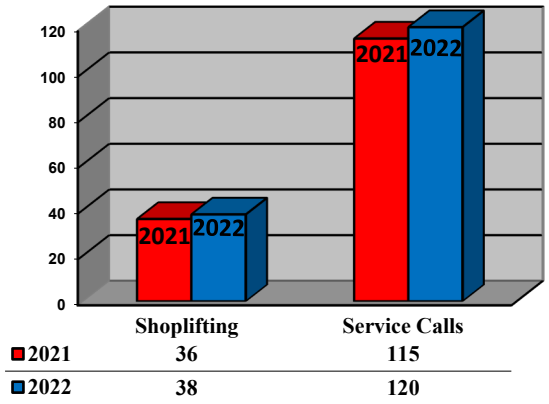
MOTOR VEHICLE COLLISIONS AND WALMART CALLS, ARRESTS, AND TOWED VEHICLES

CRIME	July 2022	XXXXXX July 2021	Amt. of Change	Percent Change	YTD 2022	YTD 2021	Amt. of Change	Percent Change
Total MVC	21	18	+3	+5	121	121	0	0
MVC W/ Injury	3	5	-2	-40	41	30	+11	+36
Wal-Mart Shoplifting Arrests	4	9	-5	-55	38	36	+2	+5
Wal-Mart Service Calls	20	27	-7	-25	120	115	+5	+4
Wal-Mart Cars Towed	0	3	-3	-100	4	7	-3	-42

ACCIDENTS REPORTED



WAL-MART SHOPLIFTING ARRESTS AND SERVICE CALLS



July Crime Stats

- ***Murder*** ***0***
- ***Rape*** ***0***
- ***Robbery*** ***0***
- ***ABHAN*** ***0***
- ***Assault & Battery*** ***5***
- ***Burglary*** ***0***
- ***Larceny*** ***2***
- ***Motor Vehicle Theft*** ***0***
- ***Arson*** ***0***
- ***Narcotics Violations*** ***3***
- ***DUI*** ***1***

Miscellaneous Service Calls:

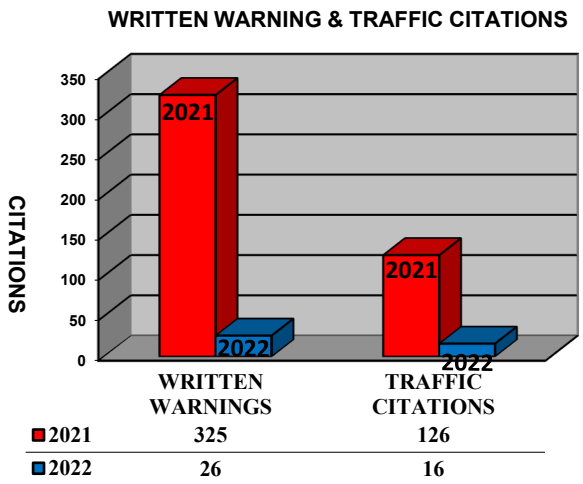
Animal Calls: ***14***
Code Enforcement: ***11***
Public Intoxication: ***3***
City Events: ***5***

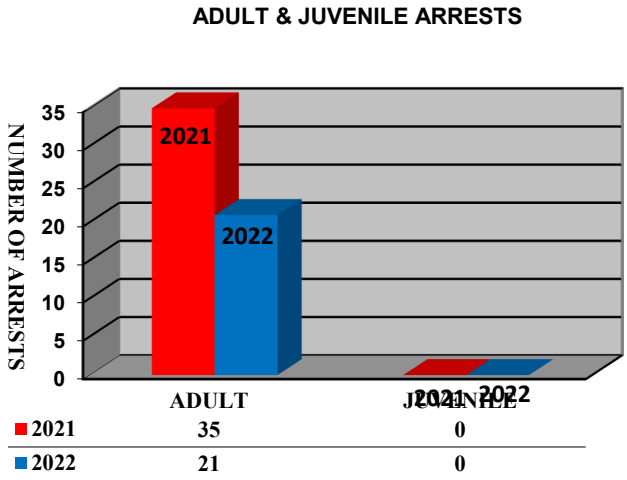
Monthly Warrants:

Warrants Issued: ***13***
Warrants Served: ***13***

CITATIONS AND WARNINGS FOR July

VIOLATION	CITATIONS	WARNINGS
No Seat Belt	0	
No Child Restraint	0	
Speeding Under 10 mph	2	
Speeding Over 10 mph and Under 25 mph	2	
Speeding Over 25	0	
Disregard Sign/Signal	2	
Insurance Violations	1	
Other Moving Violations	9	
Total	16	126





CRIMINAL OFFENSES REPORTED YEAR TO DATE

CRIME	2022	2021	2020	2019	2018	2017
Murder	0	0	0	1	0	0
Rape	0	0	0	1	0	0
Robbery	0	1	1	1	0	2
Assault/Battery HAN	0	2	1	2	3	5
Assault/Battery	29	21	42	42	38	49
Burglary	5	10	13	7	8	4
Larceny	39	74	75	100	78	71
Motor Vehicle Theft	5	13	7	12	10	14
Arson	0	0	0	1	1	0
Narcotic Violations	33	52	61	91	87	99
DUI	18	14	23	22	42	86
Total	129	187	252	308	297	367
Total Calls for Service	4974	10,474	8339	8753	6615	6968

**All statistics are compiled using figures at time of analysis.

Monthly Log: July 2022					
Date	**Codes Enforcement**	**Animal Control**	**Property and Evidence**	**Community Patrol/Crime Prevention**	**Other**
7/1/22		-Bought more dog food (15 min) -Fed/watered dog (15 Min).		-Visited businesses with flyers to solicit funds for NNO. -Created social media post for NNO (combined 2 ½ hrs).	-drove to Gville to have a tire mounted on a new rim. (2 hrs).
7/5/22	-Looked for illegal temporary signs (30 Min).			-Met with the Aubree Lewis Group about prizes for NNO (30 Min).	-Grand Jury (2 hrs) -Worked patrol (14.5 hrs).
7/6/22		-Dog in vehicle at Walmart (15 Min). -Dog in vehicle at Walmart (15 Min).		-Measured landing zone for helicopter (15 Min). -social media post about NNO (15 Min). -NNO social media post about watermelon eating contest (30 Min). -Revised flyer for the event (30 Min).	-Assisted patrol with a verbal dispute at Bank of TR. (30 Min). -Assisted Chief with an investigation (1 hr).
7/7/22	-Drove by 1 Cooper St. The work has been completed (15 Min).			-Collected money for NNO from Hawkins Towing. (30 Min).	-Assisted FD due to call volume and manpower issues (3 hrs). -Brought Veh. 939 to Tims details to be cleaned. (1 hr). -went to Staples to buy supplies (1 hr).

7/8/22		-Loose dog on Tolar Rd. Spoke with owner about the ongoing issue. (30 Min).		-Solicited for NNO funding (15 Min). - Printed flyers for NNO (15 Min).	
7/11/22		-Animal locked a vehicle at 400 Trailblazer. (15 Min). -stray dog turned in to PD (15 Min).			-worked patrol as an FTO (12 hrs).
7/12/22	-138 S. Main St. Tow yard, lacks shielding on fence, bushes over grown. (30 Min) -6408 State Park Rd. – Overgrown. (30 Min). -5 Cooper St. Spoke with owner about the demolition of the property. (30 Min). -Cleaned kennel of the campaign signs (15 min).	-Checked dog in the kennel (15 Min). -Caught four ducks on Tubbs Mtn Rd (30 Min).		-Handed out NNO flyers at businesses. -Followed up on gathering funds for NNO (combined 2 hours).	-Assisted patrol with a suspicious person and a traffic stop (30 Min).
7/13/22		-Cleaned kennel/Check dog. (30 Min).		-Phone call about NNO (15 Min).	-Worked Patrol -Vehicle Maintenance. (1 ½ hrs).
7/14/22					-Worked Patrol.
7/18/22	-Met with City Planner about Daughtry Court and looked into enforcement actions (1 hr). -Patrolled for illegal signs (30 Min). -15 Parisview Dr – Accessory building in the front yard (30 Min).	-Brought dog to animal care & relocated two stray cats. Then cleaned the kennel (1 ½ hrs).		-Emailed for NNO (15 Min). -Worked on NNO planning (1 hr).	-Fingerprints (15 Min). -Assisted patrol with two calls (1 hr).

7/19/22		-Hawk caught in a screened in porch (15 Min).		-returned phone calls about NNO (30 Min). -NNO Planning (1 hr).	-Check over spare vehicles & updated vehicle report (2 hrs). -Assisted Patrol with a collision (30 Min).
7/20/22	-138 S. Main St. – Returned phone call and spoke with owner (30 Min).	-4 southcreek, stray cat (15 Min). -Black Bear on the trail (15 Min).	-Logged evidence (1 hr)	-Developed a security assessment form (30 Min). -NNO sponsor signs/NNO planning (2 hrs).	-Reviewed documents on power DMS (30 Min). -looked for training opportunities (1 hr).
7/21/22				-Passed out Flyers for NNO (1 hr). -Spoke with Deputy Joy about a Meals on Wheels event (15 Min).	-Assisted patrol with a vehicle/foot pursuit (2 ½ hrs) -worked a hit and run (1 hr). -Suspicious person at TRHS (15 Min). -Fingerprints (15 Min).
7/22/22	-315 West Rd – Junked vehicles on Athens. Called, no answer, unable to leave a voicemail. (5 Min).		-Logged evidence (1 hr) -Looked up evidence to return to owner (30 Min).	-Handed out NNO Flyers, and confirmed food order for NNo (1 ½ hrs). -Ordered NNO Sponsor's banner (15 Min). -Bought raffle gifts (1 hr).	-Took vehicle to get new tires (30 Min). -Created a vehicle maintenance request fillable PDF form. (1 hr).
7/25-7/29 Vacation.					
Total:	11	14	3	24	25

TRAVELERS REST POLICE DEPARTMENT-JULY 2021 VEHICLE REPORT

VEHICLE	ASSIGNMENT	BEGINNING MILEAGE	ENDING MILEAGE	TOTAL MILEAGE	MAINTENANCE THIS MONTH	MAINTENANCE OVER LIFE OF VEHICLE
77	Patrol	81368	83015	1647	$711.90	$3,656.08
78	Patrol	70990	71694	704		$1,940.05
79	Patrol	64451	64965	514	$23.30	$11,081.53
80	Patrol	85133	86047	914	$70.76	$2,643.46
81	Patrol	73997	75775	1778		$9,695.79
122	Patrol	64064	65520	1456	$219.92	$1,979.03
123	Patrol	62193	63600	1407	$154.29	$1,090.41
146	Patrol	64194	64711	517	$159.51	$1,425.69
265	Chief	9985	10519	534		$113.14
284	Patrol	87953	88223	270	$553.32	$4,326.05
285	Patrol	95700	96421	721		$3,557.20
307	SRO-Humvee	39736	39743	7		$2,658.96
370	Spare	96000	96151	151		$4,003.88
371	Spare	81796	82059	263		$3,496.91
513	Captain	23724	25294	1570		$188.25
567	DEU	39831	40398	567	569.56	$2,300.52
675	Spare	178546	179225	679		$6,673.93
876	Patrol	3754	4319	565		$3,754.00
938	Patrol	49400	51068	1668	$731.90	$1,078.16
939	Patrol	47354	48953	1599	$300.00	$748.22
977	SRO	81675	82175	500		$2,746.11

991	Patrol	2093	2093	0		$110.00
393	Codes	81413	82232	819	$46.62	$586.58
182	Investigator	6020	6988	968		$0.00
			TOTAL this month	**18031**	**$3,494.46**	

MUNICIPAL COURT REMITTANCE FORM FOR STATE'S PORTION OF REVENUE

To City Treasurer of Travelers Rest

For The Month Of JULY 2022

Municipal Court Cases		
Total Fines		$ 2,670.38
Conviction Surcharges		$ 200.00
DUI Assessment		$ 237.00
DUS Assessment	$	$
Insurance Fraud (See Form A)	$	
Cruelty to Animals (See Form B)	$	
Wildlife	$	
Size & Weight	$	
Carrier of Household Goods and Hazardous Waste	$	
Other Assessments		$ 3,958.13
Transfer Cases from General Sessions Court		
Fines		$
Conviction Surcharge		$
DUI Assessment		$
Other Assessments		$
Bond Estreatments		$
TOTAL		$ 7,065.51

Signed J. Twitty Date August 5, 2022

Municipal Judge

ATTACHMENT F

Total Amount Allocated to State	$ 3,862.69
Total Amount Allocated to Victim Assistance Fund	$ 532.44

THE HONORABLE CURTIS M. LOFTIS, JR.

State Treasurer

Municipal Name: Travelers Rest Municipal Court **Municipal Code:** 2899 **Date Submitted:** 8/5/2022

Collection Period Beginning (Month/Year): 7/1/2022 **Collection Period Ending (Month/Year):** 7/31/2022

SOUTH CAROLINA STATE TREASURER'S REVENUE REMITTANCE FORM

LINE	FINES, FEES AND FILING FEE/ASSESSMENT	%	CODE	AMOUNT DUE	LINE
A	Public Defender Application Fee - $40 Per Application	100%	17-3-30		A
B	Body Piercing	100%	44-32-120		B
C	Marriage License Fee - Additional $ 20 Per License	100%	20-1-3 75		C
D	Bond Estreatment	25%	17-15-260		D
DA	Municipal Conditional Discharge Fee-$150	100%	44-53-450(C)		DA
DB	Violations of State Shellfish Laws	33%	44-1-152		DB
DC	Criminally Negligent Use of Firearms/Archery Tackle	100%	50-1-85		DC
DD	Highway Work Zone – Department of Public Safety	65%	56-5-1535		DD
DE	Highway Work Zone – State Highway Fund	25%	56-5-1535		DE
DF	Public Disorderly Conduct *(New as of 7/1/2019)*	100%	16-17-530		DF
	DUI/DUS/BUI - ASSESSMENTS/SURCHARGES/ PULLOUT				
E	Boating Under the Influence (BUI)	100%	50-21-114		E
F	Municipal DUS DPS Pullout -$100	100%	56-1-460		F
G	Municipal DUI Assessment- $12 Per Case	100%	56-5-2995	$12.00	G
H	Municipal DUI Surcharge - $100 Per Case	100%	14-1-211	$100.00	H
I	Municipal DUI DPS Pullout- $100	100%	56-5-2930 & 2945	$100.00	I
IA	DUI/DUAC Breathalyzer Test Conviction Fee-SLED $25	100%	56-5-2950(E)	$25.00	IA
	SURCHARGES				
J	Municipal Drug Surcharge -$150 Per Case	100%	14-1-213(A)	$300.00	J
K	Municipal Law Enforcement Surcharge - $25 Per Case	100%	14-1-212(A)	$675.00	K
KA	Municipal Criminal Justice Academy $5 Surcharge *(Terminated 6/30/16)*	100%	14-1-240(A)	$5.00	KA
	OTHER ASSESSMENTS - STATE SHARE				
L	Municipal- 107.5%	88.84%	14-1-208	$2645.69	L
LA	Municipal Traffic Education Program $140 Application Fee	90.83%	17-22-350(C)		LA
M	**TOTAL REVENUE DUE TO STATE TREASURER**			**$ 3,862.69**	M

PLEASE FILL IN THE AMOUNTS RETAINED BY YOUR OFFICE IN THE TABLE BELOW. THIS SECTION IS FOR REPORTING PURPOSES ONLY. DO NOT REMIT THESE AMOUNTS TO THE STATE TREASURER.

LINE	RETAINED BY MUNICIPAL FOR VICTIM SERVICES	%	CODE	AMOUNT RETAINED	LINE
N	Assessments-Municipal	11.16%	14-1-208	$332.44	N
O	Surcharges-Municipal	100%	14-1-211	$200.00	O
OA	Other Assessments-Municipal	9.17%	17-22-350(C)		OA
P	**TOTAL RETAINED FOR VICTIM SERVICES**			**$ 532.44**	P

Comments: _____

Contact Person _____ Telephone: _____

Contact Person Email: _____

I, Municipal Treasurer, certify that the foregoing information is true and accurate.

Municipal Treasurer Signature: _____

Municipal Treasurer Email: _____

***Note: This report is required by law to be filed monthly, on or before the 15th, by the Municipal Treasure, even if there are no Collections.**
Form can be emailed to court.fines@sto.sc.gov. If form is filed by fax, please confirm with Marty Woods (Phone: 803.734.2657) PRIOR to transmission.

Wade Hampton Building, 1200 Senate Street, Suite 214
Columbia SC, 29201

(803) 734-2101 | Court Fines Fax (803) 734-2161
www.treasurer.sc.gov

Travelers Rest Building Permit Report

Summary Report By Month 2022

	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEP	OCT	NOV	DEC	YTD '22
PERMITS ISSUED:													
RESIDENTIAL NEW CONSTRUCTION (SFD, Townhouse, Condo)	1	1	8	5	-	-	1						16
COMMERCIAL NEW CONSTRUCTION	-	-	-	-	-	-	-						-
OTHER NEW CONSTRUCTION	-	-	-	-	-	-	-						-
STAND ALONE PERMITS (Electrical/Mechanical/Plumbing)	14	4	31	27	19	13	10						118
SIGN PERMITS	4	1	2	3	1	1	1						13
RESIDENTIAL RENOVATION	2	3	14	3	3	6	1						32
COMMERCIAL RENOVATION	-	1	2	1	1	3	2						10
MOBILE HOMES	-	-	-	-	-	-	-						-
MOBILE HOMES Removed	-	-	-	-	-	-	-						-
TOTAL PERMITS ISSUED	21	10	57	39	24	23	15						189
FEES COLLECTED:													
RESIDENTIAL NEW CONSTRUCTION (SFD, Townhouse, Condo)	1,907	1,581	33,303	16,154	-	-	1,838						54,783
COMMERCIAL NEW CONSTRUCTION	-	-	-	-	-	-	-						-
OTHER NEW CONSTRUCTION	-	-	-	-	-	-	-						-
STAND ALONE PERMITS (Electrical/Mechanical/Plumbing)	1,117	214	11,324	1,306	927	1,466	2,155						18,509
SIGN PERMITS	600	200	150	250	350	30	50						1,630
RESIDENTIAL RENOVATION	350	1,156	3,719	5,500	1,428	3,438	63						15,654
COMMERCIAL RENOVATION	-	120	1,304	152	2,953	1,068	10,794						16,391
MOBILE HOMES	-	-	-	-	-	-							-
PLAN REVIEW	423	448	22,065	808	1,276	4,713	300						30,033
TOTAL FEES COLLECTED	**$ 4,397**	**$ 3,719**	**$ 71,865**	**$ 24,170**	**$ 6,934**	**$ 10,715**	**$ 15,200**						**$ 137,000**
INSPECTIONS PERFORMED:													
ELECTRICAL	28	21	35	20	21	45	33						203
PLUMBING	14	13	45	47	37	35	17						208
MECHANICAL	27	13	39	13	13	31	22						158
BUILDING	38	39	48	60	29	70	43						327
MANUFACTURED HOMES	-	-	-	-	-	-							-
Certificates of Occupancy	2	3	8	-	-	2	-						15
MOBILE HOMES Removed	-	-	-	-		-	-						-
Demolition	1	-	-	-		1	-						2
TOTAL INSPECTIONS PERFORMED	110	89	175	140	100	184	115						913
CODE ENFORCEMENT CASES:													
NEW CASES	3	6	12	16	2	11	5						55
ACTIVE CASES	3	4	**9**	**9**	**2**	**10**	**4**						41
CLOSED CASES	0	2	3	7	0	1	1						14

DUE DATE:

OMB No. 0607-0094: Approval Expires 12/31/2021

FORM **C-404** (9-9-2020)

U.S. DEPARTMENT OF COMMERCE
U.S. CENSUS BUREAU

REPORT OF BUILDING OR ZONING PERMITS ISSUED FOR NEW PRIVATELY-OWNED HOUSING UNITS

Title 13, United States Code, Sections 131 and 182, authorizes the Census Bureau to conduct this collection and to request your voluntary assistance. These data are subject to provisions of Title 13, United States Code, Section 9(b) exempting data that are customarily provided in public records from rules of confidentiality. This collection has been approved by the Office of Management and Budget (OMB). The eight-digit OMB approval number is 0607-0094 and appears at the upper right of this page. Without this approval we could not conduct this survey. We estimate this survey will take an average of 8 minutes per response for those that report monthly and 23 minutes for those that report annually to complete. More information about this estimate and an address where you may write with comments is on the back of this form.

IMPORTANT:
Please see the back of this form for more information and instructions for completing the survey.
For further assistance, call **1–800–845–8244,** or e-mail us at **EID.RCB.BPS@census.gov**

Other Reporting Options:
Via **Mail:**
U.S. Census Bureau
1201 East 10th Street
Jeffersonville, IN 47132–0001

Via **Fax: 1–877–273–9501**

RENEE SMOUSE
PERMIT COORDINATOR
FOR CITY OF TRAVELERS REST
125 TRAILBLAZER DRIVE
TRAVELERS REST SC 29690

☐ Name Change ☐ Spelling Correction ☐ Political Description Change

(Please correct any errors in name, address, and ZIP Code)

Please report online at econhelp.census.gov/bps

Username: Password:

1. PERIOD IN WHICH PERMITS WERE ISSUED — July 2022

2. GEOGRAPHIC COVERAGE *(For our latest information on your office's coverage, see www.census.gov/construction/bps/pdf/footnote.pdf)*
Did your permit system have a geographic coverage change? ☐ Yes, *continue.* ☑ No, *skip to Section 3.*
Mark an (X) in the appropriate box and enter the requested information. If more space is needed continue in Section 5.

051 ☐ Permits no longer required to build new residential buildings . . .	Effective Date		
052 ☐ Permit office has merged with another permit jurisdiction	Effective Date	Name of permit jurisdiction with which your office has merged	
053 ☐ Permit office has split into two or more jurisdictions	Effective Date	Name of additional jurisdiction(s) now issuing permit(s)	
054 ☐ Extraterritorial jurisdiction(ETJ)/Annexation	Effective Date	Define ETJ or annexation	

3. NEW HOUSING UNITS
a. Were there any building permits issued for new housing units during this period?
☑ Yes, *enter data below.* ☐ No, *stop and return this form.* Your report is important even if no permits were issued.

Type of Structure	Total Number of Buildings (1)	Total Number of Housing Units (2)	Total Valuation of Construction *($ value – omit cents)* (3)
101 **b.** Single-family houses, **detached and attached** (must meet the following criteria: no unit above or below the other; wall extends from ground to roof; and, separate utilities for each unit) *[Exclude manufactured HUD-inspected homes.]*		1	455012
103 **c.** Two-unit buildings			
104 **d.** Three- and four-unit buildings			
105 **e.** Five-or-more unit buildings			

4. ADDITIONAL INFORMATION ON INDIVIDUAL RESIDENTIAL PERMITS, FROM SECTION 3, VALUED AT $2,000,000 OR MORE
(If more space is needed, please attach a separate sheet.)

Description and Site Address (1)	Owner or Builder (2)	Number of Buildings (3)	Number of Housing Units (4)	Valuation of Construction *($ value – omit cents)* (5)
Kind of building Site address SC City, State, ZIP Code	Name Address City, State, ZIP Code			
Kind of building Site address SC City, State, ZIP Code	Name Address City, State, ZIP Code			

5. COMMENTS *(Continue on a separate sheet)*

6. PERSON TO CONTACT REGARDING THIS REPORT

Name

Telephone 864 834 8740

E-mail address RENEE@TRAVELERSRESTSC.COM

Internet web address WWW.TRAVELERSRESTSC.COM

Fax

See instructions on reverse side.

Travelers Rest Development Report

Subdivisions Approved by Planning Commission

Project Name	Address	Date Approved	Zoning	Type	Acreage	Lots	Density
Magnolia Cottages Ph II	Magnolia Dr and Thomas Dr	07/12/20	R-M	Townhomes	1.11	22	19.82
Parkside Village	Center St and S Poinsett Hwy	11/23/21	R-M	Townhomes	2.51	29	11.55
					3.62	**51**	

Approved Developments Not Yet Built

Project Name	Address	Status	Zoning	Type	Acreage	Units	Density
Gateway Village	Hawkins Rd	Land Disturbance	TH	Townhomes	11.90	58	4.87
Wethington Place	Trailblazer Dr and Watson Rd	In Permitting	R-M	Townhomes	6.28	42	6.69
Whitehawk Meadows	Hawk Vally Dr and School St	SCDHEC VCC prior to Final Plat	R-7.5	SF Housing	69.23	165	2.38
Dicey Crossing	US25 and Tigerville Rd	Final Plat	C-2	Commercial	12.79	8	0.63
					100.19	**273**	

Developments Under Construction

Project Name	Address		Zoning	Type	Acreage	Units	Density
Hawkins Park	Hawkins Rd		R-M	Town Homes	8.14	62	7.62
Pinestone Apartments	Roe Rd		PD-R	Multi-Family	14.40	250	17.37
Pinestone	Roe Rd and State Park Rd		PD-R	Mixed Use	40.83	120	2.94
Detached	Roe Rd and State Park Rd		PD-R	Detached		70	
Attached	Roe Rd and State Park Rd		PD-R	Attached		37	
Tri-/Quad-Plex	Roe Rd and State Park Rd		PD-R	Tri-/Quad-Plex		12	
Live/Work	Roe Rd and State Park Rd		PD-R	Live/Work		1	
The Staytion Mixed Use Building	Old Buncombe Rd		FRD	Restaurant & Lodging	1.00		
					64.37	**432**	

Short Term Rentals/Lodging Projects

Approved in July 2022	Total Approved
3	25

DUE DATE:

OMB No. 0607-0094: Approval Expires 12/31/2021

FORM **C-404** (9-9-2020)

U.S. DEPARTMENT OF COMMERCE
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5. COMMENTS *(Continue on a separate sheet)*

6. PERSON TO CONTACT REGARDING THIS REPORT

Name

Telephone 864 834 8740

E-mail address RENEE@TRAVELERSRESTSC.COM

Internet web address WWW.TRAVELERSRESTSC.COM

Fax

See instructions on reverse side.

CITY OF TRAVELERS REST
PLANNING & ZONING DEPARTMENT
PLANNING COMMISSION

AGENDA ITEM

July 26, 2022

CASE NUMBER: TR 22-04 (RZ)

SUBJECT: Zoning Map Amendment Request

TO: Travelers Rest Planning Commission

FROM: Michael Forman, AICP – Planning Director

APPLICANT: TSP Enterprises LLC (Sally Weigle)

LOCATION: 4 Peterson Street

TAX MAP NUMBER: 0497000100200

REQUEST: Zoning Map Amendment from R-10 (Residential) to C-2 (Commercial)

BACKGROUND: The applicant, TSP Enterprises LLC, requests approval to amend the zoning map for a 0.46 acre parcel located at 4 Peterson Street from R-10 Residential to C-2 Commercial, with intent to combine the parcel with an existing commercial center (Peterson's Plaza) to the immediate south.

FUTURE LAND USE: The 2018 Travelers Rest Comprehensive Plan provides for *Low-Density Residential* category for the subject parcel.

ZONING: The C-2 district is established to provide for the development, on major thoroughfares, of commercial land uses which are oriented to customers traveling by automobiles. Establishments in this district provide goods and services for the traveling public and also for the convenience of local residents.

ADJACENT PROPERTIES	**Zoning Designation**	**Current Use**
Subject Site	R-10 Residential	Single Family Residential

North	R-10 Residential	Single Family Residential
South	C-2 Commercial	Peterson's Plaza (Mixed Commercial)
East	C-2 Commercial	Single-Family Residential
West	R-7.5 Residential and C-2 Commercial	Single-Family Residential

ROADS: North Poinsett Street is a two-lane SCDOT maintained road. A streetscape project is scheduled commence on North Poinsett Street which will add multi-use paths, bike lanes, and landscaping.

FLOOD: There is no flood zone located on property according to 2019 Flood Insurance Rate Maps.

UTILITIES: There is adequate sewer and water capacity to serve the properties.

REVIEW CRITERIA: The Travelers Rest Zoning Ordinance does not contain any specified criteria that must be considered by the Planning Commission when reviewing requests for rezoning. However, the following criteria are typical of review criteria used by other jurisdictions.

- **A.** Consistency with the Comprehensive Plan or if conditions have changed since the Comprehensive Plan was adopted, consistency with the overall intent of the Plan, recent development trends, and the general character of the area.
- **B.** Suitability of the site's physical or environmental features to support the breadth and intensity of uses that could be developed in the proposed zoning district.
- **C.** Compatibility of potential uses permitted in the proposed zoning district with surrounding uses and zoning districts.
- **D.** Capacity of public infrastructure and services to sufficiently accommodate all potential uses allowed in the proposed district without compromising public health, safety, or welfare.

CONCLUSION: Based on the above referenced criteria, staff provides the following findings:

- **A. Comprehensive Plan consistency**: The 2018 Comprehensive Plan categorizes the subject property as *Low Density Residential*. The Comp Plan categorizes the adjacent use to the south as "Office". Recent development trends along the North Poinsett Street corridor point towards a more walkable community with increased access to neighborhood commercial activities.
- **B. Site suitability**: Staff is not aware of physical or environmental site suitability issues regarding C-2 Commercial use for this property.
- **C. Use compatibility**: The proposed site is adjacent to single family zoning districts to the north and west and is adjacent to commercial zoning districts to the

south and east. The intent is for the subject parcel to be combined with the commercially zoned parcel adjacent to the south.

D. **Site infrastructure capacity**: There appears to be sufficient sewer and water capacity for this request.

STAFF REC'D: Based on its findings, Staff recommends approval of this request to rezone the property from R-10 (Residential) to C-2 (Commercial).

PC REC'D: Planning Commission recommended approval of this request to rezone the property from R-10 (Residential) to C-2 (Commercial) after a duly advertised Public Hearing on July 26, 2022. A motion to approve was carried by a vote of 7-0.

Office Use Only:	
Application#	Fees Paid
Date Received	Accepted By

APPLICATION FOR ZONING ORDINANCE MAP AMENDMENT

20220201

APPLICANT INFORMATION

Name:	Celestine "Sally" P Weigle - TSP Enterprises LLC
Title:	
Address:	P.O. Box 214
City/State/Zip:	Travelers Rest, SC
Phone:	(864) 346-8902
Email:	Sally Weigle @ ATT. Net

PROPERTY OWNER INFORMATION (if different)

Name:	
Title:	
Address:	
City/State/Zip:	
Phone:	
Email:	

PROPERTY INFORMATION (property under consideration)

Address:	# 4 Peterson Street
City/State/Zip:	Travelers Rest, SC 29690
Tax Map #:	0497DD100200
Existing Zoning:	R-10
Requested Zoning:	C-10 note: C-2 (MF)
Proposed Use:	

Has this property been considered by the City for a Map Amendment before?	
If "Yes", please provide documentation with this application	

INSTRUCTIONS

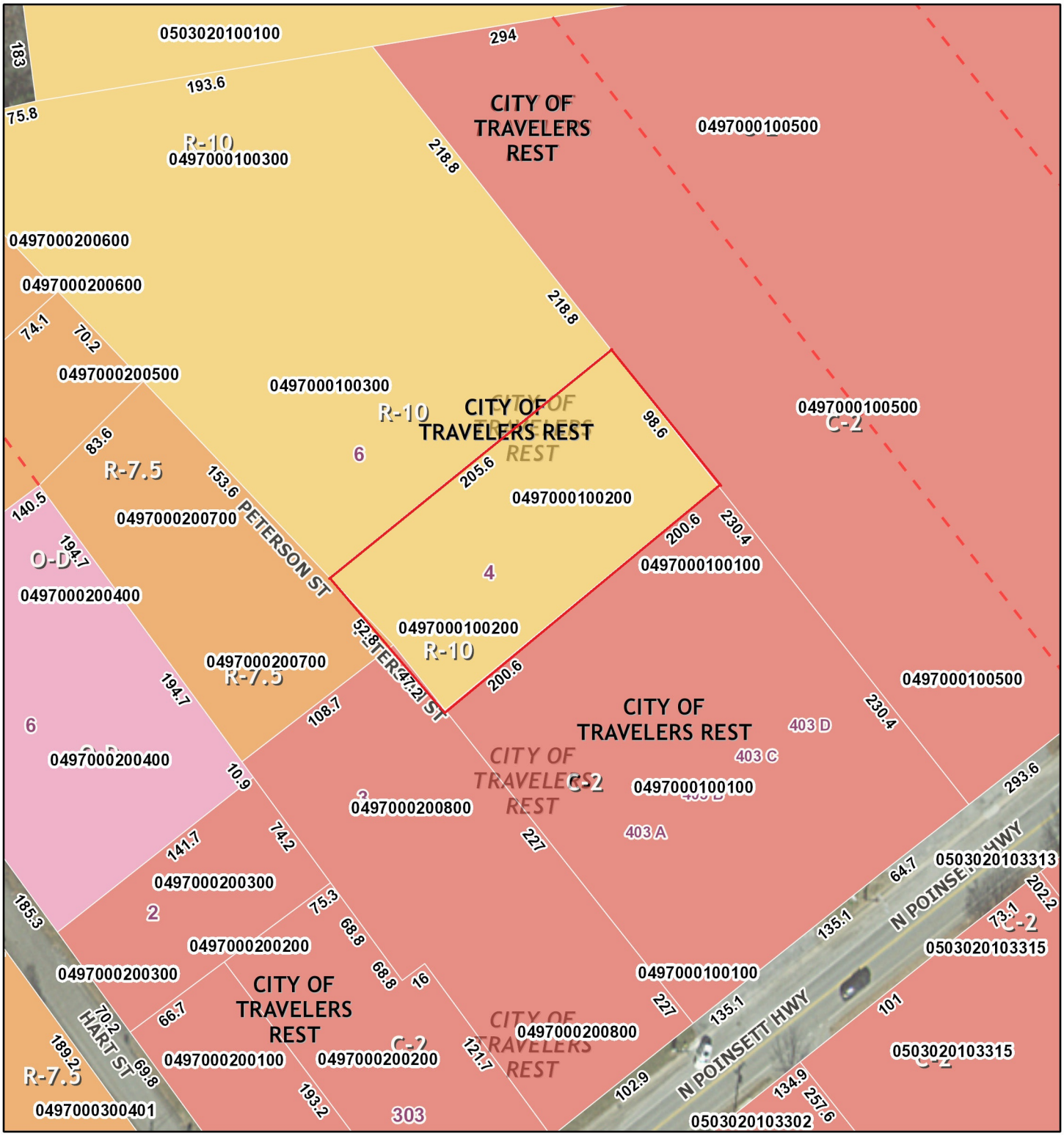
1. The application and fee, **made payable to the City of Travelers Rest**, must be submitted no later than 2:00PM on the date specified as the Planning Commission monthly application deadline.
2. Application fee based on Section 10:1.3 of the City of Travelers Rest Zoning Ordinance.
3. Supporting documentation must be provided as necessary at the time of application. The Planning Director shall determine if supporting documentation is sufficient at time of application.
4. By signing below I certify that the information contained herein is correct.

*Signature: Celestine P. Weigle "Sally"	
Print: Celestine "Sally" P Weigle	
Sign:	
Date: 6-1-2022	

Mail or drop off completed application, supporting documents, and payment to:

City of Travelers Rest Planning Department
125 Trailblazer Drive
Travelers Rest, SC 29690

TR 22-04 - 4 Peterson St (R-10 to C-2)



June 8, 2022

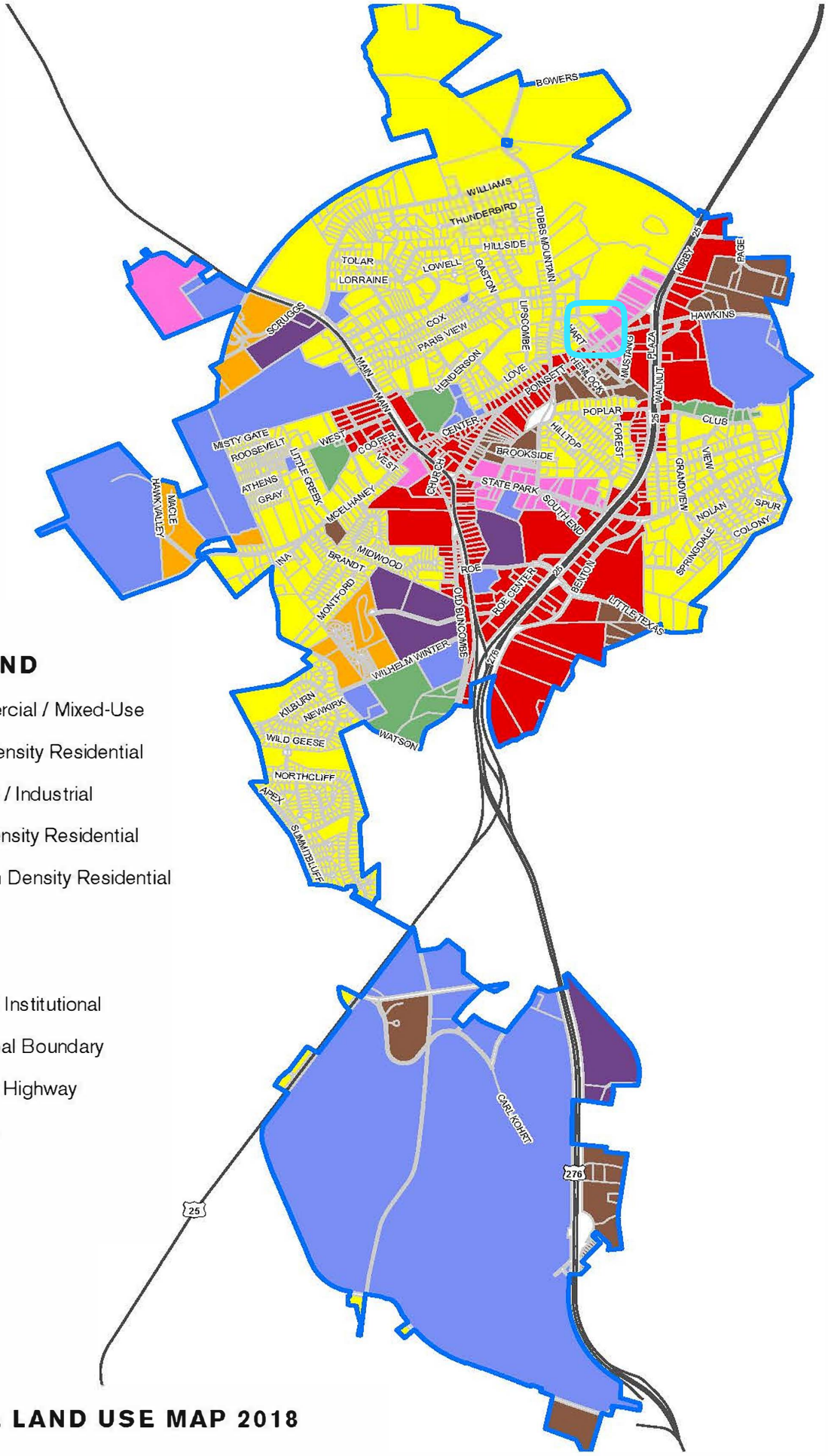
1:960

0 40 80 160 ft

0 12.5 25 50 m

Greenville County GIS Division, Greenville, South Carolina, Greenville County GIS Division, Greenville, South Carolina 29601, Greenville County, South Carolina GIS Division

Disclaimer: This Map is not a LAND SURVEY and is for reference purposes only. Data contained in this map are prepared for the inventory of Real Property found within this jurisdiction, and are



MAP LEGEND

- Commercial / Mixed-Use
- High Density Residential
- Service / Industrial
- Low Density Residential
- Medium Density Residential
- Office
- Parks
- Public / Institutional
- Municipal Boundary
- Primary Highway
- Streets

FUTURE LAND USE MAP 2018

Keep Greenville County Beautiful would like to invite you to join our board of directors. You would be representing the City of Travelers Rest as we build a litter task force in Greenville County. We believe it's crucial for each city within the county to be at the table as we build comprehensive litter plan that is mutually beneficial for everyone.

Benefits:

- **National and State Credibility** - Your government entity will have affiliation status with PalmettoPride, and Keep America Beautiful.
- **Networking Opportunities** - Be part of a unified front against litter (Litter Task Force) in Greenville County. On a national scale, you can tap into the resources, knowledge, and experience of hundreds of peers who are implementing KAB's behavior-change methodology and programs.
- **Support and Resources** – Have access to financial support for supplies and materials to hold volunteer litter cleanups and other litter-related activities. Training and educational materials and additional help are available at national and state conferences.
- **Input and Collaboration** - Work with other litter stakeholders in the county to develop a comprehensive litter plan.
- **Exposure and Recognition** - Each government entity will receive public recognition for its litter prevention efforts on all KGCB social platforms.

Our Vision

A litter free Greenville County.

Our Mission

To work towards a litter free Greenville County by:

- Inspiring the citizens of Greenville County to take actions every day to prevent litter.
- Support the citizens of Greenville County to reverse the negative effects of litter.
- Educate the younger generations about littering to inspire environmental stewardship.
- Provide attainable litter prevention solutions and resources to the citizens of Greenville County.

Our Objectives

In order to advance our vision and mission, we will focus on the following objectives:

- Unite the litter stakeholders of Greenville County to formulate common approaches to tackling litter issues.
- Enhance the effectiveness of litter prevention structures/initiatives around Greenville County by pooling expertise, and drawing on the experience of county, state and national organizations.
- Create attainable everyday solutions and resources for the citizens of Greenville County.
- Provide citizens and businesses with opportunities to collaborate with or support the network of litter stakeholders.
- Reverse the negative effects of litter through funding and organizing volunteer litter cleanup throughout Greenville County.

About Keep Greenville County Beautiful:

Keep Greenville County Beautiful (KGCB) is the non-profit affiliate of South Carolina PalmettoPride and Keep America Beautiful(KAB). This is a nationwide effort to inspire and educate people to take action daily to improve and beautify their community environment.

PalmettoPride supports KGCB with an annual support grant for affiliates that can be up to $10,000. In addition, other grant funding is available, including a yearly Litter Enforcement Grant, Litter Task Force Grant, Litter Prevention Grant, and Tree Grant.

There are three focuses of the KGCB affiliate as determined by Keep America Beautiful; Litter, Recycling, and Beautification. While we hope to achieve all of these over time, the current focus of KGCB is litter.

New Goal:

In the past, KGCB has independently worked with in Greenville County, led by citizen board members. As the needs within Greenville County have changed, we would like to adapt this affiliate to those changes. Our new goal is to unite the government litter stakeholders of Greenville County to formulate common approaches to tackle litter issues. In order to achieve this goal, we are looking for a board member to represent each of the cities in Greenville County, Greenville County itself, South Carolina Department of Transportation, and Law Enforcement.

PalmettoPride has given their support for this new goal, and indicated that KGCB will be better qualified to receive grants and full funding as a united unit of litter stakeholders.

It's also the goal of KGCB to lend support to other non-profits organizations who may engage in litter related activities, such as, Friends of the Reedy River, Save the Saluda, Lake Conestee Preserve, and Friends of Bald Rock.

New Structure:

To accomplish the new goal of KGCB, PalmettoPride and Greenville County have shifted the Executive Director position from the Greenville County Planning Department into the Greenville County Litter Prevention Department within the Public Works Department. This move was strategically made to strengthen KGCB's daily operations and give the affiliate a litter-based foundation.

Meetings:

Board meetings will be hosted by KGCB six times a year (once every other month). Most meetings will be held using a virtual platform, such as Zoom. The goal is to have the meetings run no longer than an hour. One of the 6 meetings will be an in-person meeting.

Proposed Board Members:

The Greenville County Litter Prevention Board Member will be the acting Executive Director of KGCB and must attend 5 out of 6 board meetings. In addition, this member will maintain daily operations, manage social media platforms and the website, and apply for and maintain grants. This person will also be required to hold two cleanups a year (one of those must be during the nationwide Great American Cleanup), maintain the Adopt a Road (AAR) program, and report all results to KGCB.

The Greenville Soil and Water Conservation District Board Member will be required to attend 5 out of 6 board meetings. In addition, this member will act as secretary of the board.

The Greenville County Planning Department Board Member must attend 5 out of 6 board meetings. In addition, this member will act as treasurer of the board.

City Board Members (Greenville, Travelers Rest, Simpsonville, Mauldin, and Fountain Inn) will be required to attend 5 out of 6 board meetings. These members will also hold two cleanups a year (one of those must be during the nationwide Great American Cleanup) and report cleanup results to KGCB.

The SCDOT Board Member will be required to attend 5 out of 6 board meetings and maintain the Adopt a Highway (AAH) program, reporting AAH results to KGCB.

The Law Enforcement Board Member will be required to attend 5 out of 6 board meetings, maintain the community service program (CSP), and report CSP and citation results.

If you have any questions please contact
Summer Gagnon
864-238-5359

STATE OF SOUTH CAROLINA)
) MEMORANDUM OF UNDERSTANDING
COUNTY OF GREENVILLE)

This Memorandum of Understanding is by and between the ***City of Travelers Rest,*** hereinafter referred to as the "City" and ***Bike Walk Greenville,*** hereinafter referred to as the "BWG" entered into in Greenville County, South Carolina this_ _ _ day of _____2022.

WITNESSETH

WHEREAS, Bike Walk Greenville. A 501c3, will raise funding necessary to purchase a display counter (Eco-Counter) for the City of Travelers Rest like the counter installed in City of Greenville in February 2022 with a fundraising goal of $26,855.00.

WHEREAS, The City of Travelers Rest will own, maintain and operate the Eco-Counter and will be responsible for ongoing costs including an annual Eco-Visio service fee of $420.00.

WHEREAS, The City of Travelers Rest will cover all costs associated with installation of the Eco-Counter and contract with a qualified contractor to complete installation at a location mutually agreeable to the City and BWG.

WHEREAS, The City of Travelers Rest will provide contact information and introductions to members of the Travelers Rest Chamber of Commerce who will be likely donors.

WHEREAS, Bike Walk Greenville will have the ability to log in under a view-only permission. The purpose of giving you (BWG) access to this data is to help you make informed decisions about Bike Walk Greenville's advocacy efforts. Sharing this data, or any interpretation of this data, with anyone other than the BWG board and members is prohibited without prior approval from The City of Travelers Rest. This includes but is not limited to social media posts, newsletters, communications with members of Council, and communications with the press. Any member of BWG that receives this data will be held to the same standards. Any data that you view, download, or analyze is still owned by The City of Travelers Rest and therefore we reserve the right to deny the use of this data for any purpose. If access to this data is abused, we reserve the right to remove your access to the data portal and develop a different mechanism for data sharing per our agreement.

THEREFORE, in consideration of the mutual promises contained herein and other good and valuable consideration, the parties agree that:

1. AS TO THE CITY: Provide the total cost of installation of Eco-Counter and annual service fees for Eco-Visio

2. Bike Walk Greenville: Bike Walk Greenville agree to the following:
   a. BWG will raise sufficient funding up to $26,855.00 for the purchase of an Eco-Counter to be located in the City of Travelers Rest.

3. ENTIRE AGREEMENT: This document represents the entire agreement between the parties, making all other agreements, written or oral, void or voidable.

4. AMENDMENTS: Any amendment or change to this Memorandum of Understanding shall only be valid if it is in writing and executed by both parties.

IN WITNESS WHEREOF the parties, by their duly authorized representatives, set their hands and seals this day and year aforesaid on the following page.

IN THE PRESENCE OF:

City of Travelers Rest

_____ BY: _____

ITS: City Administrator

Bike Walk Greenville

BY: _____

ITS: Executive Director

Memorandum of Understanding

This Memorandum of Understanding (MOU) is entered into by and between:

A. **Keep Greenville County Beautiful** a non-profit organization existing under the laws of South Carolina with headquarters at 301 University Ridge, Suite 3800 Greenville, SC 29601
AND
B. **City of Travelers Rest** a government municipality within Greenville County with offices located at 125 trailblazer Drive, Travelers Rest, SC 29690.

I. **Purpose:** This partnership will help us all work towards a litter free Greenville County through the following objectives.

- Unite the litter stakeholders of Greenville County to formulate common approaches to tackling litter and litter-related challenges across the county.
- Enhance the effectiveness of litter prevention structures/initiatives around Greenville County by pooling expertise, and drawing on the experience of county, state and national organizations.
- Create attainable everyday solutions and resources for the citizens of Greenville County.
- Provide citizens and businesses with opportunities to collaborate with or support the network of litter stakeholders.
- Reverse the negative effects of litter through funding and organizing volunteer litter cleanup throughout Greenville County.

II. **Roles and Responsibilities**

All Partners:

- Attend a minimum of 5 board meetings annually
- Contribute to grant applications and assist in finding funding opportunities
- Distribute messages via appropriate channels to promote the mission and objectives
- Recognize to any organization, businesses, or individuals whose funds directly support projects

Partner A: Keep Greenville County Beautiful

- Host 6 board meetings annually
- Coordinate funding opportunities and lead grant applications
- Provide materials for up to three (3) cleanups annually
- Provide materials for the Great American Cleanup

Partner B: The City of Travelers Rest

- Attend a minimum of 5 board meetings annually
- Host at least two (2) cleanups annually
- Host a volunteer cleanup during the Great American Cleanup, this can count as one of the two required

III. **Reporting Requirements**

- Partner B will report the following information to the Executive Director of KGCB after each clean up event:

i. Number of volunteers
ii. Number of bags of trash collected
iii. Number of hours spent collecting trash
iv. Photos of the event

- Partner A (KGCB) will collect and compile reported information and submit it to PalmettoPride, KAB, and any other entity that requires reporting

IV. **Timeframe:** This MOU will commence on _____ and will expire on _____.

Signed:_____	Signed:_____
Name:_____	Name:_____
Title: _____	Title: _____
A. Keep Greenville County Beautiful	B. _City of Travelers Rest_____
Date:_____	Date:_____